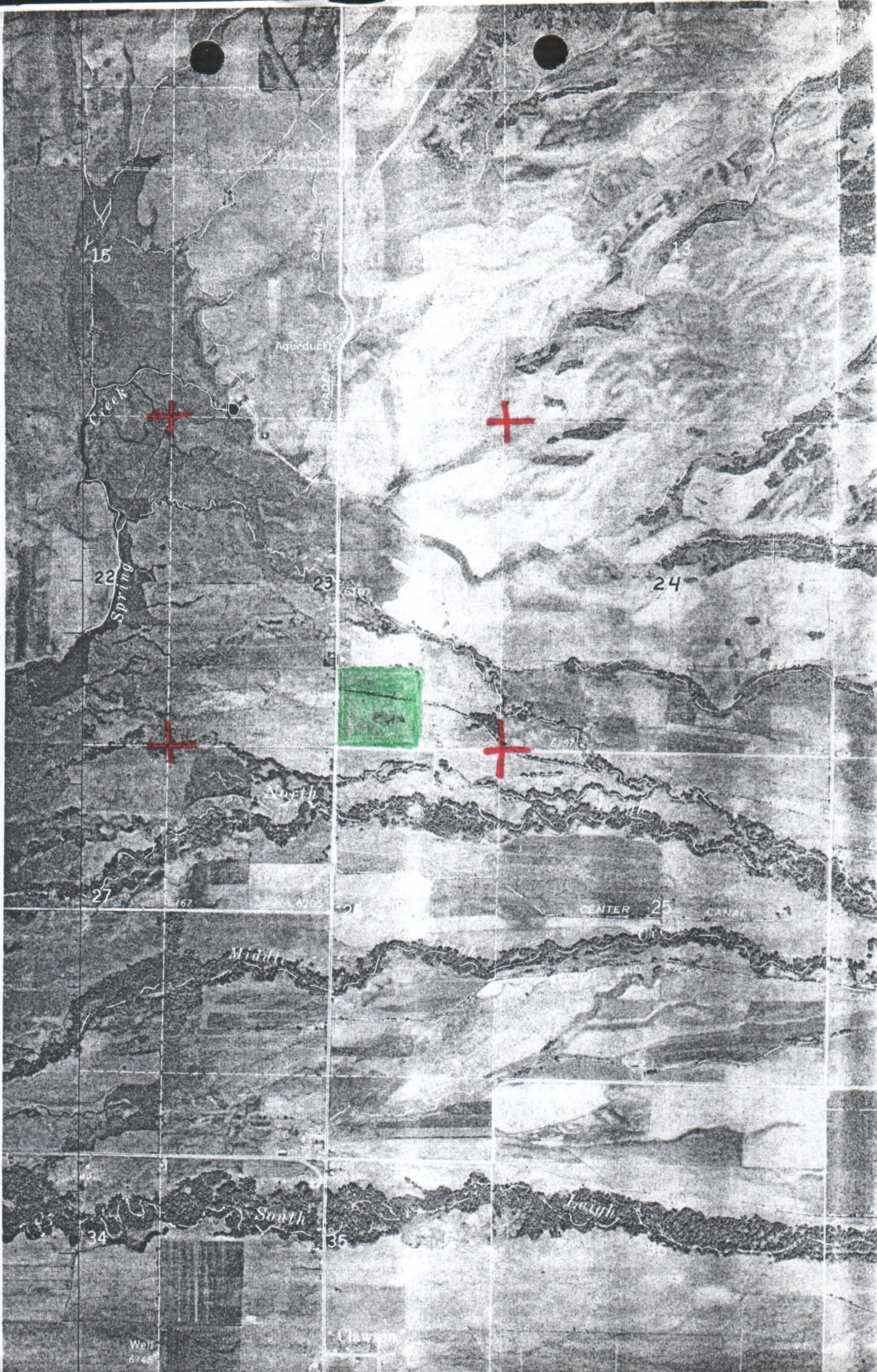


CLEM
HANSEN
T6N
R 45E
SECTION 23
POU = SW SE

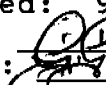


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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00339B
Date Received: 9/21/1988
Receipt No: LM001379
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLEM M. HANSEN 208-456-2887
Address: RT.2
TETONIA, ID 83452
OR
Name: IRENE HANSEN 208-456-2887
Address: RT.2
TETONIA, ID 83452

2. Date of Priority: JUN 01, 1889

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	25	SE	NE			TETON
			NE	NW			TETON
	46E	29	NE	NE			TETON

5. Description of diverting works:
N. LEIGH CANAL TO DIV. DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:
80 HEAD OF BEEF CATTLE

A22-00339B

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Date: 09/21/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	23	SW	SE		IRR	40.0
			SW	SE		STOCK	
						Section Acres	40.0
						Total Acres	40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

NOV 04 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Chas Hadden* Date: X 9-21

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Sept 19 88

William Gene Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

NOV 04 1992

CLEM
HANSEN
T6N
R4SE
SECTION 23
POU = SW SE

