

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-457
Date Received: 3/21/89
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PIONEER DITCH COMPANY Phone: (208)458-4081

C/O JAY KLEIN
160 N 2400 E
ST ANTHONY ID USA 83445

2. Date of Priority: 05/01/1883

3. Source: TETON RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
07N	41E	29	SW SW NW	FREMONT

5. Description of diverting works:

DAM AND DIVERSIONARY GATES INTO THE PIONEER DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	10.56	

7. Total Quantity Appropriated is:
10.56 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07N	40E	25	SW	NE		IRRIGATION	41
			SE	NE		IRRIGATION	40
						Section Acres	81
07N	41E	30	SW	NE		IRRIGATION	10
			SE	NE		IRRIGATION	10
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	30
			NW	SE		IRRIGATION	20
						Section Acres	230
						Total Acres	311

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SINCE THIS IS AN UNINCORPORATED COMPANY, A LIST OF NAMES OF THE OWNERS OF THE LAND AND THE LAND THEY OWN IS ATTACHED

IT IS INCLUDED WITHIN THE BOUNDARIES OF THE FREMONT/MADISON IRRIGATION DIST. 18CFS, PRIORITY DATE APRIL 1, 1898, TETON RIVER (REXBURG DECREE), ON SEPARATE CLAIM

CHANGED ADDRESS PER REQUEST/CV/10/25/00

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00457
Date Received: 4/05/1989
Receipt No: E006302
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PIONEER DITCH COMPANY 208-458-4478
Address: C/O ELMER KLEIN
113 E MAIN STREET P.O.B. 101
TETON, ID 83451

2. Date of Priority: MAY 01, 1883

3. Source: TETON RIVER Trib. to: HENRY'S FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	41E	29	SW	SW	NW		FREMONT

5. Description of diverting works:
DAM AND DIVERSIONARY GATES INTO THE PIONEER DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	10.560		

7. Total Quantity Appropriated is:
10.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 777.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	40E	25	SW	NE		IRR	41.0
			SE	NE		IRR	40.0

Section Acres 81.0

A22-00457

Page 1

Date: 04/05/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	30	SW	NE		IRR	10.0
			SE	NE		IRR	10.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SE	SW		IRR	30.0
			NW	SE		IRR	20.0
						Section Acres	230.0
						Total Acres	311.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES, SEE REMARKS

14. Remarks:
SINCE THIS IS AN UNINCORPORATED COMPANY, A LIST OF NAMES OF THE OWNERS OF THE LAND AND THE LAND THEY OWN IS ATTACHED.
IT IS INCLUDED WITHIN THE BOUNDARIES OF THE FREMONT/MADISON IRRIGATION DIST. 18CFS, PRIORITY DATE APRIL 1, 1898, TETON RIVER (REXBURG DECREE), ON SEPARATE CLAIM.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

NOV 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOV 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-00457Date Received 3/21/89Receipt Number E006302

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Pioneer Ditch Company (an unincorporated company-see names and land lists attached) c/o Elmer Klein Phone (208) 458-4478

Mailing Address 113 E. Main Street, POB 101, Teton, Idaho Zip 83451

2. Date of Priority (Only one (1) per claim) May 1, 1883

3. Source of water supply (a) Teton River
which is tributary to (b) North Fork of the Snake River

4. a. Location of existing point of diversion is: Township 7N Range 41E Section 29,
SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of Fremont

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam and diversionary gates into the

Pioneer Ditch

NOV 05 1992

6. Water is claimed for the following purposes:

	(both dates are inclusive)	(cfs)	(acre feet)
For <u>Irrigation</u> purposes from <u>4-1</u> to <u>11-1</u> amount <u>10.56</u> or _____			
For _____ purposes from _____ to _____ amount _____ or _____			
For _____ purposes from _____ to _____ amount _____ or _____			
For _____ purposes from _____ to _____ amount _____ or _____			

8. Total consumptive use claimed is 777.5 acre feet per annum, but includes same acreage as second claim of Claimant, with a different priority date.

