

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-310E
Date Received: 9/20/1988
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARINA DANE Phone: (910)233-1056
350 WHITEBRIDGE RD
HAMPSTEAD NC USA 28443

PATRICK DANE Phone: (910)233-1056
350 WHITEBRIDGE RD
HAMPSTEAD NC USA 28443

2. Date of Priority: 06/15/1899

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	7	NE NE NW	TETON	

5. Description of diverting works:

HEADGATE/DITCH TO FLOOD AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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06N	44E	1	NW	SE	IRRIGATION	10
					Section Acres	10
					Total Acres	10

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 11-10-97 GT

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-00310E**
Date Received: 9/20/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RANDALL D HILL 208-356-5225
Address: 4341 W 1000 N
REXBURG ID 83440

OR

Name: DIANA M HILL 208-356-5225
Address: 4341 W 1000 N
REXBURG ID 83440

2. Date of Priority: JUN 15, 1899

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	7	NE	NE	NW		TETON

5. Description of diverting works:
HEADGATE/DITCH TO FLOOD AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	1	NW	SE		IRR	30.0

A2200310E



10. Place of Use: Continued

Section Acres 30.0

Total Acres 30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00669, A22-11755.

14. Remarks:
CHANGE IN OWNERSHIP 11-10-97 GT

15. Basis of Claim: DECREED

Water Right Number: 0310

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 11, 2002

BRENDA
JACKSON HOLE REALTY
1 S MAIN ST
DRIGGS ID 83422

RE: WATER RIGHT OWNERSHIP CHANGE FOR HILL – DANE

Dear Brenda:

Enclosed is an aerial photo of the Dane property. Although Mr. Dane purchased 30 acres (shown in blue), only 10 acres (the shaded overlap) are appurtenant to the place of use filed under water rights 22-310E and 22-669C (the yellow area). I apologize for the confusion resulting from our data entry error when our office originally created these claims in 1999.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 3, 2002

PATRICK & MARINA DANE
350 WHITEBRIDGE RD
HAMPSTEAD NC 28443

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-310E, 22-669C

Dear Mr. & Mrs. Dane:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPOK
je
3/6/02Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-310E		☒			
22-669C		☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Randall + Diana Hill
4341 W 1000 N
4. New Owner/Claimant(s) Rexburg ID 83440
Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address Patrick + Marina Dane
350 Whitebridge Rd.
City, State and ZIP Code Hampstead, NC 28443
New Telephone Number 910 233-1056
5. Date you acquired the property 3-23-2000

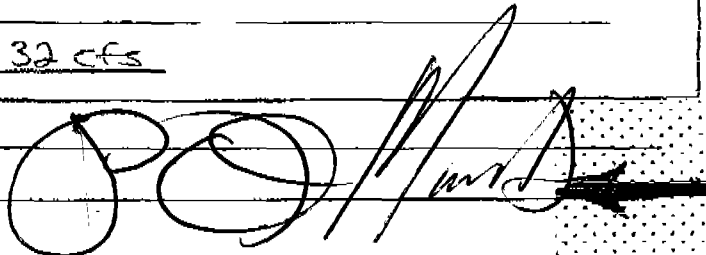
Form 42 (4/94) (4-1409(A)) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-310 E</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.2 cfs</u>	<u>10 acres in NWSE</u>
Stock		
Domestic		
Other		
Total	<u>0.2 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-667C</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.32</u>	<u>10 acres in NWSE</u>
Stock		
Domestic		
Other		
Total	<u>0.32 cfs</u>	

7. Signatures of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

SIGN
HERE

RECEIVED



137125
WARRANTY DEED

MAR 23 2000

IGNON CO. ID
ZERA RECORDS

For Value Received RANDAL D. HILL and DIANA M. HILL, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PATRICK J. DANE and MARINA J. DANE, husband and wife
whose address is: 350 WHITEBRIDGE RD., HAMPSTEAD, NC, 28443

