

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-261
Date Received: 11/12/2003
Receipt No:
Received By: *EO29412*
DW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANKLIN B HANSEN Phone: (208)456-2562

637 N 50 W
TETONIA ID USA 83452

RONALD D HANSEN Phone: (208)456-2392

695 N 50 W
TETONIA ID USA 83452

2. Date of Priority: 06/01/1898

3. Source: NORTH LEIGH CREEK , MIDDLE LEIGH CREEK , MIDDLE LEIGH CREEK , NORTH LEIGH CREEK
Trib. to: SPRING CREEK , SPRING CREEK , SPRING CREEK , TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
06N	46E	30	SW	NW	TETON	
06N	46E	30	SE	NE	TETON	
06N	45E	30	NW	SE	TETON	
45N	11W	32	SE	NW	TETON	

5. Description of diverting works:

ditches to flood irr

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	3.2	

7. Total Quantity Appropriated is:
3.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	25	SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	29
			NW	SW	IRRIGATION	29
Section Acres						138
06N	45E	26	SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	27
			NW	SE	IRRIGATION	25
Section Acres						132
Total Acres						270

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

pod in wyoming 45n 118W, 32 senw lot2, for north leigh creek

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rosend Ottosen Date: 12-10-03

Franklin B. Hansen Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10
of Dec 2003

Dave Carlson

Notary Public

Residing at

Rigby, Id

My commission Expires

2/26/2008