10. Description of place of use:

- [illegible]

11. In which county (ies) are lands listed above as place of use located? Fremont

*Since this is an unincorporated company, a list of names of the owners of the land and the land they own is attached)

It is included within the boundaries of the Fremont/Madison Irrigation Dist. or None ()

14. Remarks:

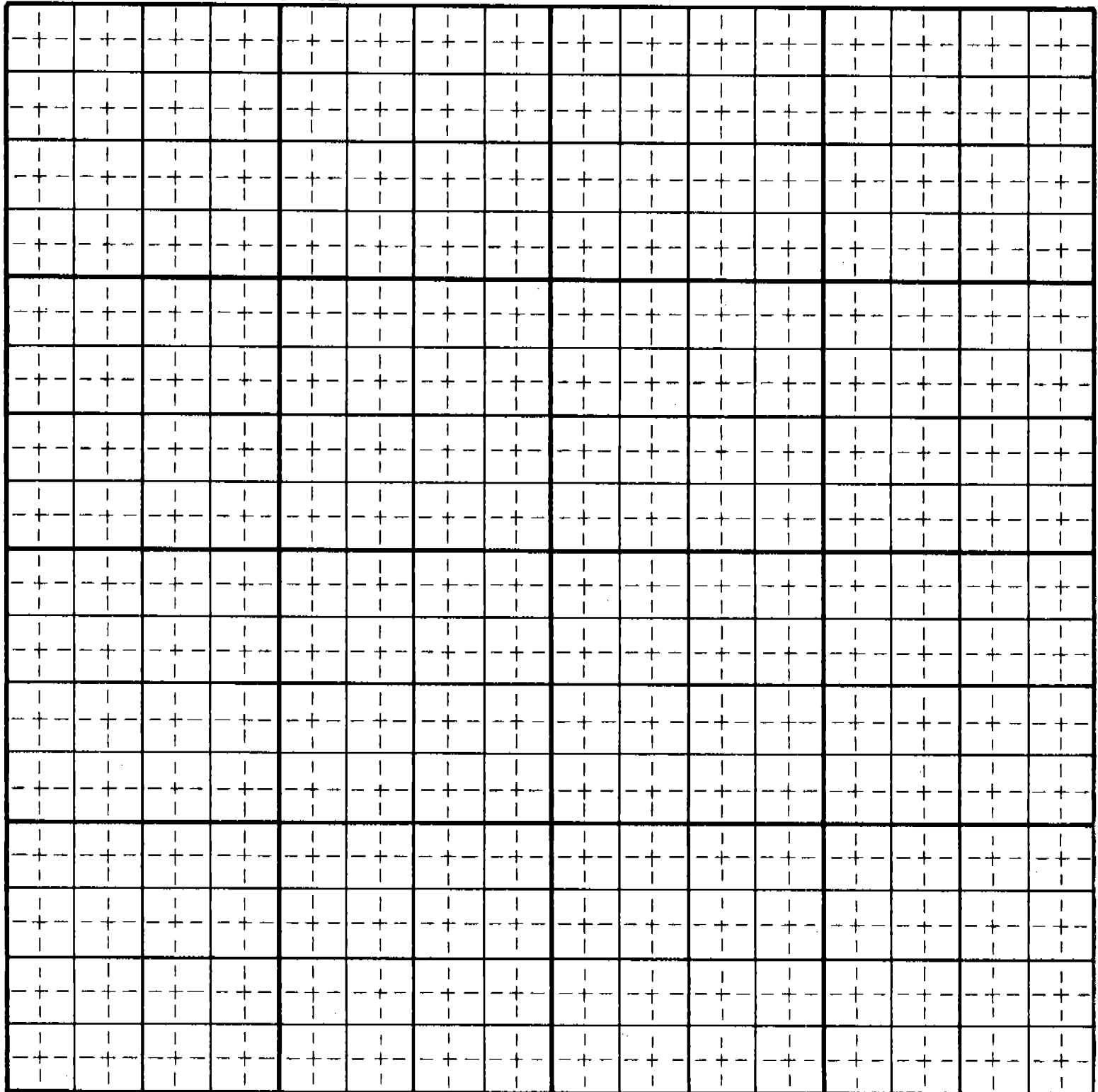
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Sec. 25, Twp. 7N., Rge. 40 E.B.M., and Sec. 30, Twp. 7N., Rge. 41 E.B.M.

