

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00304D
Date Received: 6/05/1990
Receipt No: E002902
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT SKAAR 208-754-4366
Address: 413 N. 3200 E.
ROBERTS, ID 83444
OR
Name: LOUIS SKAAR 208-754-4366
Address: 413 N. 3200 E.
ROBERTS, ID 83444
OR
Name: DELORES SKAAR 208-754-4366
Address: 413 N. 3200 E.
ROBERTS, ID 83444

A2200304D



2. Date of Priority: JUN 01, 1898

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	35	SW	SE	NW		TETON
		36	SE	SE	NW		TETON

5. Description of diverting works:
TWO DITCH HEADINGS - FULLMER #1, AND HANSEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00304D

Page 1

Date: 06/05/90

NOV 04 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	34	SE	NE		IRR	22.0
			NE	SE		IRR	27.0
Section Acres							49.0
Total Acres							49.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00303D, A22-02149B, A22-12038B.

14. Remarks:
LAND IN THE S1/2NE1/4 SEC 34 NORTH OF SOUTH LEIGH CREEK IS
DIVERTED THROUGH THE HEADGATE IN SE1/4NW1/4, SECTION 36,
TWN. 6N, RGE. 45E (HANSEN DITCH).

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): *Leut Shaver* Date: 6-5-90

Date: _____

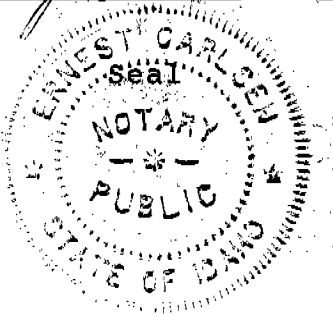
NOV 04 1992

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day

of June 19 90

Ernest Carlson
Notary Public



Residing at Wisho Falls, ID

My Commission Expires 6-14-1994

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): A22-00303A, A22-00304A, A22-0013-1
A22-02149-Well, A22-12938
- [] Name and Address of Former Claimant: Martha J Bradley, Sarah Haugh and
Leon Haugh, Veda Strikeeda and K.A.
Strikeeda
- [] New Claimant(s): Louis Skaar, Delores Skaar, and
Kent Skaar
- [] New Mailing Address: 413 N 3200 E Roberts Ida
83444

New Telephone Number: (208) 254-4366

- [] Does the change in ownership result in a splitting of the water right claimed? yes no

If yes, then describe the portion of the water right that is now claimed by the new owner:

100%

- [] Attach proof of ownership
Describe proof attached:

Warranty Deed

- [] Signature of New Claimant(s):

Date:

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

NOV 04 1992

COPY *Kent Kaar*

WARRANTY DEED

Warranty deed made this _____ day of _____, 1990, between MARTHA J. BRADLEY, a widow, of 1475 Jefferson, Idaho Falls, Idaho; SARAH HAUGH and LEON HAUGH, husband and wife, of 254 N. 3900 E., Rigby, Idaho; and VEDA M. STRIKWERDA and K. A. STRIKWERDA, husband and wife, of 1915 Pike, Richland, Washington, referred to as Grantors, and LOUIS S. SKAAR and DELORES SKAAR, husband and wife, of 415 N. 3200 E, Roberts, Idaho, and KENT L. SKAAR, a single man, of 413 N 3200 E, Roberts, Idaho, as tenants-in-common, referred to as Grantees.

Grantors in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell, convey, and confirm unto Grantees and their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

Beginning at the northeast corner of Section 34, Township 6 North, Range 45 East, B.M., Teton county, Idaho, an running thence south 00°09'22" west for a distance of 1381.59 feet to the true point of beginning; thence south 00°09'22" west for a distance of 930.76 feet; thence north 88°39'54" west for a distance of 262.83 feet; thence south 01°20'06" west for a distance of 181.50 feet; thence south 36°17'36" west for a distance of 433.48 feet; thence south 68°30'32" east for a distance of 54.26 feet; thence south 75°30'00" east for a distance of 79.98 feet; thence north 89°24'42" east for a distance of 54.65 feet; thence north 78°33'37" east for distance of 70.96 feet; thence north 85°06'01" east for a distance of 247.69 feet; thence south 89°31'39" east for a distance of 23.08 feet; thence south 00°11'45" west for a distance of 1123.57 feet; thence south 89°58'49" west for a

NOV 04 1992

distance of 989.18 feet; thence north 00°11'11" east for a distance of 1064.10 feet; thence north 89°55'00" east for a distance of 140.11 feet; thence north 00°11'31" east for a distance of 892.10 feet; thence north 89°52'31" east for a distance of 24.96 feet; thence north 00°10'51" east for a distance of 625.21 feet; thence north 89°51'31" east for a distance of 823.64 feet to the true point of beginning.

SUBJECT to all easements, rights of way, covenants and restrictions of record.

TOGETHER with all water rights appurtenant thereto, including, but not limited to the following:

(1) Swan Falls Adjudication No. A22-00303A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1896, to be taken from the headgate Fullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(2) Swan Falls Adjudication No. A22-00304A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1898, to be taken from headgate Fullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(3) Swan Falls Adjudication No. A22-00613-B - 49.88 miners inches (.9976 cfs) of the waters of South Leigh Creek decreed to Charles M. Fullmer, with a priority date of January 22, 1916, to be taken from headgate Fuller No. 1 for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(4) Swan Falls Adjudication No. A22-02149 - 22.5 miners inches (.45 cfs) of underground water by virtue of a well, pursuant to Idaho

NOV 04 1992

Department of Water Resources, license number G-24154, with a priority date of May 6, 1953.

(5) Swan Falls Adjudication No. A22-12038 - 64.22 miners inches (1.28 cfs) of waters of South Leigh Creek with a priority date of June 1, 1897, and claimed by the users of the water of 1988, to be taken from headgate Fullmer No. 1 for use on that part of the above described premises located south of South Leigh Creek.

(6) Also 22.44 miners inches (.45 cfs) from the Hansen Ditch for use on that part of the above described premises located north of the South Leigh Creek.

Grantors warrant that there are no existing leases on the subject property.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantees and their heirs and assigns forever.

And Grantors and their heirs, successors and assigns shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantors and their heirs and assigns and against all and every person and persons whomsoever, lawfully claiming the same.

Grantors have hereunto set their hands on the day and year first above written.

MARTHA F. BRADLEY

SARAH HAUGH

LEON HAUGH

CERTIFICATE OF SURVEY

SCALE 1" = 200'

0 EXISTING REBAR

SET REBAR

—X— FENCE

LYLE I. THOMPSON DO HEREBY CERTIFY THAT I AM A REGISTERED
LAND SURVEYOR IN THE STATE OF IDAHO, THAT THE ATTACHED PL
FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT S
THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY



LYLE I. THOMPSON

MARCH 28, 1967

854

DATE:

LICENSE NO.