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A portion of the S1/2 Section 1, TWP 6N., RNG. 44E., B.M., Teton County, Idaho, being further described as:
Beginning at the C 1/4 corner of said Section 1;
Thence S 89°35'59"E. 130.00 feet to a point;
Thence S 00°08'39"W. 1320.00 feet to a point;
Thence N 89°35'59"W. 990.00 feet to a point;
Thence N 00°08'39"E. 1320.00 feet to a point;
Thence S 89°35'59"E. 660.00 feet to the point of beginning.
Subject to a County Road and Utility Easement along the Northeastern property line.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated 3-23-2000

Randal D. Hill
RANDAL D. HILL

Diana M. Hill
DIANA M. HILL

STATE OF IDAHO)
COUNTY OF TETON)

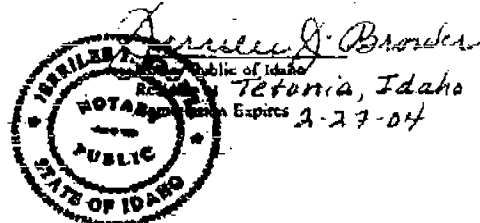
On this 23rd day of March, in the year 2000, before me, a Notary Public in and for said State, personally appeared RANDAL D. HILL and DIANA M. HILL, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

137125

FILED

AS THE REQUEST OF

First American
AT 2:55 PM
DATE Mar. 23, 2000
BY Diana M. Hill
OR Randal D. Hill



137125

First American Title Company

DANE INTERACTIVE

Strategic Management & Marketing Consultancy

Pat Dane
President

350 Whitebridge Road • Hampstead, NC 28443
efax: 707-221-3499 • voice: 910-233-1056
email: pat@patdane.com • URL: www.patdane.com

Patrick J. Dane

2/12/02

JENNIFER,

RECEIVED

FEB 19 2002

Office of the Attorney General
Eastern Region

I SIGNED WHERE YOU
SAID TO. I'M NOT SURE I
UNDERSTOOD WHAT YOU MEAN BY
"SPLIT THE RIGHTS". WE BOAST
THE PROPERTY & SHOULD OWN
ANYTHING ON IT, RIGHTS.

LET ME KNOW WHAT ELSE I
NEED TO DO IF ANYTHING

Thanks

PAJ DANE



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 1999

RANDALL & DIANA HILL
4341 W 1000 N
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-00310B, A22-00669A

Dear Mr. & Mrs. Hill:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-00310D, 0.20 cfs, 10 acres, Bush
A22-00310E, 0.60 cfs, 30 acres, Hill

A22-00669B, 0.32 cfs, 10 acres, Bush
A22-00669C, 0.95 cfs, 30 acres, Hill

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure

MAR 24 1995

119519

35-8560-N
American Land Title Co.
P.O. Box 644
Driggs, ID 83422TETON Co. Id.
Clerk Recorder

WARRANTY DEED

FOR VALUE RECEIVED, JAMES W. BUSH and MARY LOU BUSH, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto RANDAL D. HILL and DIANA M. HILL, husband and wife, whose current address is 549 West 1050 North, Teton, Idaho 83452, the Grantees, the following described premises in Teton County, Idaho, to-wit:

A portion of the South Half, Section 1, Township 6 North, Range 44, East Boise Meridian, Teton County, Idaho, being described as:
Beginning at the C 1/4 corner of said Section 1;
thence S 89°35'59" E. 330.00 feet to a point;
thence S 00°08'39" W. 1320.00 feet to a point;
thence N 89°35'59" W. 660.00 feet to a point;
thence N 00°08'39" E. 660.00 feet to a point;
thence N 89°35'59" W. 330.00 feet to a point;
thence N 00°08'39" E. 660.00 feet to a point;
thence S 89°35'59" E. 660.00 feet to the point of beginning, containing 25.00 acres more or less, subject to a County Road and utility easement along the Northeastern property line.

119519

FILED

AT THE REQUEST OF

American Land

HOURS PAST 1 P.M.

DATE Mar. 24, 1995

Asa J. Drake

CLERK OF RECORDER

Nora Lighty

DEPUTY

Together with all improvements, water and water rights, ditches and ditch rights, easements, rights-of-way, and appurtenances thereto.

Less an undivided 49% interest in all oil, gas, mineral, and geothermal rights in the property.

SUBJECT TO rights, easements, overlaps and boundary line disputes, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except the balances owing on two Mortgages from Stanley E. Ward and

