

#210⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00163B
Date Received: 10/18/1988
Receipt No: E004254
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIDDOWAY SHEEP CO., INC. 208-663-4385
Address: C/O JEFF SIDDOWAY
BOX 3160
TERRETON, ID 83450-0000
2. Date of Priority: APR 01, 1896
3. Source: TETON RIVER Trib. to: HENRYS FORK SNAKE RIV
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	41E	14	SE	SW			FREMONT

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.670		

7. Total Quantity Appropriated is:
2.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	14	SW	SW		IRR	40.0
			SE	SW		IRR	24.0

Section Acres 64.0

A22-00163B

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Date: 10/18/88

A2200163B



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	15	NE	SE		IRR	16.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	96.0
						Total Acres	160.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2260.

15. Basis of Claim: DECREED
Water Right Number: 0163
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO, ET AL
Decree Plaintiff

vs

TETON IRR. CANAL., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of
Siddoway Sheep Co Inc that I have signed the foregoing
Organization
document in the space below as President of
Siddoway Sheep Co Inc and that the statements contained in the
Organization
foregoing document are true and correct.
Jeff Siddoway
Signature of Authorized Agent
Pres. Siddoway Sheep Co Inc
Title and Organization
Nov. 9, 1988
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of November 19 88
Cindy Nichell
Notary Public

Seal

Residing at Perneton
My Commission Expires October 1989

Gaging Sta

PIRON

32-01633

Log for claim 22-00163B

Spatial Dynamics BTD

7/25/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n41e	14	SWSW	40	39	
07n41e	14	SESW	24	27	
07n41e	15	NESE	16	20	
07n41e	15	SWSE	40	38	
07n41e	15	SESE	40	39	
Totals:			160	163	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3729APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Canyon Creek Lateral Ditch Water Users Phone 458-4496
Post Office address Box 8 Newdale, ID 83426 % Leigh Chantrell

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Siddoway Sheep Company wants water to be delivered via our pipeline system to the existing place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 22-00163B Priority 4-01-1896 Amount (cfs/ac-ft) 2.67 Nature of Use Irrigation Period of Use 4-1 to 11-1
2. Total amount of water being transferred 2.67 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Teton River tributary to Henry's Fork
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	30	7N	42E	Madison	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	41E	14											40	24					64
		15													16		40	40	96

Total acres 160

PART 1

6. General Information:

- a. Description of diversion system Pumping plant at Teton Dam site to pipeline system for Canyon Creek Lateral Water Users.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change
- d. Remarks:
Applicant will get disclaimer from Siddoway Sheep Co.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0163B
And said application is hereby APPROVED, subject to the following limitations and conditions:

1. Use of water under this right is subject to control by the watermaster of State
Water District No. 01.
2. This right when combined with all other rights shall provide no more than 3.5 afa per
acre for the lands above.

Witness my hand this 29th day of October, 19 90

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J. Glen Saxton
Chief, Water Alloc. Bureau

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2260/22-00163B which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Disclaimer

3. Source of water Teton River tributary to Henry's Fork**4. Date or priority** 4-01-1896**5. Water is used for the following purpose:**

amount 2.67 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.67 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	14	7N	41E	Fremont	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	41E	14										40	24						64
		15												16		40	40		96

Total acres 160

9. Describe any other water rights used for the same purpose as described above 21-00159 / 00200

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Canyon Creek Lateral Ditch Water Users Association

Je Leigh Hambrick Vice-President
(Signature of Applicant) Title-

Subscribed and sworn to before me this 12th day of June, 1990.

Marilyn Hansen
(Notary Public)

My commission expires 4-24-92

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by OW Date 6-13-90 Protest filed by _____

Prelim. check by DMO Fee \$0.00 #E014826

Received by HWS Date 6-13-90

Published in Lexburg Standard Journal Copies of protest forwarded by _____

Pub. dates July 5-12-90 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant CANYON CREEK LATERAL DITCH WATER USERS ASSOCIATION
C/O Leigh Chantrill Phone 458-4496
Post Office address Newdale, ID 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-0163 B Decreed to (T2241)
(Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Purchased from right holder.

