

4196

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00389
Date Received: 9/08/1988
Receipt No: E 002143
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MACK BELL 208-456-2842
Address: 445 N. 450 W.
TETONIA, ID 83452

OR

Name: JANIECE BELL
Address: TETONIA, ID 83452

2. Date of Priority: JUN 15, 1897

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	33	SW	SE			TETON

5. Description of diverting works:
CONCRETE HEADGATE TO DITCH AND FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 292.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

NOT RECORDED

NOV 04 1988

A2200389



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	6	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	33.0
			SE	SE		IRR	33.0
						Section Acres	146.0
						Total Acres	146.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR. = 160. DECREE HAS BEEN CORRECTED FROM T6N TO T5N.
P/D BELL MC CRAKEN DITCH - W.D. 01 RECORDS.

15. Basis of Claim: DECREED
Water Right Number: 220389
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

UNRECORDED

NOV 04 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mack Bell Date: 9-8-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

A22-00389

530
631

30/29
31/32

29/28
30/31

51 T6N
6 T5N

PD.

E
5

MICROFILMED

NOV 04 1992

NOT TO SCALE