

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00139
Date Received: 9/16/1988
Receipt No: M 001356
Received By: Emc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAYDELL BUXTON 208-354-2570
Address: 256 S. 500 W.
DRIGGS, ID 83422

2. Date of Priority: JUN 01, 1889

3. Source: MAHOGANY CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	44E	14	~~NE~~ SW	~~SW~~ SE	NE		TETON

5. Description of diverting works:
CEMENT HEADBOX, GRAVITY FLOW PIPELINE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	44E	12	SE	NE		IRR	37.0
			NE	SE		IRR	35.0
			NW	SE		IRR	39.0
			SE	SE		IRR	38.0

Section Acres 149.0

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SEP 04 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	7	NW	NE		IRR	39.0
			SW	NE		IRR	39.0
			NE	NW		IRR	39.0
			NW	NW		IRR	30.0
			SW	NW		IRR	36.0
			SE	NW		IRR	39.0
			NE	SW		IRR	40.0
			SE	SW		IRR	39.0
			NW	SE		IRR	39.0
Section Acres							340.0
Total Acres							489.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0140.

14. Remarks:
IN 1961 I INSTALLED A GRAVITY FLOW PIPELINE AND SPRINKLER D
SYSTEM. THIS SYSTEM INCREASED MY IRRIGATION EFFECIENCY AND
ALLOWED ~~MY~~ ^{ME} TO APPLY THIS WATER TO ADDITIONAL LANDS IN SECTION 7.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

DARRELL BUXTON

Decree Plaintiff

vs

HENRY EAGLE, W. M.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

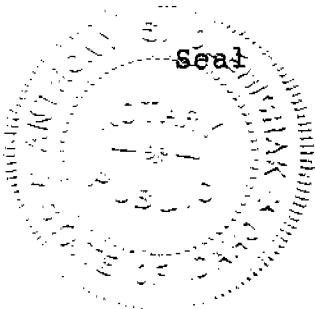
Signature of Claimant(s): *James D. Buxton* Date: *Sept 20 1988*
Date: _____

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *20th* day
of *September* 19 *88*

Anthony J. Olenczak
Notary Public

Residing at *Idaho Falls*
My Commission Expires *9/12/1994*



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R. 44E

6
R. 45E

12

7

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T. 4N

A22-02283

Well

A22-00137

A22-11645

Missina Headings

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