3. Source of water Teton River tributary to Henrys Fork Snake River
4. Date of priority 4-1-1896
5. Water is used for the following purposes:
amount 1.33 cfs for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 1.33 cubic feet per second
&/or
b. 160 acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30
Township 7N Range 41E, B.M., in Fremont County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: SEE REMARKS.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	42E	5					40	40			40	40							160
		6									40			40	40	40	40	40	240

Total number of acres to be irrigated 400*

*No more than 160 af will be pumped under this right

9. Describe any other water rights used for the same purpose as described above 22-0195/0196
22-7213/7253/7276

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

RECORDED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

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1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

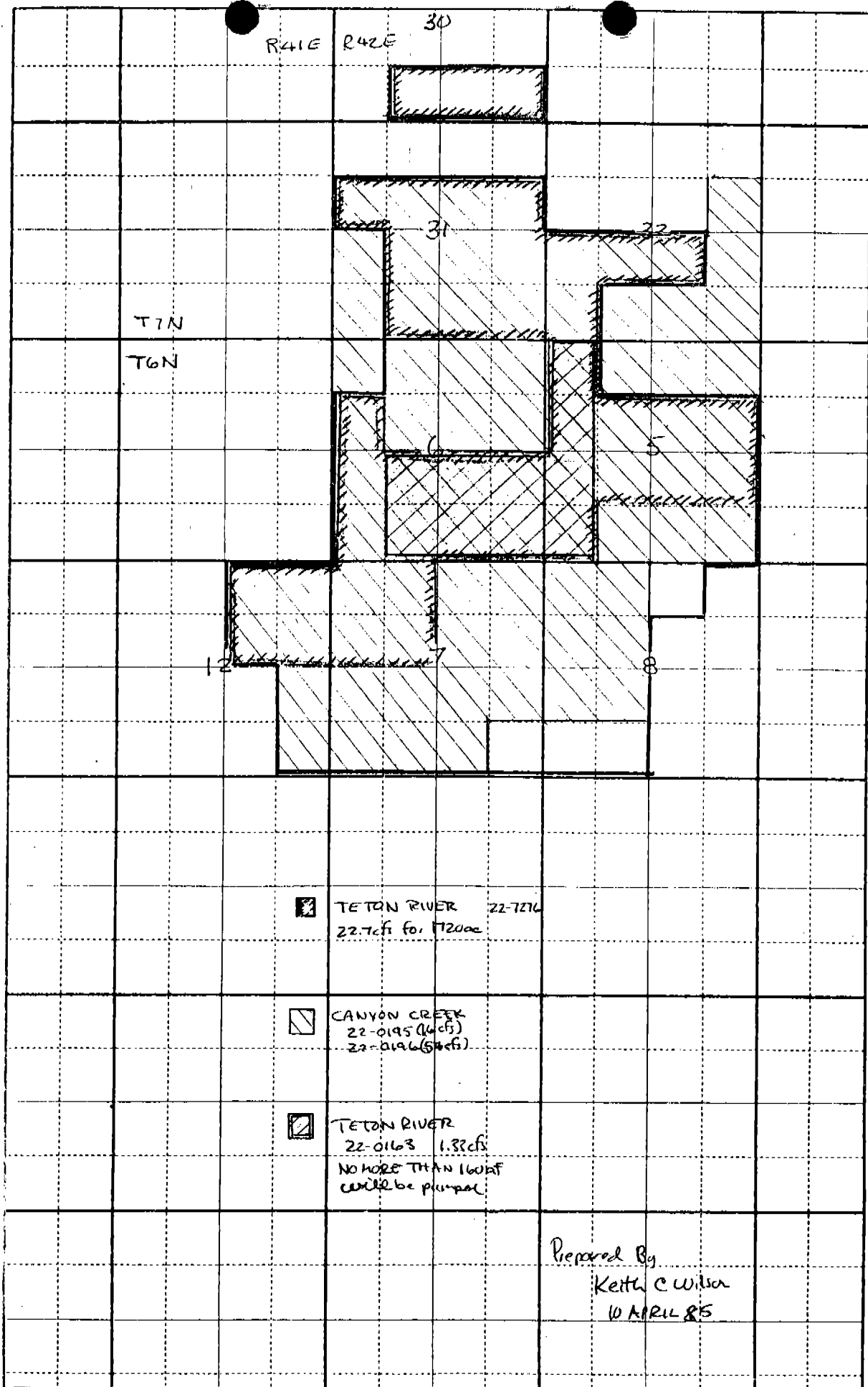
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