SEE ATTACHED MAP



NOV 5 1992

Last Name Pioneer Ditch Company Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number _____

Court 6th Judicial Dist (now 7th) Case Number _____ Decree Date 12-16-1910

Plaintiff vs Defendant Rexburg Irrigation Company, et al. v. Teton Irrigation Canal Co. et al.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ President _____

Title

of Pioneer Ditch Company _____, that I have signed the foregoing

Organization

document in the space below as _____ President _____ of Pioneer Ditch Company

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Elmer Klein
Elmer Klein

Title and Organization President, Pioneer Ditch Company Date 1-25-89

State of Idaho/or _____)

) SS.

County of Madison)

Subscribed and sworn (or affirmed) before me this 25th day of January 19 89

SEAL

Notary Public Debra A. Keller

Residing at Rexburg, Idaho

My Commission Expires 11-15-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Ray W. Rigby will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

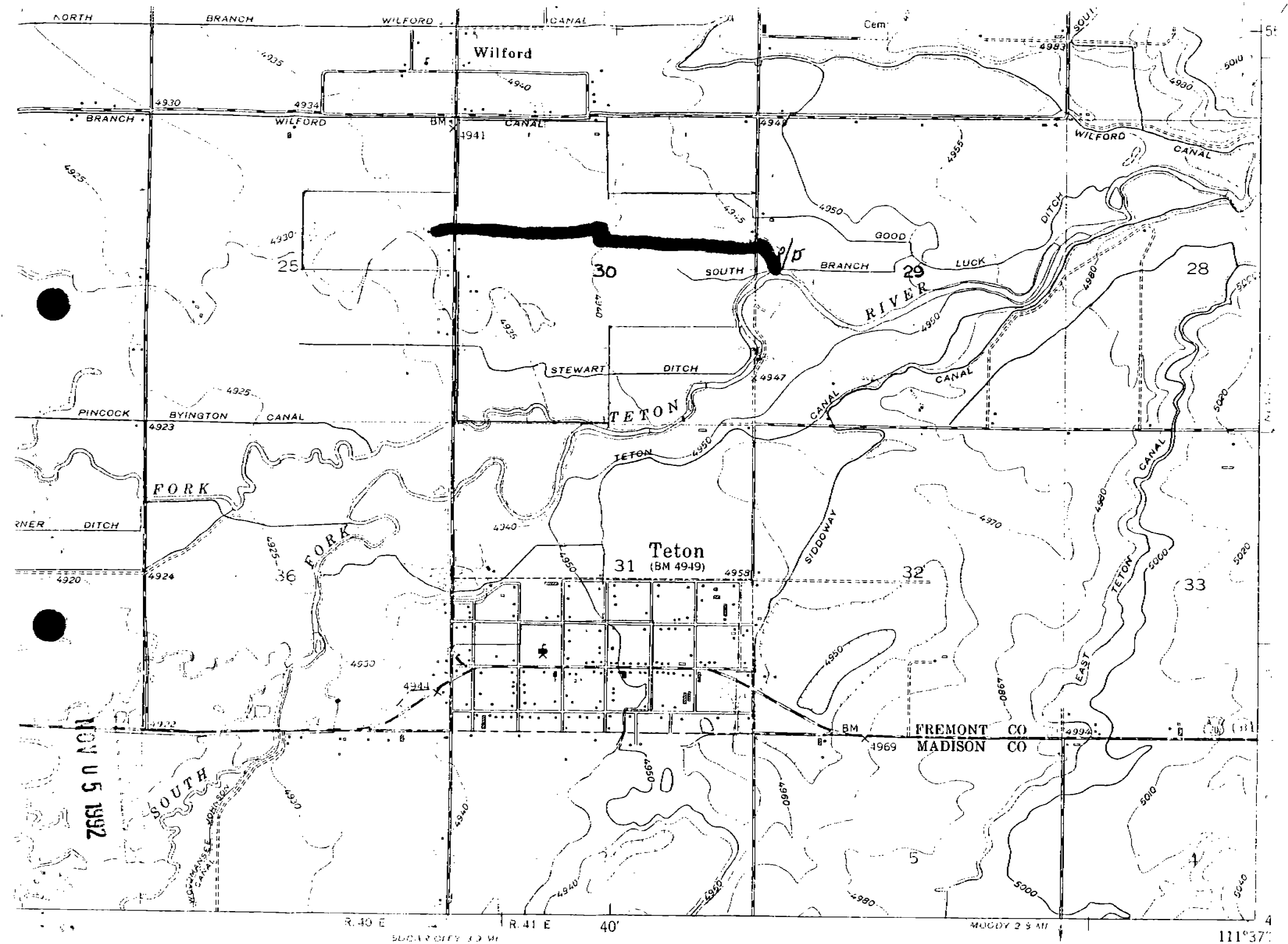
Signature Ray W. Rigby

Address P.O. Box 250, Rexburg, ID 83440

Date 1-25-89

Last Name Pioneer Ditch Company Ident. Number _____

Copies White-State, Yellow-Claimant



Attachment to Notice of Claim to a Water Right
Pioneer Ditch Company
January 24, 1989

	<u>Name and Property Description</u>	<u>Acres</u>
1.	~~Allen Tibbitts~~ Jay ^{and/or} Dennis Klein The SE1/4 NE1/4 of Sec. 25, Twp. 7N., Rge. 40 E.B.M.	40
2.	Reed W. Ashcraft The SW1/4 NE1/4 of Sec. 25, Twp. 7N., Rge. 40 E.B.M.	41
