

AJ0749NP
No. A22-00298B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHERRY R & CLINT B ARGYLE REVOCABLE FAMI 1172 S 1180 E SPANISH FORK UT 84660 (801) 798-8943	09/01/1887	IRRIGATION	04-15 10-15	0.20 CFS	
TOTAL DIVERSION:					0.20 CFS	
CONSUMPTIVE USE:						320.00 AFA

Water Source: HORSESHOE CREEK

Tributary to: TETON RIVER

Stage: DECREEED

Point(s) of Diversion:

T05N R44E S27

SENEW

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
05N	44E	26	:					:						:	40		40		:					:	160.0
																							TOTAL ACRES	:	160.0

POU County: TETON

Non-Irrigation Uses: NONE

Other Rights: 22-002998,00033

Remarks: GEN RT 22-0298 SUPERCEDED BY RT 22-0298 A & B.
CHANGED OWNERSHIP 5/4/95/JT/GT
MODIFIED "HORSE SHOE" 2/6/96/JT
OWNERSHIP CHANGED PER REQUEST/JH/6-1-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-00298B**
Date Received: 8/12/1988
Receipt No: E001262
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: J-J RANCH PARTNERSHIP 708-673-3776
Address: C/O NEAL MERMALL
8310 KENTON
SKOKIE IL 60076

2. Date of Priority: SEP 1, 1887

3. Source: HORSE SHOE CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	44E	27	SE	NE	NW		TETON

5. Description of diverting works:
DITCH TO HOLDING POND W/ PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	44E	26	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	44E	26	SE	SW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00299B,00033

14. Remarks:

RT 22-0298 SUPERCEDED BY RT 22-0298 A & B.
CHANGED OWNERSHIP 5/4/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 4/17/1933

NEWELL MADSEN
Decree Plaintiff

R. G. MIEKLE
vs Decree Defendant

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NOV 06 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00298B

Date Received: 8/12/1988

Receipt No: 6001262

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

*Code from
paper claim
8/12/88*

1. Name: CLEON B. KUNZ 415-661-1550
Address: 1808 24th AVE.
SAN FRANCISCO, CA 94122

2. Date of Priority: SEP 01, 1887

3. Source: HORSE^{OK} SHOE CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	44E	27	SE	NE	NW		TETON

5. Description of diverting works:
DITCH TO HOLDING POND W/ PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	44E	26	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

A22-00298B

Page 1

Date: 08/12/88

A2200298B



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NOV 04 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	44E	26	SE	SW		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00299B,00033

14. Remarks:
RT 22-0298 SUPERCEDED BY RT 22-0298 A & B.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 4/17/1933

NEWELL MADSEN

Decree Plaintiff

vs

R. G. MIEKLE

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-00298BDate Received 8/12/88Receipt Number 6001262
88

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CLEON B. KUNZ Phone (415) 461-1550
Mailing Address 1808-24th AVE SAN FRANCISCO CA. Zip 94122
2. Date of Priority (Only one (1) per claim) 9/01/1887
3. Source of water supply (a) HORSE SHOE CREEK
which is tributary to (b) TETON RIVER
4. a. Location of existing point of diversion is: Township 5N Range 44E Section 26,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, 26 B.M., County of TETON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DITCH TO HOLDING
POND - PUMP TO SPRINKLER

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NOV 04 1992

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 320 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	44E	26									40	40	40	40	40	40	40	40	160
																BBK			

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? TETON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
22-002998, 22-0033 or None ()

14. Remarks:

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NOV 04 1992

Last Name KUNZ Ident No. A22-00298B

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 22-00298B
Court _____ Case Number _____ Decree Date 4/17/1933
Plaintiff vs Defendant NEWELL MADSEN VS. R.G. MIEKE

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

[Signature]

Date

8/12/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day of August 19 88

SEAL

Notary Public

Betty J. Thompson

Residing at

Idaho Falls

My Commission Expires

6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILM

NOV 04 1992

Last Name KUWZ Ident. Number A22-00298B

Copies White-State, Yellow-Claimant

111°15'

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43°45'

48 43000m. N.

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R44E

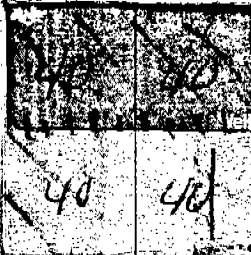
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A22-00298B

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 1, 1999

SHERRY R & CLINT B ARGYLE REVOCABLE FAMILY TRUST
1172 S 1180 E
SPANISH FORK UT 84660

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-00033,
A22-00298B, A22-00299B

Dear Mr. & Mrs. Argyle:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG DC 5/26/99
DC OK 6/29

IDWR EASTERN

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER, RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right Number(s) _____

Adjudication Claim number(s) A2200033 A2200298B A2200299B

The following REQUIRED information must be submitted with this form.

A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights claims in question, WITH AN ATTACHED LEGAL DESCRIPTION.

AND

PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

For water rights and adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly) ASCS) Aerial Photo with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and address of former Owner/Claimant. J&J RANCH PARTNERSHIP, an Illinois Partnership

4. New Owner/Claimant. SHERRY R. ARGYLE AND CLINT B. ARGYLE REVOCABLE FAMILY TRUST

New mailing Address 1172 SOUTH 1180 EAST, SPANISH FORK, UT 84660
Address City State, Zip Code

New Telephone Number (801) 798-8943

5. Date you acquired the property MARCH 26, 1999

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 160 Number and type of stock _____

Diversion rate in CFS _____ Number of Homes _____ Other Uses _____
cubic ft. per second

If water right or adjudication claim is being split and you are not sure how to identify your portion of the original water right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimants Sherry R. Argyle Date May 20 99

Clint B. Argyle Date May 20, 99

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

MAY 26 1999

Department of Water Resources
Eastern Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAY 4, 1995

J-J RANCH PARTNERSHIP
C/O NEAL MERMALL
8310 KENTON
SKOKIE IL 60076

RE: CHANGE IN OWNERSHIP FOR A22-00298B, -00299B, -00033

Dear Mr. Mermall:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 06 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 1, 1990

RECEIVED
APR 24 1995

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 5 North Range 44 East

Section 26, SW 1/4 of 1/4 of 1/4 Govt. Lot

Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAY 03 1995

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A2200298B/299B

A2200033

No - R - recorded

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

CLEON B. KUNZ

1808 24th Avenue

San Francisco, CA

☐ New Owner/Claimant
(Purchaser):

J-J RANCH PARTNERSHIP, an Illinois Partnership

☐ New Mailing Address:

c/o Neal Mermall

8310 Kenton

Skokie, IL 60076

☐ New Telephone Number:

(708) 673 - 3776

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

J-J RANCH PARTNERSHIP

Date

By:

[Signature] Partner

Date 18 APR 95

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

NOV 06 1995

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner