

T 6N R 45E
NW 1/4 Sec 26

40

40

TWP 6N

41 PID

PID 30

29

A22-00400A

NOV 04 1992

MICROFILMED

South

beigh

Clawson

Gravel

Well

Gravel

Pit

Well

5/7/7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00400A
Date Received: 9/30/1988
Receipt No: E002807
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ED O. HANSEN 208-456-2895
Address: 579 N. 50 W.
TETONIA, ID 83452

2. Date of Priority: JUN 10, 1889

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	46E	29	NE	NW	NE	1	TETON
		30	SE	SW	NW		TETON

5. Description of diverting works:
TWO HEADINGS - NORTH LEIGH CANAL AND CENTER CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	26	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	80.0

A22-00400A

Page 1

Date: 09/30/88

NOV 04 1992



10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NORTH LEIGH CANAL ACTUALLY HEADS IN SECTION 32, TWN. 45N,
RGE. 118W, 6TH PM., TETON COUNTY, WYOMING.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

NOT RECORDED

NOV 04 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

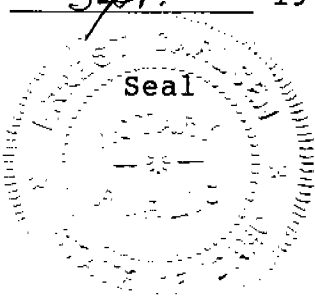
Signature of Claimant(s): Ed. O. Hansen Date: 30 Sept. 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of Sept. 19 88

Ernest Carlson
Notary Public



Residing at Idaho Falls ID
My Commission Expires 14 June 1994

AJ0749NP
No. A22-00400A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL C CONNER	06/10/1889	IRRIGATION	04-15 10-15	1.600 CFS	
C	DIXIE F CONNER					
C	SUSAN C JORDAN					
C	ELIZABETH C HARRIS					
C	NANCY C TEEL					
C	MALINDA C POE					
	2070 COUNTRY SQUIRE RD					
	AUBURN AL 36830					
				TOTAL DIVERSION:	1.600 CFS	
				CONSUMPTIVE USE:		160.00 AFA

Water Source: NORTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S29 Lot01(NENWNE)
S30 SESWNW

TETON County
TETON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	45E	26	:									40	40							:	80.0
																				TOTAL ACRES	80.0

POU County: TETON

Other Rights: NONE

Remarks: GEN NORTH LEIGH CANAL ACTUALLY HEADS IN SECTION 32, TWN. 45N,
RGE. 118W, 6TH PM., TETON COUNTY, WYOMING.

PAUL C. CONNER AND DIXIE F. CONNER COLLECTIVELY HOLD ONE-FIFTH
INTEREST AS COMMUNITY PROPERTY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Spring

T 6N R 45E
NW 1/4 Sec 26

T 6N

R 45E

A22-00400A

Smith

NOV 04 1992

Well
Gravel Pit

Well



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 2000

PAUL C CONNER
2070 COUNTRY SQUIRE RD
AUBURN AL 36830

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-00400A

Dear Ladies & Gentlemen:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Dixie Conner
Susan Jordan
Elizabeth Harris
Nancy Teel
Malinda Poe

DELOG CS 1/13/00
OK CS

RECEIVED

JAN 12 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A22-00400A $\Rightarrow$ 'R' No "R" File

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Ed. O. Hansen Teton, Idaho

4. New Owner/Claimant(s) Paul C. Conner & Dixie P. Conner, Susan C. Jordan
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Elizabeth C. Harris Nancy C. Teel Malinda G. Poe C
City, State and ZIP Code 2010 County Square Road, Auburn, Alabama
New Telephone Number () 36830

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Dixie P. Conner

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

DEC 03 1997

TETON CO., ID
CLERK RECORDER

128956

WARRANTY DEED

First American Title Company

T-6555

THIS INDENTURE is made this 20th day of November, 1997, by **EDWARD O. HANSEN and BEATRICE S. HANSEN**, husband and wife, collectively the "Grantor", and **PAUL C. CONNER and DIXIE F. CONNER**, husband and wife (an undivided one-fifth interest as community property) and **SUSAN C. JORDAN** (an undivided one-fifth interest as her sole and separate property), **ELIZABETH C. HARRIS** (an undivided one-fifth interest as her sole and separate property), **NANCY C. TEEL** (an undivided one-fifth interest as her sole and separate property) and **MALINDA C. POE** (an undivided one-fifth interest as her sole and separate property), as tenants in common, whose mailing address is 2070 Country Squire Road, Auburn, Alabama 36830, collectively the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