3.	Renee A. Birch Lot 3 and the NE1/4 SW1/4 of Sec. 30, Twp. 7N., Rge. 41 E.B.M.	80
4.	Norval W. Birch Lot 4 and the SE1/4SW1/4 North of the River in Sec. 30, Twp., 7N., Rge. 41 E.B.M.	30
5.	Elmer Klein The S. 720 Ft. of the S1/2 NW1/4 of Sec. 30, Twp., 7N., Rge. 41, E.B.M.	44
6.	Larry Kerbs The N1/2 NW1/4 of Sec. 30, Twp. 7N, Rge. 41 E.B.M.	20
7.	Frank Potter The S1/2 NE1/4 and the N. 60 Rods of the SE1/4 of Sec. 30, Twp. 7N., Rge. 41 E.B.M.	20
8.	Jay D. Klein The S1/2 NW1/4 Less the S. 720 Ft. of Sec. 30, Twp. 7N., Rge. 41 E.B.M.	<u>36</u>
	TOTAL	311

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Log for claim 22-00457

Spatial Dynamics LTD

7/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n40e	25	SWNE	41	40	
07n40e	25	SENE	40	37	
07n41e	30	SWNE	10	40	Indiscernible
07n41e	30	SENE	10	37	Indiscernible
07n41e	30	SWNW	40	34	
07n41e	30	SENE	40	39	
07n41e	30	NESW	40	39	
07n41e	30	NWSW	40	36	
07n41e	30	SESW	30	33	
07n41e	30	NWSE	20	39	Indiscernible
Totals:			311	374	

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 22-456
88-457

[] Old Mailing Address: Pioneer Ditch Co
C/O Jay Klein P.O. Box 27
Tetm ID 83451

☒ New Mailing Address: Pioneer Ditch Co
C/O Jay Klein
160N 2400E St. Anthony, ID 83445

☒ Telephone Number: (208) 458-4081

☒ Signature of Claimant: Jay Klein

☒ Date: 10-24-00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____



PIONEER DITCH CO
C/O JAY KLEIN
160 N 2400 E
ST ANTHONY ID 83445

© USPS 1997 recycled

OCTOBER 25, 2000

DEAR MR. KLEIN;

WATER RIGHT NUMBERS 22-00456 AND 22-00457 HAVE BEEN
CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE.

