

A22-11783

15
Creek
22
Spring

40
40
27

6167

T6N
R45E

Midway

34

South

35

Well
6748

Clawson

6186

Well

Grave
Pt

H00

RECEIVED
NOV 06 1990

MICROFILMED
NOV 06 1992

6N

5N

A22-11783

17 20 21 28 29 30 32 33

LEIGH Creek

COMMISSARI

T450
R4W

MICROFILMED
NOV 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-00400B**
Date Received: 9/21/1988
Receipt No: E002493
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GERALD HANSEN 208-456-2673
Address: P O BOX 592
DRIGGS ID 83422

2. Date of Priority: JUN 10, 1889

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	25		NE	NW		TETON
		26		NW	NE		TETON
				NE	NW		TETON
				NW	NW		TETON
				SW	NW		TETON

5. Description of diverting works:
HEADGATES TO DITCHES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	27	NE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	27	SE	NE	IRR	40.0
Section Acres						80.0
Total Acres						80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-11781

14. Remarks:
THIS RIGHT IS A PORTION OF ORIGINAL DECREED RIGHT #22-00400.
ADDITIONAL P/D IN WYOMING T45N R4W SEC32 LOT 2.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO. ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
NOV 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A22-60400B

Ident. Number: ~~A22-11783~~

Date Received: 9/21/1988

Receipt No: E002493

Received By: *DM*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD HANSEN
Address: P. O. BOX 592
DRIGGS, ID

208-456-2673

83422

2. Date of Priority: JUN 10, 1889

3. Source: NORTH LEIGH CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25	NE		NW		TETON
		26	NW		NE		TETON
			NE		NW		TETON
			NW		NW		TETON
			SW		NW		TETON

5. Description of diverting works:
HEADGATES TO DITCHES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

160.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A2200400B



MICROFILMED
NOV 06 1990

MICROFILMED
NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	27	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-11781

14. Remarks:

THIS RIGHT IS A PORTION OF ORIGINAL DECREED RIGHT #22-00400.
ADDITIONAL P/D IN WYOMING T45N R4W SEC32 LOT 2.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

*P.S. 1
30.00
12.00
S.E. 1/4
A22-11781*

*MICROFILMED
NOV 10 1988*

NOV 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald R. Hansen Date: 9-21-88

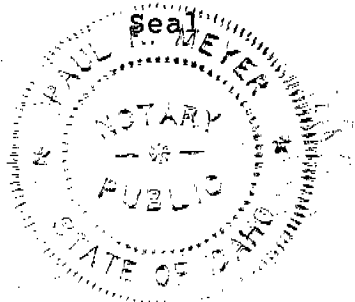
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of Sept 19 88

[Signature]
Notary Public

Residing at Idaho Falls
My Commission Expires 9-12-94



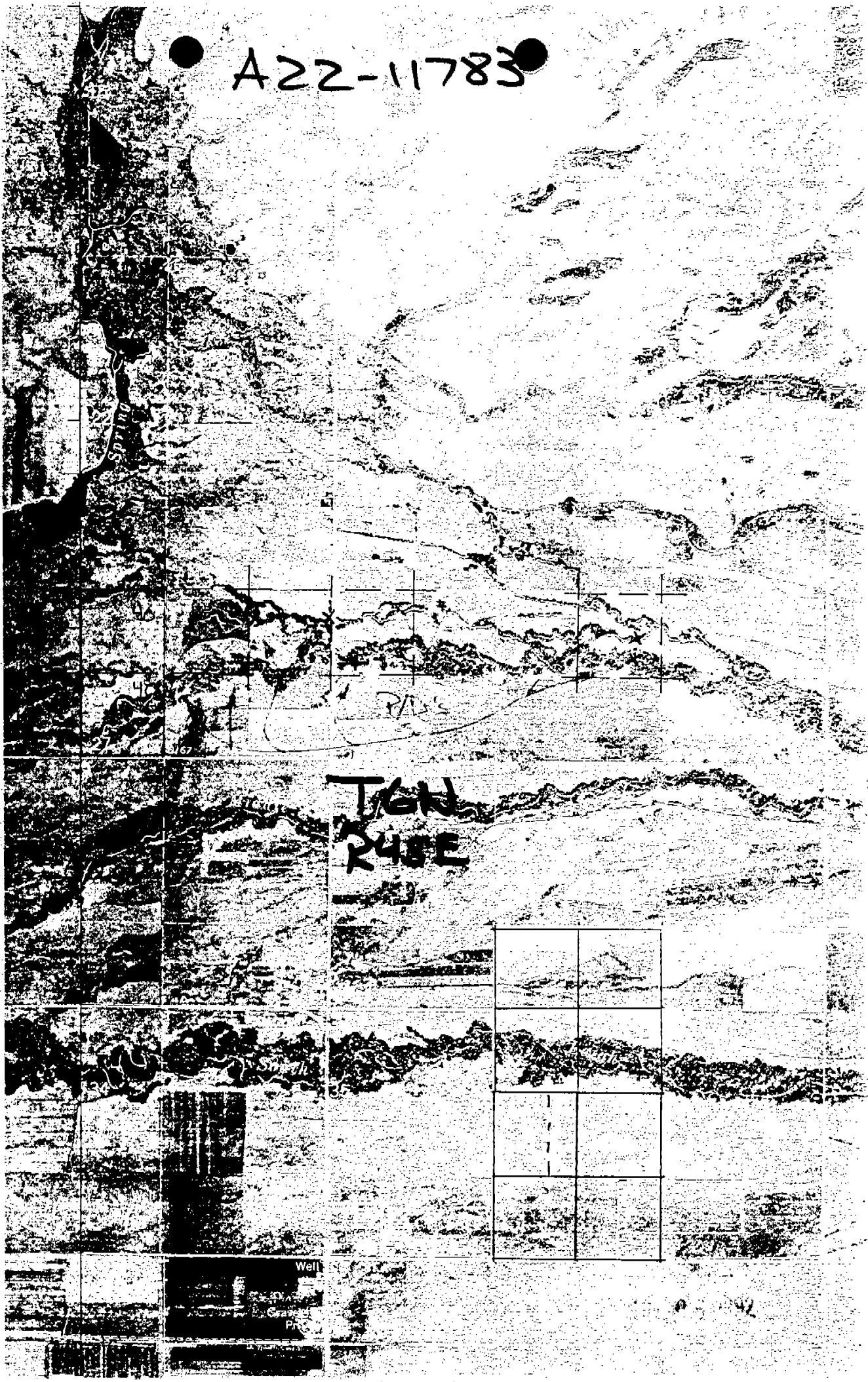
MICROFILMED
NOV 06 1988

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~~NOV 06 1992~~

A22-11783

6N

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● A22-11783 ●



T480
R4W