

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00170
Date Received: 8/25/1988
Receipt No: E-001830
Received By: SSV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEPPESEN BROTHERS RANCH 208-356-7401
Address: C/O GARY JEPPESEN
1525 N. 1000 E.
REXBURG, ID 83440

2. Date of Priority: MAY 01, 1893

3. Source: MOODY CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	13	NE	SW	NE		MADISON

5. Description of diverting works:
PUMP IN MOODY CREEK TO PORTABLE MAINLINE/SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	13	NE	NE		IRR	40.0
			NW	NE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	13	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
EAST TETON CANAL.

14. Remarks:
AMT: REDUCED TO 3.2 CFS AFTER JUNE 20 OF EACH YR. AC. IRR. = 160

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRRIGATION CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

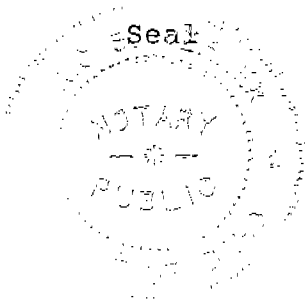
I do solemnly swear or affirm that I am General Partner of Jeppesen Brothers Ranch, that I have signed the foregoing document in the space below as General Partner of Jeppesen Brothers Ranch and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Gen. Partner Jeppesen Bros. Ranch
Title and Organization
8-25-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of August 19 88

[Signature]
Notary Public



Residing at Idaho Falls, Id.
My Commission Expires 22 Aug 1994

T6N

12

PUMP
POD

13

40

40

40

40

155 TOTAL

160

PUMP
POD

40E

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Log for claim 22-00170

Spatial Dynamics BTD

7/25/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	13	NENE	40	38	
06n40e	13	NWNE	40	37	
06n40e	13	SWNE	40	37	
06n40e	13	SENE	40	33	
Totals:			160	145	