RESPECTFULLY,

Cheri Vandermeulen
CHERI VANDERMEULEN
RECORDS CLERK

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 22-00456

22-00457

[] Old Mailing Address: Pioneer Ditch Co

C/O ^{ELMER} ~~JAY~~ KLEIN

PO BOX 101 (113 E MAIN ST)

[] New Mailing Address: TETON ID 83451

Pioneer Ditch Co

C/O JAY KLEIN PO BOX 27 TETON ID

83451

New Telephone Number: () SAME

[] Signature of Claimant: Jay Klein

Date: 3-29-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

MICROFILMED

APR 08 1994

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Pioneer Div. Co. CLAIM NO. A22-00457

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Required Info?
3/21/89					
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			☒	☐	*
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required) N/A			☒	☐	
4. Is the legal description of the p.d. sufficient?			☒	☐	*
5. Is there a description of the diverting works?			☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☒	☐	*
Is the period of use included?			☒	☐	
Is a quantity claimed for each use?			☒	☐	*
7. Is a total quantity claimed entered?			☒	☐	
8. If required is a consumptive use entered? N/A			☒	☐	
Is the consumptive use correct? N/A			☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A			☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
11. Is (are) the county(ies) entered?			☒	☐	
12. Is the ownership of p.u. checked?			☒	☐	
13. Are other water rights listed or "none" indicated?			☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A			☒	☐	
15. Is the basis of the claim indicated?			☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A			☐	☒	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
19. Was this claim filed on time, or was an extension granted?			☒	☐	*
20. Is the fee enclosed correct? Exempt			☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered? N/A			☒	☐	
22. Should this claim be receipted and data entered?			☒	☐	

Claim checked by: Emmet Date: 4/5/89Claim must be returned to claimant: (Yes) ☐ (No) ☒Claimant must be notified of modifications: (Yes) ☐ (No) ☒Receipt Prepared by: EMC
Claim data entered by: _____
Sent to claimant by: _____Date: 3/21/89
Date: _____
Date: _____

Checked by: _____ Date: _____

Comments: _____

NOV 05 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant University of Idaho (Tetonia Experiment Station) Phone 624-7780

Post office address Post Office Bldg. St. Anthony, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to Pioneer Ditch Company (Name)
in case of Rexburg Irrigation Company et al vs Teton Irrigation Canal Company et al
dated December 16, 1910 in 6th Judicial Court county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

By lease from Pioneer Ditch Company

3. Source of water Teton River tributary to North Fork

4. Date of priority May 1, 1883

5. Water is used for the following purposes:

amount 10.56 CFS for Irrigation purposes from April 1 to November 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 10.56 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29
Township 7N. Range 41E., B.M., in Teton County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N.	41E.	30									40	40	40		20				140
7N.	40E.	25			40	40					40	40	40	40					240
7N.	40E.	30					40	40	40	40							10		170

Total number of acres to be irrigated 550

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 1.0 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29 Township 7N.
Range 41 E., B.M., Teton County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N.	40E.	30							40	40									80

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 1.0 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33 Township 7N.
Range 44 E., B.M., Teton County
Additional points _____
- c. Description of diverting works Existing works consisting of: dam, headgate,
pipe line
- d. Describe the reasons for applying for a change in the point(s) of diversion To lease 1.0 CFS
to other lands for the year 1977, because lands taken out this year must be
rehabilitated due to teton dam failure.