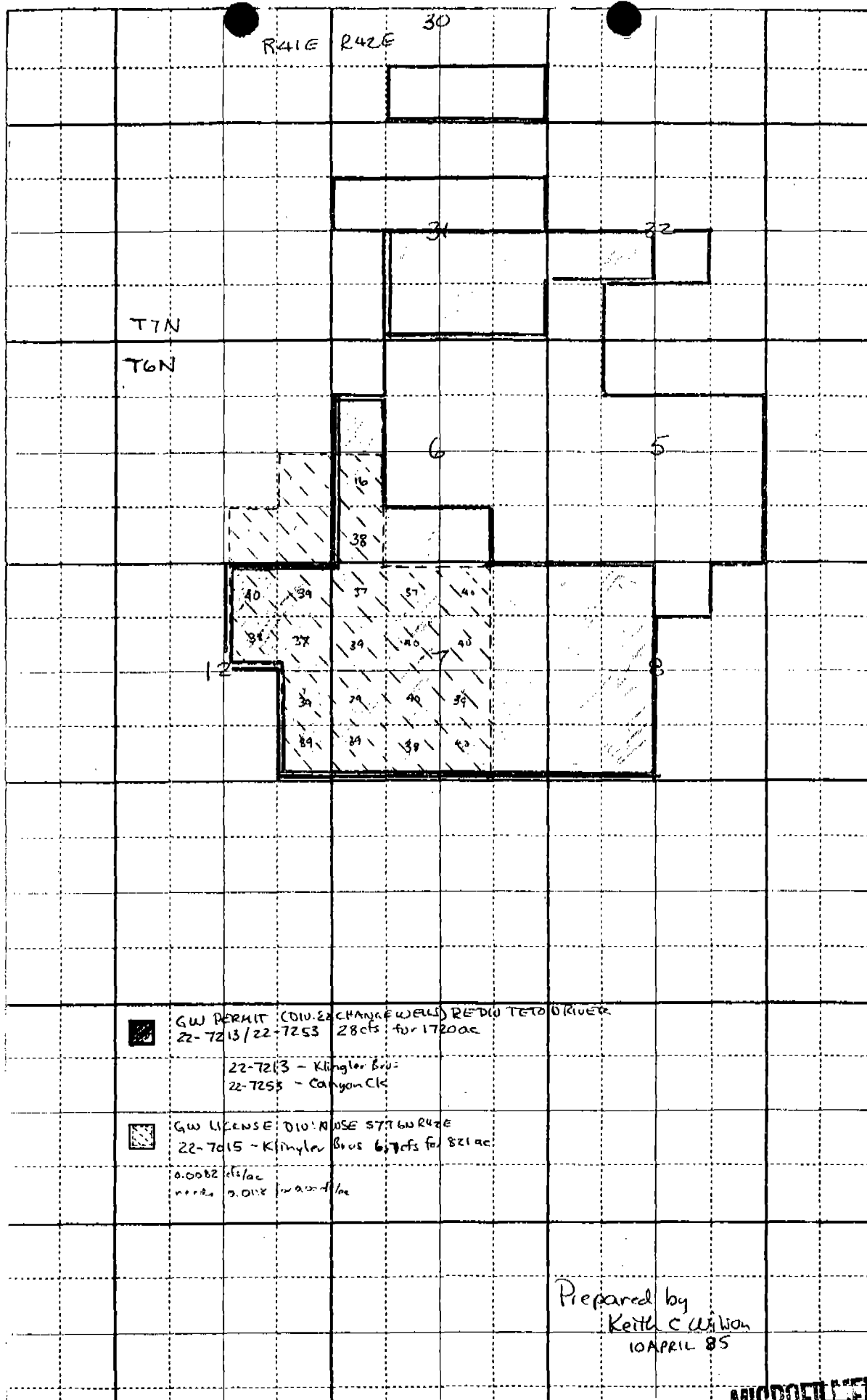
1. General Information Only 160 af./yr. will be diverted.
 - a. Amount of water to be diverted 1.33 c.f.s. &/or 160 acre feet
 - b. Description of diverting works Pump & pipeline into Canyon Creek Lateral Water users system
 - c. Describe the reasons for the proposed changes Correct P/D legal to actual location and include purchase agreement with transfer.
2. Change in point of diversion

Point of diversion SE ¼ NE ¼, Section 30 Township 7N
Range 42E, B.M., Madison County
Additional points _____
3. Change in place of use NO CHANGE
 - a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None.



