

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00354
Date Received: 8/24/1988
Receipt No: E001724
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODMANSEE-JOHNSON
Address: REXBURG MILL DITCH INC.
C/O DELL PALMER, PRESIDENT
657 HILL ROAD, RT 4
REXBURG, ID

208-356-6086

83440

2. Date of Priority: JUN 01, 1901

3. Source: MOODY CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	41E	21	NW	SE	NW		MADISON
06N	40E	11	NE	SE	SE		MADISON

5. Description of diverting works:
PUMP AND PIPELINE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00354

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Date: 01/18/89

A2200354



RECEIVED

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	10	SW	SE		IRR	35.0
			SE	SE		IRR	40.0
			Section Acres				75.0
		11	NE	NE		IRR	10.0
			NW	NE		IRR	12.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				352.0
		14	NE	NE		IRR	5.0
			NW	NE		IRR	35.0
			SW	NE		IRR	26.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	8.0
			NW	SE		IRR	15.0
			Section Acres				329.0
		15	NE	NE		IRR	24.0
			SE	NE		IRR	25.0
			NE	SW		IRR	3.0
			SW	SW		IRR	16.0
			SE	SW		IRR	16.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	36.0
			Section Acres				240.0
		16	NE	SE		IRR	15.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	16	NW	SE		IRR	5.0
			SW	SE		IRR	3.0
			SE	SE		IRR	28.0
					Section Acres		51.0
		20	SE	NE		IRR	18.0
			NE	SE		IRR	9.0
			SW	SE		IRR	12.0
			SE	SE		IRR	3.0
					Section Acres		42.0
		21	NE	NE		IRR	6.0
			NW	NE		IRR	24.0
			NE	NW		IRR	4.0
			NW	NW		IRR	10.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	2.0
					Section Acres		126.0
		22	NE	NE		IRR	10.0
			NW	NE		IRR	25.0
			NE	NW		IRR	5.0
			NW	NW		IRR	3.0
					Section Acres		43.0
		29	NE	NE		IRR	6.0
			NW	NE		IRR	30.0
					Section Acres		36.0
					Total Acres		1294.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE LIST IN REMARKS.

14. Remarks:
LIST OF OTHER RIGHTS:

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14. Remarks: Continued

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00205
A22-00235
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260

P/D IN NW1/4 SE1/4 NW1/4 SEC 21, T5N, R41E IS USED UNTIL JUNE 20.
AFTER JUNE 20, P/D IS CHANGED TO NE1/4 SE1/4 SE1/4 OF SEC 11,
T6N, R40E. ALL RIGHTS IN MOODY CREEK REDUCED 1/2 AFTER JUNE 20.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.

Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. A22-00354

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  WOODMANSEE-JOHNSON CANAL COMPANY    06/01/1901    IRRIGATION    04-01  11-01    0.80 CFS
    C/O O RUSSELL WILDING
    3560 E 3000 N
    SUGAR CITY ID 83448
    (208) 356-6184
                                TOTAL DIVERSION:    0.80 CFS
                                CONSUMPTIVE USE:    3230.00 AFA
=====
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Water Source: MOODY CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion:

T05N R41E S21
T06N R40E S11

NWSENW
NESESE

MADISON County
MADISON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
06N	40E	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:	35	40	: 75.0
06N	40E	11	:	10	12	10	:	:	:	:	40	40	40	40	:	40	40	40	: 352.0
06N	40E	14	:	05	35	26	:	40	40	40	40	:	40	08	:	:	15	:	: 329.0
06N	40E	15	:	24	:	:	25	:	:	:	03	:	16	16	:	40	40	40	: 240.0
06N	40E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	15	05	03	: 51.0
06N	40E	20	:	:	:	18	:	:	:	:	:	:	:	:	:	09	12	03	: 42.0
06N	40E	21	:	06	24	:	04	10	40	40	:	02	:	:	:	:	:	:	: 126.0
06N	40E	22	:	10	25	:	05	03	:	:	:	:	:	:	:	:	:	:	: 43.0
06N	40E	29	:	06	30	:	:	:	:	:	:	:	:	:	:	:	:	:	: 36.0
TOTAL ACRES																		1294.0	

POU County: MADISON

Non-Irrigation Uses: NONE

Other Rights: SEE LIST IN REMARKS.

