

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00411
Date Received: 9/02/1988
Receipt No: E002050
Received By: SN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORRIN V. DOUGLASS 208-456-2688
Address: 423 W. 325 N.
TETONIA, ID 83452
OR
Name: DOROTHY DOUGLASS 208-456-2688
Address: 413 W. 325 N.
TETONIA, ID 83452

2. Date of Priority: JUN 01, 1895

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	33	NW	SW	SE		TETON

5. Description of diverting works:
HEADWORKS OF GALE DITCH FROM SOUTH LEIGH CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 314.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	7	SE	SW		IRR	40.0
			SW	SE		IRR	37.0
			SE	SE		IRR	40.0
						Section Acres	117.0
		18	NW	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	157.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0412.

14. Remarks:

AC. IRR. = 160, NOT DESCRIBED IN DECREE.

P/D GALE MOFFAT CANAL, WD01 RECORDS.

SOURCE: DECREE SPECIFIES LEIGH CREEK; WD01 RECORDS SPECIFY
SOUTH LEIGH CREEK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/10/1910

REXBURG IRRIGATION CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James Douglas* Date: 9-2-88

Margaret C. Douglas Date: 9-2-88

State of Idaho)

County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

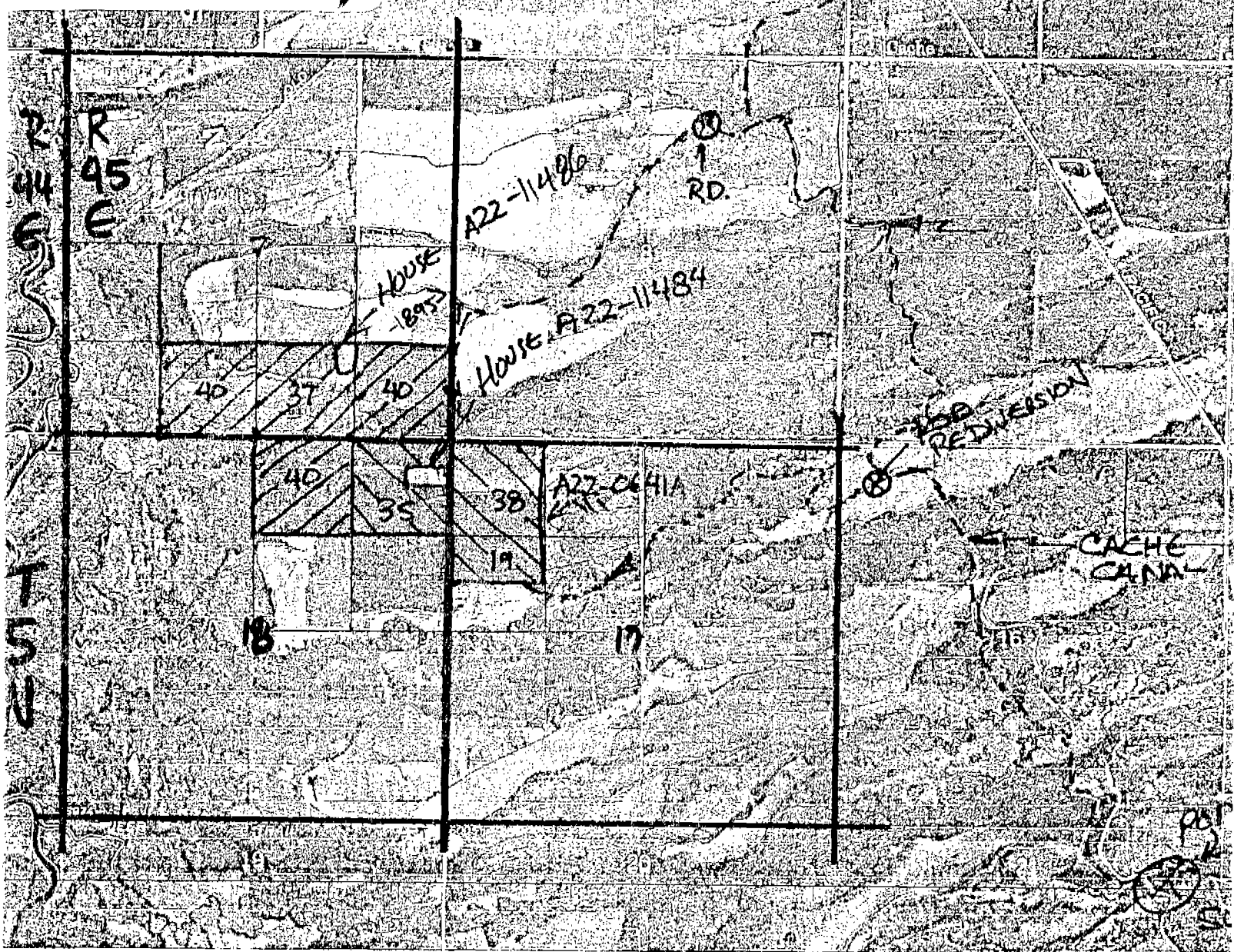
of Sept 19 88

Dana Green
Notary Public

Seal

Residing at *Ridgely*
My Commission Expires 4-22-1994

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