

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00459B  
Date Received: 10/ 6/1988  
Receipt No: X777777  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: CAROL ANN THOMAS  
Address: PO BOX 1110  
DRIGGS ID

208-456-0909

83422

2. Date of Priority: JUN 1, 1898

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot |   | County |
|----------|-------|---------|--------|--------|--------|-----|---|--------|
| 06N      | 45E   | 25      | NW     | NE     | NW     | 1   | R | TETON  |
|          | 46E   | 29      | NE     | NW     | NE     |     |   | TETON  |

5. Description of diverting works:  
CONCRETE HEADING FOR NORTH LEIGH CANAL.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.300  |      |        |

7. Total Quantity Appropriated is:  
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 06N      | 45E   | 23      | SW     | NE     |     | IRR | 9.0   |

A2200459B



10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 9.0   |
|          |       |         |            |     | Total Acres   | 9.0   |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D NORTH LEIGH CANAL, HUBBARD CANAL.

NORTH LEIGH CANAL HEADS IN LOT 2 (NE1/4SE1/4NW1/4) SECTION 32  
TWP 45N, RGE 118W, TETON COUNTY WYOMING.

\*\*\*\*\*MEMO\*\*\*\*\*

THE PLACE OF USE FOR THIS RIGHT ORIGINALLY INCLUDED THE  
NW1/4NE1/4, AND NE1/4NW1/4 SECTION 23. THE CLAIMANT HOWEVER  
STATED HE HELD THE ENTIRE RIGHT AND REDUCED THE PLACE OF USE  
TO THE SEVENTY NINE ACRES LISTED IN THE PLACE OF USE. AERIAL  
PHOTO INDICATES ONLY A PORTION OF THE 79 MAY ACTUALLY BE  
IRRIGATED.

\*\*\*\*\*END\*\*\*\*\*

\*CHANGE IN OWNERSHIP 8-1-98 GT.  
JACKSON WY PHONE #307-733-2248

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRRIGATION CO. ET AL  
Decree Plaintiff

TETON IRR. CANAL CO. ET A  
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 1, 1998

CAROL ANN THOMAS  
PO BOX 1110  
DRIGGS ID 83422

Re: Lot 4, Grouse Creek Subdivision #2.

Dear Ms. Thomas:

Please find enclosed Notice of Claim No. A22-00459B showing you as the current owner.

Review the Notice for accuracy and contact us if there are any problems with the way the Notice was modified.

No other changes were made at this time because upon further review it was found that A22-00129 was not filed on any lands in Grouse Creek Subdivision #2. You may still file a claim on A22-00129 at this time, but I would recommend that you talk to Dee O'Brien first and then decide if it would be advantageous for you to file the claim. The filing fee would be \$50.00.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Gregory J. Taylor  
Sr. Water Agent, Adjudications

Enc: Notice of Claim no. A22-00459B

## STATE OF IDAHO

## IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG-JH 6/25/98

DE 7/16/98

GT

RECEIVED

7/31/98

JUN 25 1998

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 22-00459, 22-00129, 22-02029  
 Adjudication Claim Number(s) \_\_\_\_\_

A 2.30, 70 Ac.  
B 0.30, 9 Ac.

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) \_\_\_\_\_

4. New Owner/Claimant(s) Carol Ann Thomas

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address Box 1110

City, State and ZIP Code Driggs, ID 83422

New Telephone Number (208) 456-0909 Jackson 307-733-2248

5. Date you acquired the property 12/31/92

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Carol Ann Thomas

Date June 25, 1998

Date \_\_\_\_\_

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

## WARRANTY DEED

For Value Received

RICHARD I. CLAYTON, JR. AND DIANE R. CLAYTON, husband and wife  
the grantors, do hereby grant, bargain, sell and convey unto

LAROL ANN THOMAS, an unmarried person  
whose current address is

763 4TH AVENUE SALT LAKE CITY, UTAH 84103  
XXXXXXXXXXXXXXXXXXXXXXXXXX

the grantee, the following described premises, in.....TETON  
XXXXXXXXXX County Idaho, to wit:

LOT 4, GROUSE CREEK SUBDIVISION, DIVISION NO. 2,  
TETON COUNTY, IDAHO, AS PER THE RECORDED PLAT THEREOF . . .

