

AJ0749NP
No. A22-00235

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C. WOODMANSEE-JOHNSON CANAL COMPANY    07/15/1896    IRRIGATION    04-01    11-01    0.50 CFS
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID 83448
(208) 356-6184

TOTAL DIVERSION:    0.50 CFS
CONSUMPTIVE USE:    3230.00 AFA
=====
```

Water Source: TETON RIVER

Tributary to: HENRYS FORK SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T06N R40E S01 NWNEW

MADISON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE					
T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
06N	40E	10	:				:				:				:				75.0	
06N	40E	11	:	10	12	10	:				:	40	40	40	:	40	40	40	352.0	
06N	40E	14	:	05	35	26	:	40	40	40	:	40	40	08	:	15			329.0	
06N	40E	15	:	24			:				:	03		16	:	40	40	40	240.0	
06N	40E	16	:				:				:				:	15	05	03	51.0	
06N	40E	20	:				:				:				:	09		12	42.0	
06N	40E	21	:	06	24		:	04	10	40	:		02		:				126.0	
06N	40E	22	:	10	25		:	05	03		:				:				43.0	
06N	40E	29	:	06	30		:				:				:				36.0	
																			TOTAL ACRES	1294.0

POU County: MADISON

Non-Irrigation Uses: NONE

Other Rights: SEE LIST IN REMARKS.

Remarks: GEN LIST OF OTHER RIGHTS:

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00205
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
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Remarks:

A22-00594
LIST OF OTHER RIGHTS:
1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:
A22-00235
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260
2. RIGHT THAT SHARE P/U WITH THIS RIGHT:
A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594
CHANGED ADDRESS PER REQUEST/JH/9-4-97

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00235
Date Received: 8/24/1988
Receipt No: E001724
Received By: DN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODMANSEE-JOHNSON
Address: REXBURG MILL DITCH INC.
C/O DELL PALMER, PRESIDENT
657 HILL ROAD, RT 4
REXBURG, ID

208-356-6086

83440

A2200235

2. Date of Priority: JUL 15, 1896

3. Source: TETON RIVER

Trib. to: HENRYS FORK SNAKE R

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	1	NW	NE	NW		MADISON

5. Description of diverting works:

HEADGATE WITH CANAL, LATERAL DITCHES TO SERVICE P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	10	SW	SE		IRR	35.0

A22-00235

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Date: 01/17/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	10	SE	SE		IRR	40.0
						Section Acres	75.0
		11	NE	NE		IRR	10.0
			NW	NE		IRR	12.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	352.0
		14	NE	NE		IRR	5.0
			NW	NE		IRR	35.0
			SW	NE		IRR	26.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	8.0
			NW	SE		IRR	15.0
						Section Acres	329.0
		15	NE	NE		IRR	24.0
			SE	NE		IRR	25.0
			NE	SW		IRR	3.0
			SW	SW		IRR	16.0
			SE	SW		IRR	16.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	36.0
						Section Acres	240.0
		16	NE	SE		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	16	NW	SE		IRR	5.0
			SW	SE		IRR	3.0
			SE	SE		IRR	28.0
			Section Acres				51.0
		20	SE	NE		IRR	18.0
			NE	SE		IRR	9.0
			SW	SE		IRR	12.0
			SE	SE		IRR	3.0
			Section Acres				42.0
		21	NE	NE		IRR	6.0
			NW	NE		IRR	24.0
			NE	NW		IRR	4.0
			NW	NW		IRR	10.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	2.0
			Section Acres				126.0
		22	NE	NE		IRR	10.0
			NW	NE		IRR	25.0
			NE	NW		IRR	5.0
			NW	NW		IRR	3.0
			Section Acres				43.0
		29	NE	NE		IRR	6.0
			NW	NE		IRR	30.0
			Section Acres				36.0
			Total Acres				1294.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE LIST IN REMARKS.

14. Remarks:
LIST OF OTHER RIGHTS:

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Date: 01/17/89

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14. Remarks: Continued

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00205
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
_____, Organization
document in the space below as _____ of
_____, Title
_____, and that the statements contained in the
_____, Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-00235Date Received 24 Aug 1988Receipt Number E001724

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Woodmansee-Johnson Rexburg Mill Ditch Inc (an Idaho corporation)
c/o Dell Palmer, pres Phone (208) 356-6086

Mailing Address 657 Hill Road Rt4 Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) July 15 1896

3. Source of water supply (a) Teton River
which is tributary to (b) Snake River (Henry's Fork)

4. a. Location of existing point of diversion is: Township 6N Range 40E Section 1,
NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. concrete check in river with removable
stakes and plank. two 36" screw headgates in canal. flat bottom
concrete measuring station,

NOV 04 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 0.5 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3230 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No no

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Authorized by Board of Directors of Woodmansee-Johnson canal co.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