Remarks: GEN LIST OF OTHER RIGHTS:

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00205
A22-00235
A22-00344
A22-00422
A22-00477

AJ0749NP
No. A22-00354

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 2

Remarks:

A22-11259
A22-11260
P/D IN NW1/4 SE1/4 NW1/4 SEC 21, T5N, R41E IS USED UNTIL JUNE 20.
AFTER JUNE 20, P/D IS CHANGED TO NE1/4 SE1/4 SE1/4 OF SEC 11,
T6N, R40E. ALL RIGHTS IN MOODY CREEK REDUCED 1/2 AFTER JUNE 20.
LIST OF OTHER RIGHTS:
1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:
A22-00235
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260
2. RIGHT THAT SHARE P/U WITH THIS RIGHT:
A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

CHANGED ADDRESS PER REQUEST/JH/9-4-97

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 01	Field Inspection Flag:	Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number R22-00354Date Received 24 Aug 1988Receipt Number E 001724

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly Woodmanse-Johnson Rexburg Mill Ditch, Inc (an Idaho corp)

1. Name of Claimant (s) c/o Dell Palmer, pres Phone (208) 356-6086

Mailing Address 657 Hill Road Rt 4 Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) June 1, 1901

3. Source of water supply (a) Moody Creek
which is tributary to (b) Teton River--Snake River (Henry's Fork)

4. a. Location of existing point of diversion is: Township 5N Range 41E Section 21,

NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Madison

Additional points of diversion if any: NE 1/4 of SE 1/4 of SE 1/4 of Sec 11 T6N R40E--Madison Co.

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. pump and pipeline

NW 1/4 of SE 1/4 of NW 1/4 of Sec 21 is the point of diversion until June 20.

T5N R41E

After June 20 the point of diversion is NE 1/4 of SE 1/4 of SE 1/4 of Sec 11 T6N R40E.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 0.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3230 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No no

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Authorized by Board of Directors of WoodmanseeJohnson canal co.

13. Describe any other water rights used at the same place and for the same purposes as described above.

list of Woodmansee-Johnson canal rights in Moody Creek : or None ()

14. Remarks: Mar 15, 1881 6.4cfs/ Mar 15, 1883 3.2cfs/ Mar 15, 1885 12.8cfs/

June 1, 1886 1.0cfs/ Mar 15, 1889 3.2cfs/ June 1, 1894 4.0cfs/

June 1, 1901 0.8cfs/ *All rights in Moody Creek reduced one half
after June 20.

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Last Name Woodmansee Ident No. A22-00354