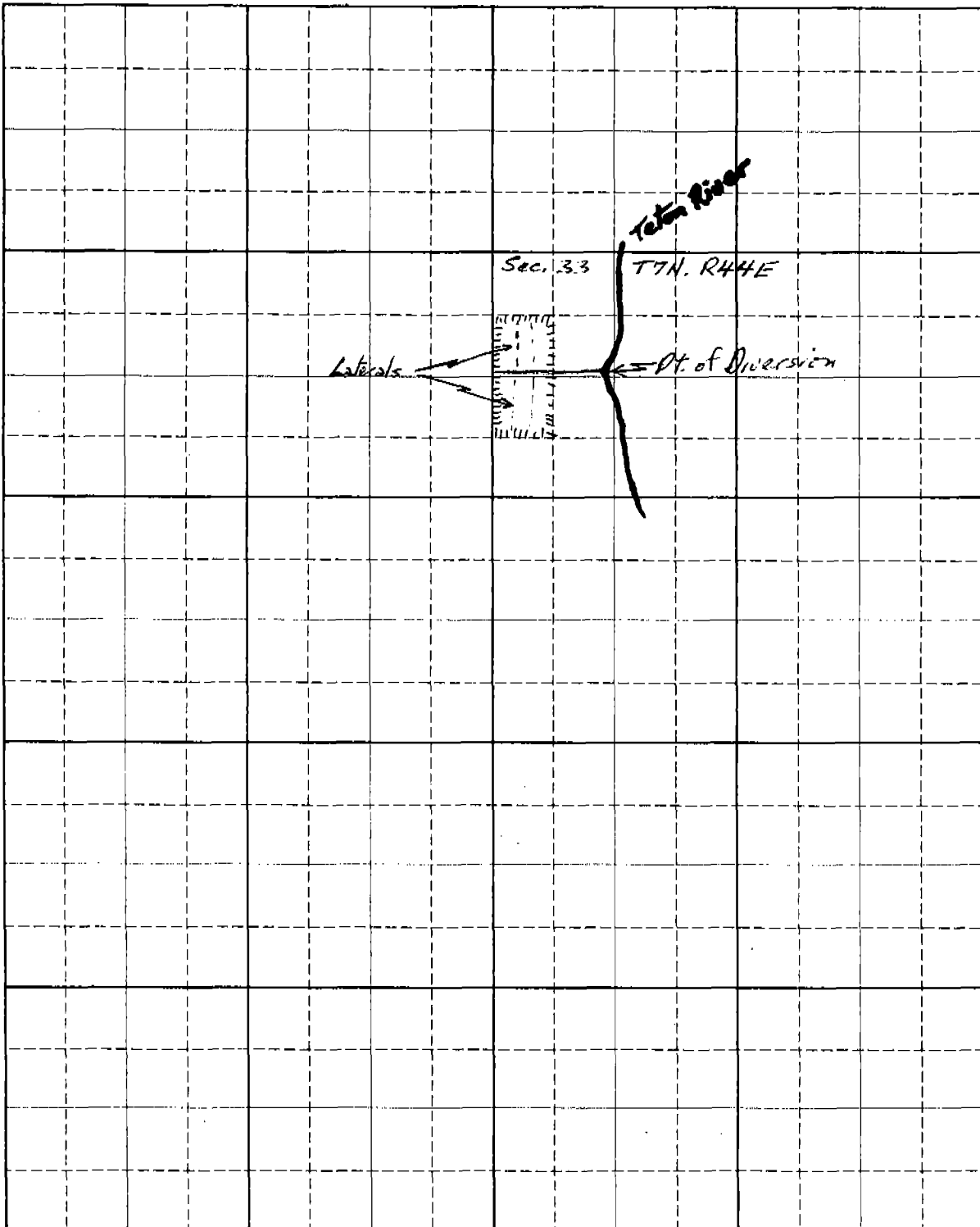
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N.	44E	33							40				40						80

Total number of acres to be irrigated 80

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Thomas F. Carahan Superintendent
(Signature of applicant)

Subscribed and sworn to before me this 3rd day of June, 19 77

Ronald P. Olson
(Notary public)

My commission expires 2/19/78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0457 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

This right shall revert to its original point of diversion and place of use on October 1, 1977.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77

Herbert H. Huns

FOR DEPARTMENT USE ONLY

Received by AW Date 6-03-77

Prelim. check by EMC Fee \$30.00

Received by AW Date 6-03-77

Published in Antelope Valley News

Pub. dates June 16 + 23-1977

Watermaster recommendation requested on 6-15-77

WD #01 rec'd. 6-21-77

Art Larson

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by Jim Johnson