

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00297C
Date Received: 3/18/1991
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RITA SIMONSON 714-672-2797
Address: BOX 1154
WILDOMAR, CA 92395
AND/OR
Name: JUDY SIMONSON 714-672-2797
Address: BOX 1154
WILDOMAR, CA 92395

2. Date of Priority: JUN 1, 1898

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	46E	32		NW	SW		TETON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	46E	31	NE	SW		IRR	40.0

A2200297C



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	46E	31	SW	SW		IRR	10.0
			SE	SW		IRR	10.0
Section Acres							60.0
Total Acres							60.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U UNSURVEYED AT TIME OF DECREE. P/D DESERT DITCH, WD01 RECORDS
THIS NOTICE IS A RESULT IS CHANGE OF OWNERSHIP FOR A PORTION OF
A22-00297B, PAID FOR UNDER E015807. GJT 6-7-91

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRR. CO. ET AL

Decree Plaintiff

TETON IRR. CANAL CO.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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RECEIVED

MAR 18 1991

Department of Water Resources
Eastern District Office

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying DWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A22-00297

[] Name and Address of Former Claimant(s): Teton West Corporation

2185 South 3600 West

West Valley City, Utah 84119

[] New Claimant(s): RITA SIMONSON

JUDY SIMONSON

[] New Mailing Address: Box 1154 (1154)

WILDOMAR, CA 92395

New Telephone Number: (714) 672-2797

[] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

76 inches to the 70 acres described
on attached deeds.

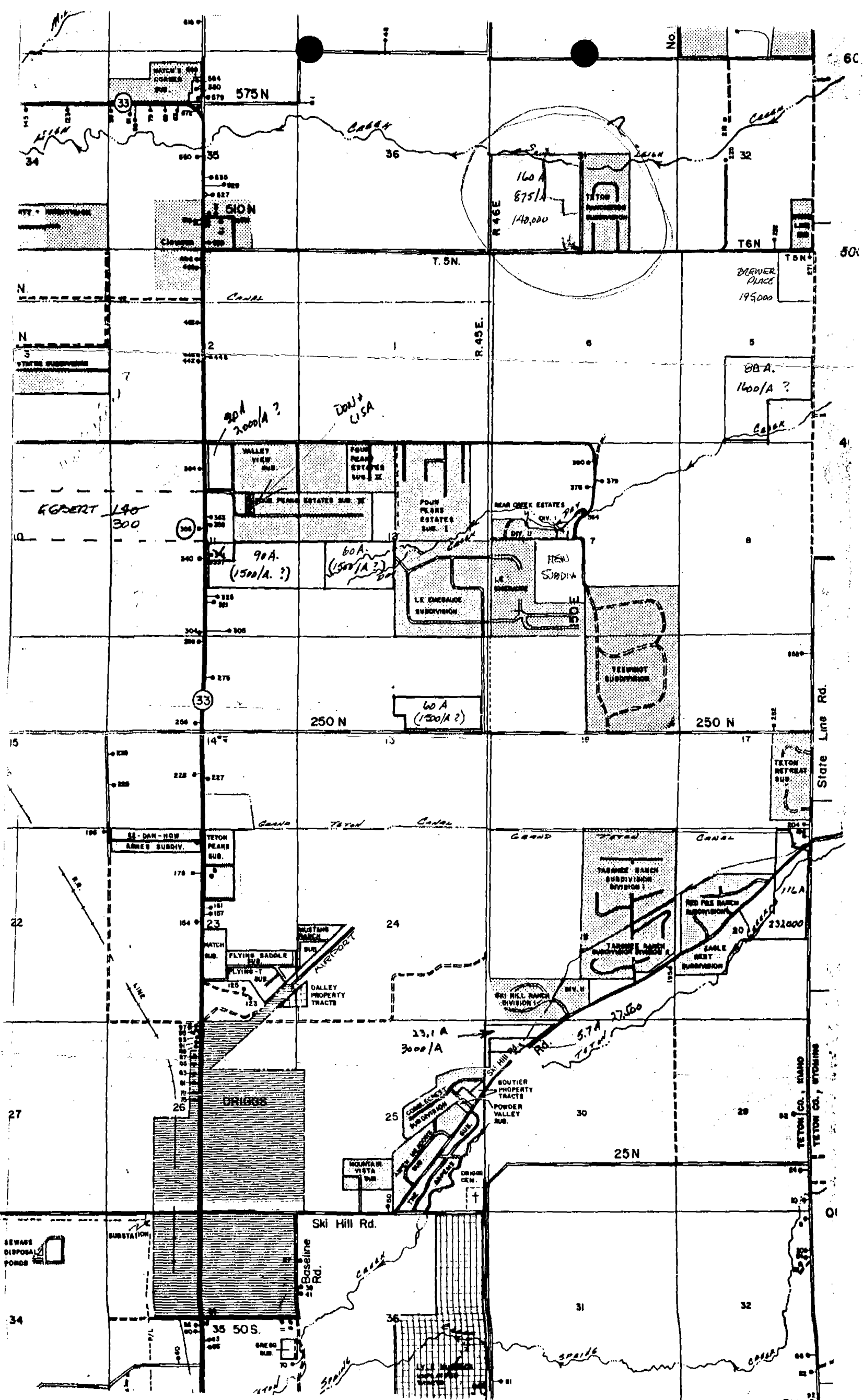
[] Attach proof of ownership
Describe proof attached: Warranty Deeds (2)
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): X Rita Simonson