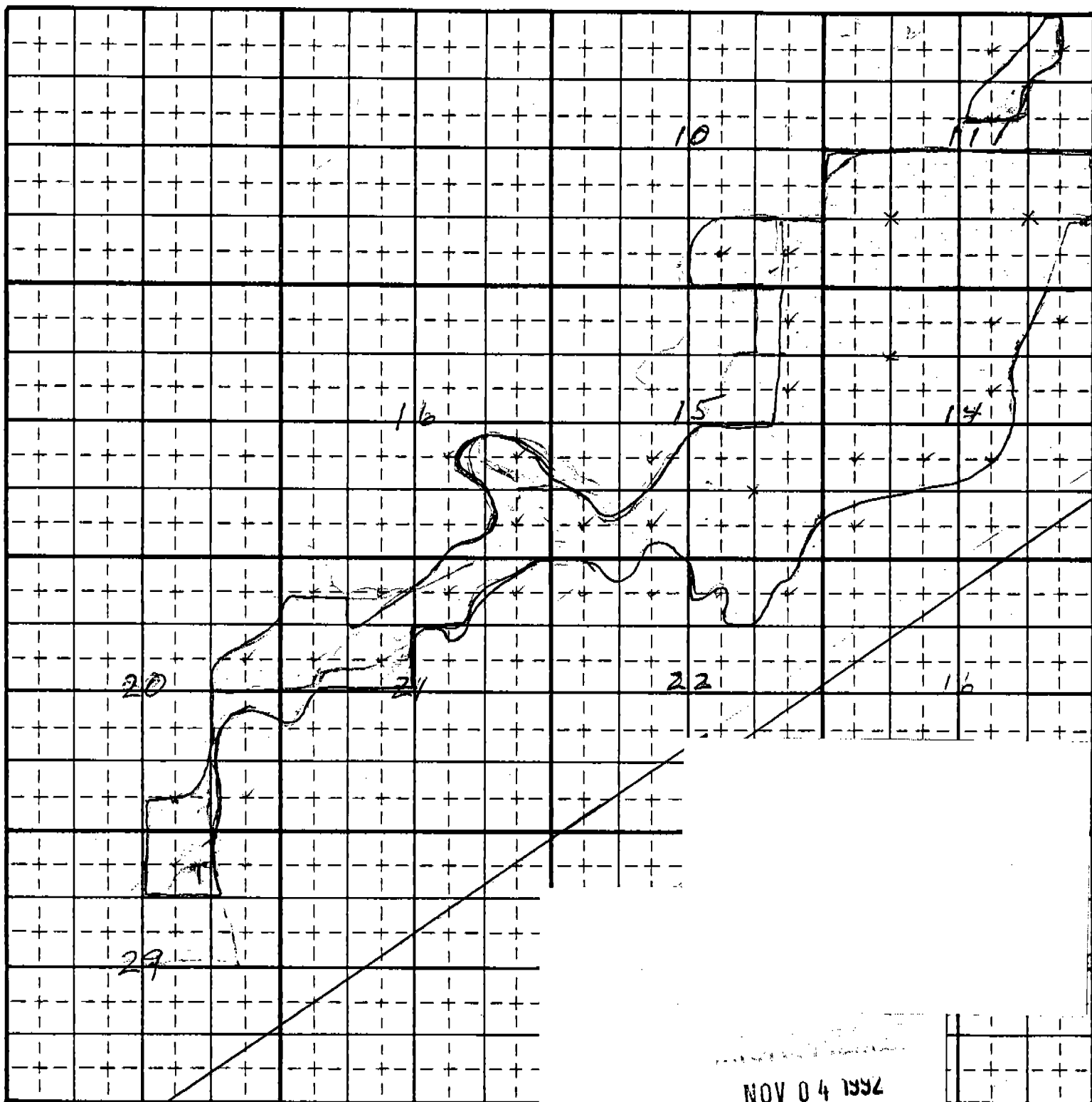
Copies: White -State, Yellow-Claimant

NOW 04 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T6N R40E



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Last Name Woodmansee

Ident No. A22-00354

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 22-0354

Court 6th Judicial District Case Number _____ Decree Date _____

Plaintiff vs Defendant Rexburg Irrigation Co VS Teton Irrigation Canal Co.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am vice pres

Title

of Woodmansee-Johnson Rexburg Mill Ditch, Inc., that I have signed the foregoing

Organization

document in the space below as vice pres of Woodmansee Johnson

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

O. Russell Wilding

Title and Organization

vice pres Woodmansee Johnson
Rexburg Mill Ditch Inc.

Date 24 Aug 1988

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of August 19 88

Notary Public

Ernest Carlson

Residing at

Idaho Falls, ID

My Commission Expires

14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

NOV 04 1992

Last Name Woodmansee Ident. Number A22-00354

Copies White-State, Yellow-Claimant

Minor Tributaries to Henry Fork Below Warm River (continued)
Listed in Downstream Order

	Party or Canal	Date	Decreed Amount in Sec.-ft.	Accumulated Total
	<u>Misc. Rights Below Mouth of Warm River (continued)</u>			
	Iona Huntsman (Springs) (License 21-2115)	Mar. 19, 1960	0.47 ✓	
2131	D.H.&V.F.Larsen (Sec 36-9N-43E) (Warm Springs) 21-2131	Sept 6, 1963	2.57 X	
7013	Murray Baum (Spring Creek) (Permit 21-7013)	Jan. 14, 1971	0.5 X	
7053	Edward D. Howell (Strong Creek) (Permit 21-7053)	Aug. 19, 1974	5.0 X	
7054	David D. Woodruff (Unnamed Spgs) (Permit 21-7054)	Aug. 26, 1974	1.6 X	
7055	Henrys Fork Ranch-Robert Lee (Permit 21-7055)	Sept. 20, 1974 ✓	2.7 X	<u>22.44</u>

Some Black Springs rights transferred to Farmers Own Canal

MOODY CREEK *

0265	Martin Garn	Mar. 15, 1879	9.6 ✓	9.6
	Charles H. Woodmansee	22.0594 Mar. 15, 1881	6.4 ✓	16.0
		22.0593 Mar. 15, 1883	3.2 ✓	19.2
		22.0592 Mar. 15, 1885	12.8 ✓	32.0
0421	Martin L. Nave	June 1, 1886	1.0 ✓	33.0
0591	Charles H. Woodmansee	Mar. 15, 1889	3.2 ✓	36.2
0170	Jesse E. Bigler	May 1, 1893	6.4 ✓	42.6
0476	Alfred Ricks	June 1, 1894	4.0 ✓	46.6
0354	James W. Johnston	June 1, 1901	0.8 ✓	<u>47.4*</u>

*All rights reduced one-half after June 20.

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

See print out for #'s OK

☐ Name and address of Former
Owner/Claimant(s)(Seller): Woodmansee-Johnson Rexburg Mill Ditch, Inc.

☒ New owner/Claimant
(Purchaser): Woodmansee-Johnson Canal Company

☐ New Mailing Address: c/o O. Russell Wilding
3560 E. 3000 N.
Sugar City, ID 83448

☐ New Telephone Number: (208) 356-6184

☐ Does the change in ownership result in a splitting of the water right owned /claimed? yes ☒ No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____
(proof of ownership must describe either the property conveyed or include
the claim number. Proof of ownership is not required if this form is
signed by the former owner/claimant.)

☐ Signature of New BY: O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s) BY: Janet H. Barnes Sec. Date 19 Aug 97
Woodmansee-Johnson Rexburg Mill Ditch, Inc.

☐ Signature of Former BY: O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s): BY: Janet H. Barnes / Sec. Date 19 Aug 97

(Signature of former claimant(s) is not
required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____
Further Action Needed:

Further Action Taken

Date: _____ By: _____
Final Review and Data Entry

Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

pj:water.for

STATE

(Menu _____)