FILED

AT THE REQUEST OF

First American

42 MINUTES PAST 10 a.m.

DATE Dec. 3, 1997

Asa J. Drake

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Edward O. Hansen
Edward O. Hansen, Grantor

Beatrice S. Hansen
Beatrice S. Hansen, Grantor

STATE OF Idaho)
)ss.
County of Teton)

On the this 30th day of November, 1997, before me, the undersigned, a notary public, in and for said State, personally appeared **Edward O. Hansen**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



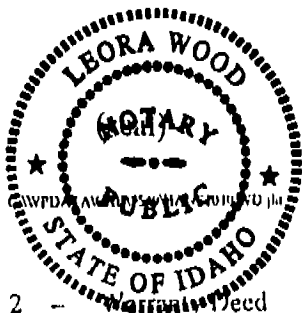
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Leora Wood
Notary Public for Idaho
Residing at Driggs
My Commission Expires: 12/16/99

STATE OF Idaho)
)ss.
County of Teton)

On the this 30th day of November, 1997, before me, the undersigned, a notary public, in and for said State, personally appeared **Beatrice S. Hansen**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Leora Wood
Notary Public for Idaho
Residing at Driggs
My Commission Expires: 12/16/99

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON
MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE OF) Case No. SP 98-041
)
EDWARD O. HANSEN)
BEATRICE S. HANSEN,) LETTERS TESTAMENTARY
)
)
Deceased.)
_____)

The Court having admitted the Wills of EDWARD O. HANSEN and BEATRICE S. HANSEN to probate in informal proceedings, WILLIAM E. HANSEN, who is duly qualified, is hereby appointed Personal Representative of the estates of EDWARD O. HANSEN and BEATRICE S. HANSEN, both deceased.

WITNESS: Colin W. Luke, Magistrate of the above entitled Court with the seal thereof affixed this 15 day of October, 1998.

STATE OF IDAHO } ss.
County of Teton }

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of the original thereof, on file in my office.

Dated 15 Oct 1998

CW Luke
Magistrate

By pat
Deputy Clerk

Colin W. Luke
Magistrate

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: AUGUST 17, 1998

STATE FILE NUMBER: 98-05363

DECEDENT: BEATRICE MAY HANSEN

DATE OF DEATH: JULY 12, 1998 PLACE OF DEATH: IDAHO FALLS, IDAHO
TIME OF DEATH: 8:20 P.M.

DATE OF BIRTH: JUNE 09, 1914 PLACE OF BIRTH: IDAHO

AGE: 84 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: WIDOWED

SOCIAL SECURITY NUMBER: 519-68-7556 RESIDENCE: TETONIA, IDAHO

FATHER: PETER SORENSEN
FATHERS BIRTHPLACE: DENMARK
MOTHER (MAIDEN): MARY ELIZABETH LEWIS
MOTHERS BIRTHPLACE: UTAH

MORTUARY: VALLEY MORTUARY
MORTICIAN: SCOTT MCKAGUE

DRIGGS, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: MICHAEL M. PACKER, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CARDIO-RESPIRATORY ARREST
ACUTE ANTERIOR MYOCARDIAL INFARCTION
CORONARY ARTERY OBSTRUCTIVE DISEASE
ATHEROSCLEROSIS

MINUTES
HOURS
YEARS
YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: AUGUST 19, 1998

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR



CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: MAY 06, 1998

STATE FILE NUMBER: 98-02985

DECEDENT: EDWARD ORVAL HANSEN

DATE OF DEATH: APR. 24, 1998
TIME OF DEATH: 10:15 P.M.

PLACE OF DEATH: REXBURG, IDAHO

DATE OF BIRTH: APR. 06, 1912

PLACE OF BIRTH: UTAH

AGE: 86 YEARS

SEX: MALE

VETERAN? NO

MARITAL STATUS: MARRIED

SPOUSE (MAIDEN): BEATRICE SORENSEN

SOCIAL SECURITY NUMBER: 519-42-8268

RESIDENCE: TETONIA, IDAHO

FATHER: WILLIAM A. HANSEN

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): MAGGIE MAE AMES

MOTHERS BIRTHPLACE: UTAH

MORTUARY: VALLEY MORTUARY

MORTICIAN: SCOTT MCKAGUE

DRIGGS, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: MICHAEL M. PACKER, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PNEUMONIA

RECTAL CANCER

72 HOURS

1 YEAR

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: MAY 08, 1998

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith

JANE S. SMITH
STATE REGISTRAR