Judy Simonson

Date: 3/15/91

1991 04 18 02



DEC 13 1990

TETON Co. Id.
Clerk Recorder

WARRANTY DEED

Warranty Deed made November 9, 1990, between Teton West Corporation, a Nevada Corporation, authorized to do business in Utah and Idaho, of 2185 S 3600 W, W. Valley City, Utah 84119 referred to as grantor, and Rita Simonson, a single woman and Judy C. Simonson, a single woman of Box 11545, Wildomar, CA 92395, referred to as grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00), the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell, convey, and confirm unto grantee and his heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

TOWNSHIP 6 NORTH, RANGE 46 EAST, BOISE MERIDIAN,
TETON COUNTY, IDAHO

Starting at the Southwest corner of the Southwest quarter also described as Lot 4 of Section 31 and running thence North 1320 feet, thence East 660 feet, thence South 1320 feet, thence West 660 feet to the point of beginning. Contains 20 acres more or less.

Together with water rights of 20 inches from South Leigh Creek.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto grantee and his heirs and assigns forever.

And grantee and his heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of grantee, his heirs, and assigns against grantor and his heirs and against all and every person and persons whomsoever, lawfully claiming the same.

NOV 04 1992

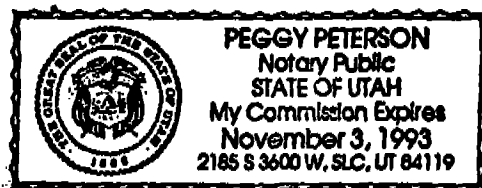
Grantor has hereunto set his hand on the day and year first above written.

George C. Hatch
Petron West Corporation
by George C. Hatch, President

Attest Patrick A. Shea
As Secretary

STATE OF UTAH)
 : SS
County of Salt Lake)

On this 9th day of November, 1990, before me a Notary Public for said State, personally appeared George C. Hatch and Patrick A. Shea, known to me to be the president and a secretary, respectively, of the corporation that executed the instrument, and acknowledged to me that such corporation executed the same.



Peggy Peterson
Notary Public for Utah
Residing at: West Valley City
Commission expires: 11-3-93



107184
FILED
AT THE REQUEST OF
American Land
AT 45 MINUTES PAST 11 a.m.
DATE Dec. 13, 1990
E. Wayne Schress
CLERK OF RECORDER
BY Nora Hill
DEPUTY

NOV 04 1992

COPY

RECEIVED

MAR 14 1991

WARRANTY DEED

Department of Water Resources
Eastern District Office

Warranty Deed made April 20, 1990, between Teton West Corporation, a Nevada Corporation, authorized to do business in Utah and Idaho, of 2185 S 3600 W, West Valley City, Utah 84119 referred to as grantor, and Rita Simonson, a single woman and Judy C. Simonson, a single woman of Box 11545, Wildomar, CA 92395, referred to as grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00), the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell, convey, and confirm unto grantee and his heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

TOWNSHIP 6 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO

Section 31: Starting at a point 660 feet North of the S. E. Corner of the S. W. 1/4 of Section 31 and running North 1980 feet, thence West 1320 feet, thence South 1320 feet, thence East 660 feet, thence South 660 feet, thence East 660 feet to point of beginning. Contains 50 acres, more or less.

Together with water rights of 50 inches from South Leigh Creek.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto grantee and his heirs and assigns forever.

And grantee and his heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of grantee, his heirs, and assigns against grantor and his heirs and against all and every person and persons whomsoever, lawfully claiming the same.

APR 04 1992

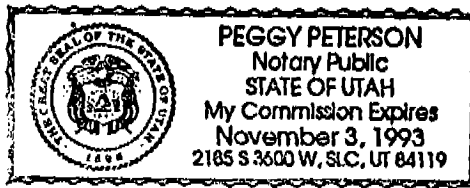
Grantor has hereunto set his hand on the day and year first above written.

George C. Hatch
Teton West Corporation
by George C. Hatch, President

Attest Patrick A. Shea
Asst. Secretary

STATE OF UTAH)
) : SS
County of Salt Lake)

On this 20th day of April, 1990, before me a Notary Public for said State, personally appeared George C. Hatch and Patrick A. Shea, known to me to be the president and ^{assistant} secretary, respectively, of the corporation that executed the instrument, and acknowledged to me that such corporation executed the same.



Peggy Peterson
Notary Public for Utah
Residing at: Clinton
Commission expires: 11/3/93

105929

FILED

AT THE REQUEST OF

First American

AT 20 MINUTES PAST 4 P M

DATE May 8, 1990

E. Wayne Schiess
CLERK OF RECORDER

BY Dora Hill

DEPUTY

NOV 04 1992