list of Woodmansee-Johnson canal water rights in Teton River

14. Remarks: June 1, 1886 0.5 cfs/ Oct 1, 1889 21.4 cfs June 1, 1891 3.2 cfs

June 1, 1894 0.2 cfs/ April 1, 1896 0.4 cfs/ July 15, 1896 0.5 cfs/

April 1, 1898 33.6 cfs/

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NOV 04 1992

Last Name Woodmansee Ident No. A22-00235

Copies: White -State, Yellow-Claimant

A22-00235

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T6N R40E



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NOV 04 1992

te-State, Yellow-Claimant

Last Name Woodmansee Ident No. A22-00235

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 22-0235

Court 6th Judicial District Case Number _____ Decree Date _____

Plaintiff vs Defendant Rexburg Irrigation Co VS Teton Irrigation Canal Co

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice pres Title _____

of Woodmansee-Johnson Rexburg Mill Ditch Co., Inc., that I have signed the foregoing Organization _____

document in the space below as Vice pres Title _____ of Woodmansee Johnson Rexburg Mill Ditch, Inc. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent O. Russell Wilding

Title and Organization Vicepres Woodmansee Johnson Date 24 Aug 1988
Rexburg mill ditch

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 1988

Notary Public Ernest Carlson

Residing at Idaho Falls ID

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 04 1992

Last Name Woodmansee Ident. Number A22-00235

Copies White-State, Yellow-Claimant

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

See print out for #5 *OK* *LLT*

☐ Name and address of Former
Owner/Claimant(s)(Seller):

Woodmansee-Johnson Rexburg Mill Ditch, Inc.

☒ New owner/Claimant
(Purchaser):

Woodmansee-Johnson Canal Company

☐ New Mailing Address:

c/o O. Russell Wilding
3560 E. 3000 N.
Sugar City, ID 83448

☐ New Telephone Number:

(208) 356-6184

☐ Does the change in ownership result in a splitting of the water right owned /claimed? yes ☒ No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New BY: Woodmansee-Johnson Canal Company
O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s) BY: Janet H. Barma Sec. Date 19 Aug 97

Woodmansee-Johnson Rexburg Mill Ditch, Inc.

☐ Signature of Former BY: O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s): BY: Janet H. Barma Sec. Date 19 Aug 97

(Signature of former claimant(s) is not
required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

pi:water.for

SD-0601-2 Last Name: WOODMANSEE-JOHNSON

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

—	WOODMANSEE-JOHNSON						
—		C	A22-00205✓	06/01/1891	TETON RIVER	3.200	01 IRR
—		C	A22-00235✓	07/15/1896	TETON RIVER	0.500	01 IRR
—		C	A22-00344✓	04/01/1896	TETON RIVER	0.400	01 IRR
—		C	A22-00422✓	06/01/1886	TETON RIVER	0.500	01 IRR
—		C	A22-00477✓	06/01/1894	TETON RIVER	0.200	01 IRR
—		C	A22-00354✓	06/01/1901	MOODY CREEK	0.800	01 IRR
—		C	A22-00421✓	06/01/1886	MOODY CREEK	1.000	01 IRR
—		C	A22-00476✓	06/01/1894	MOODY CREEK	4.000	01 IRR
—		C	A22-00591✓	03/15/1889	MOODY CREEK	3.200	01 IRR
—		C	A22-00592✓	03/15/1885	MOODY CREEK	12.800	01 IRR
—		C	A22-00593✓	03/15/1883	MOODY CREEK	3.200	01 IRR
—		C	A22-00594✓	03/15/1881	MOODY CREEK	6.400	01 IRR
—		C	A22-11259✓	10/01/1889	TETON RIVER	21.400	01 IRR
—		C	A22-11260✓	04/01/1898	TETON RIVER	33.600	01 IRR
—							

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

Principal Water Rights of Lower Teton River - Downstream Order (continued)

Party or Canal	Date	Decreed Amount in Sec.-ft.	Accumulated Total
22-0428 North Salem Until July 1 Only	June 1, 1888	26.50 ✓	26.50
Roxana	22-0492 June 1, 1885 ✓	16 ✓	16
	01-0268 Jan. 22, 1916 ✓	26 ✓	42
Island Ward 22-0605 (CPD 220)	22-0656 Jan. 23, 1901 ✓	100 ✓	100
Woodmansee-Johnson			
22-0422 M. L. Nave	June 1, 1886 ✓	0.5 ✓	0.5
22-0596 Woodmansee-Johnson	Oct. 1, 1889 ✓	12.4 ✓	12.9
22-0002 Woodmansee-Johnson (Supp.)	Oct. 1, 1889 ✓	9 ✓	21.9
22-0005 Clark & Houghton	June 1, 1891 ✓	3.2 ✓	25.1
22-0417 Alfred Ricks	June 1, 1894 ✓	0.2 ✓	25.3
22-0344 W. J. Huskinson	Apr. 1, 1896 ✓	0.4 ✓	25.7
22-0335 John S. Eames	July 15, 1896 ✓	0.5 ✓	26.2
22-0326 John S. Eames	Apr. 1, 1898 ✓	1 ✓	
22-0320 Clark & Houghton	Apr. 1, 1898 ✓	4 ✓	
22-0595 Woodmansee-Johnson	Apr. 1, 1898 ✓	27.6 ✓	
22-0343 W. J. Huskinson	Apr. 1, 1898 ✓	1 ✓	59.8
22-0491 McCormick-Rowe (Orig. decree less TR-532, 581, 602)	June 1, 1879 ✓	2.71 ✓	2.71
22-0490	Apr. 1, 1898 ✓	8.60 ✓	11.31
City of Rexburg	22-0204 June 10, 1883 ✓	27 ✓	27
	22-0303 Apr. 1, 1898 ✓	33 ✓	60
Rexburg Irrigation	22-0470 June 10, 1883 ✓	130 ✓	130
	22-0469 Apr. 1, 1898 ✓	170 ✓	300
Hans J. Jepson 22-0351 (Bigler Slough)	June 1, 1887 ✓	1.6 ✓	1.6
Saurey			
Charles Saurey (Supp.)	22-0007 Oct. 17, 1885 ✓	12.32 ✓	
N. Sommers (Supp.)	22-0008 Oct. 17, 1885 ✓	11.48 ✓	
C. Baker (Supp.)	22-0009 Oct. 17, 1885 ✓	3.2 ✓	27.00
	01-0249 Apr. 1, 1939 ✓	9 ✓	36
Gary Beddes (Supp.)	May 15, 1898 ✓	1.6 ✓	1.6
22-0634 D. L. Gardner (Supp.)	Dec. 1, 1903 ✓	1.6 ✓	1.6