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

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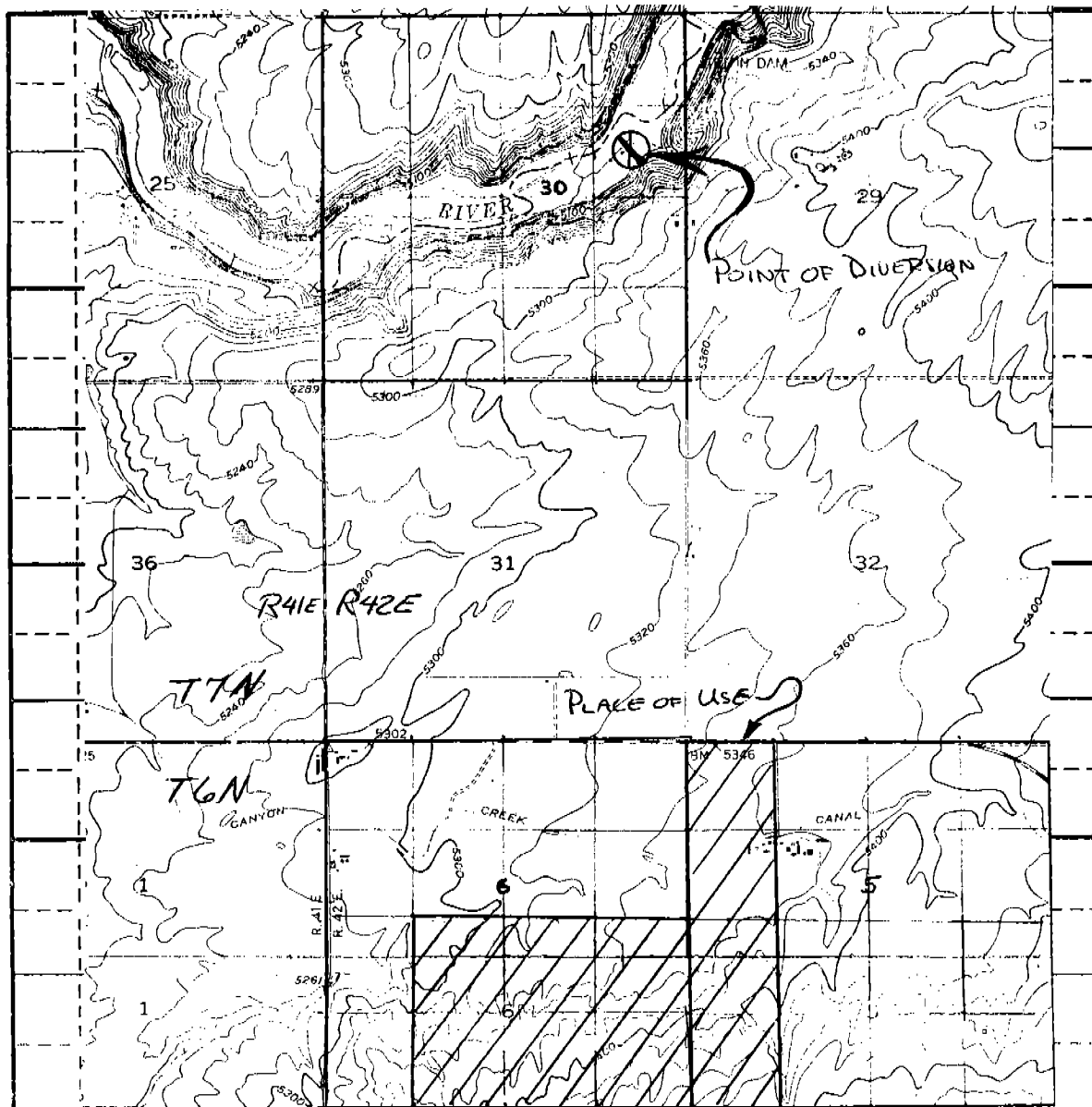
c. Describe the lands or place of use to which the right will be transferred.

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6N	42E	5					40	40			40	40							160
		6								40				40	40	40	40	40	240

Total number of acres to be irrigated 400*

No more than 160 af. will be diverted in any given year.

4. Describe any other water rights used for the same purpose as described above. 22-0195/0196
22-7213/7253/7276
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



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D. REMARKS

No more than 160 af. may be diverted in any one year. This portion (1.33 cfs)
of the decreed right was for irrigation of 80 acres under the original right.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 22nd day of April, 1985

J. Leigh Chantrell
(Signature of Applicant)

Marsha L. Mahoney
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0163B
and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device of a type approved by this Department shall be permanently
installed and maintained as part of the diverting works.
2. Use of water under
this right is subject to control by the watermaster of State Water District
No. 01, Snake River.
3. No more than 160 acre feet of water may be diverted
in any one year.

Witness my hand this 13th day of August, 1985

J. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

ASSISTED BY KCCW 19 April 1985

Received by WJ Date 4-23-85 Protest filed by _____

Prelim. check by HWS Fee \$500.00

Receipted by LK Date 5-1-85

Published in Snake River Copies of protest forwarded by _____

Pub. dates 5-7-85 5-10-85 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial
WD#1 rec'd. ✓ by APC Sim