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning  
ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,  
her heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantee, that s he is the owner in fee simple of said premises; that they are free  
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: December 24, 1992

*Richard I. Clayton, Jr.*  
RICHARD I. CLAYTON, JR.

*Diane R. Clayton*  
DIANE R. CLAYTON

STATE OF IDAHO COUNTY OF Bonneville  
On this 24 day of DECEMBER, 1992  
before me, a notary public in and for said State, personally  
appeared

*Richard I. Clayton, Jr.*  
*Diane R. Clayton*  
husband and wife

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*Anneta J. Stoddard*  
Notary Public

Residing at: IDAHO FALLS, Idaho  
Comm. Expires: 02/02/96

111914

FILED

AT THE REQUEST OF

*American Land*

AT 45 MINUTES PAST 3 P M

DATE *Dec. 31, 1992*

*Asa J. Drake*  
CLERK OF RECORDER

BY *Rora Rigby*

RECORDED  
INDEXED  
RELEASED

CHECK PAYABLE TO:  
COUNTY TAX COLLECTOR  
C. HATCH  
BX 177 DRIGGS, ID 83422  
208-354-2254

TAX BILL/RECEIPT CODE AREA 6-00  
TAX YEAR 1995 BILL NO 3201 L

PARCEL NUMBER  
RPOC1130020040  
33.60

|      |       |      |      |       |          |        |         |       |
|------|-------|------|------|-------|----------|--------|---------|-------|
| TAX  | 96.54 | 2ND  | TAX  | 96.54 | FULL TAX | 193.08 | TOT MV  | 33.60 |
| PEN  |       | HALF | PEN  |       | PEN      |        |         |       |
| INT  |       |      | INT  |       | INT      |        |         |       |
| COST |       |      | COST |       | COST     |        |         |       |
| TOT  |       |      | TOT  |       | TOT      |        | TOT ACS | 9.60  |

| **TAXING DISTRICT** | **RATE**    | **AMOUNT** |
|---------------------|-------------|------------|
| STATE               | .0000000000 |            |
| COUNTY              | .002320581  | 77.9       |
| SCH DIST 401        | .003200596  | 107.5      |
| CEN CACHE-CLA       | .000090949  | 3.0        |
| LIBRARY             | .000134943  | 4.5        |
| AMOUNT DUE          | .005747069  | 193.0      |

THOMAS CAROL ANN  
763 4TH AVE  
SALT LAKE CITY UT 84103

LOT 4  
GROUSE CREEK SUB

DELINQUENTS  
RP 3119 1994

\*\*\* IMPORTANT \*\*\*

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

*pd. 96.54  
key # 4707  
plus 9.92  
key 4708*

SE READ THE BACK OF THIS NOTICE  
RETURNED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

AS, CAROL ANN  
NQUENCIES 94

1995  
3201

2ND HALF TAX

AMOUNT DUE 96.54

N COUNTY  
1130020040A  
-00

PEN  
INT  
COST  
TOT

MENT IF NOT PAID ON OR BEFORE JUNE 20, 1996  
E PAID CHECK #

10. Place of Use: Continued

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 06N      | 40E   | 24      | NW            |    | SW  |     | IRR | 40.0  |
|          |       |         | SW            |    | SW  |     | IRR | 40.0  |
|          |       |         | SE            |    | SW  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 155.0 |
|          |       | 25      | NE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SE            |    | NW  |     | IRR | 36.0  |
|          |       |         | Section Acres |    |     |     |     | 156.0 |
|          |       | 26      | NE            |    | SE  |     | IRR | 40.0  |
|          |       |         | NW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SW            |    | SE  |     | IRR | 35.0  |
|          |       |         | SE            |    | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 155.0 |
|          |       |         | Total Acres   |    |     |     |     | 466.0 |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
22-07047, 22-11019

14. Remarks:  
TRANS. 3175.

15. Basis of Claim: LICENSE

OCT 29 1982