

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-00136E**
Date Received: 9/21/1988
Receipt No: E002493
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GERALD HANSEN 208-456-2673
Address: P O BOX 592
DRIGGS ID 83422

2. Date of Priority: JAN 22, 1916

3. Source: MIDDLE LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	25		NW	SE		TETON
	46E	30		NE	SE		TETON

5. Description of diverting works:
HEADGATE TO DITCHES TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	26	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							80.0

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40.0
NOV 06 1990

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-11775

14. Remarks:
THIS RIGHT IS A PORTION OF ORIGINAL DECREED RIGHT #22-00136.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/ 3/1938

MARTELL HANSEN
Decree Plaintiff

LYNN CRANDALL, W. M.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576
Renumbered A22-00136E
Ident. Number: A22-11777
Date Received: 9/21/1988
Receipt No: E002493
Received By: *PPM*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD HANSEN
Address: P. O. BOX 592
DRIGGS, ID

208-456-2673

83422

2. Date of Priority: JAN 22, 1916

3. Source: MIDDLE LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	25		NW	SE		TETON
	46E	30		NE	SE		TETON

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8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	26	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							80.0

A22-11777

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Date: 09/21/88

A2200136E



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A22-11775

14. Remarks:
THIS RIGHT IS A PORTION OF ORIGINAL DECREED RIGHT #22-00136.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/03/1938

MARTELL HANSEN

Decree Plaintiff

vs

LYNN CRANDALL, W. M.

Decree Defendant

MICROFILMED
NOV 06 1996

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~~NOV 06 1992~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arnold R. Hansen Date: 9-21-88

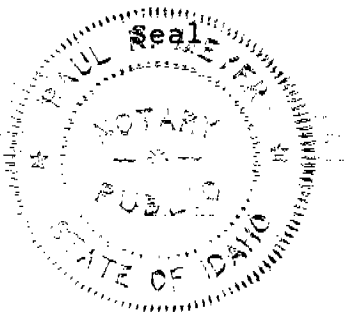
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of Sept 19 88

[Signature]
Notary Public

Residing at Idaho Falls
My Commission Expires 7-12-94



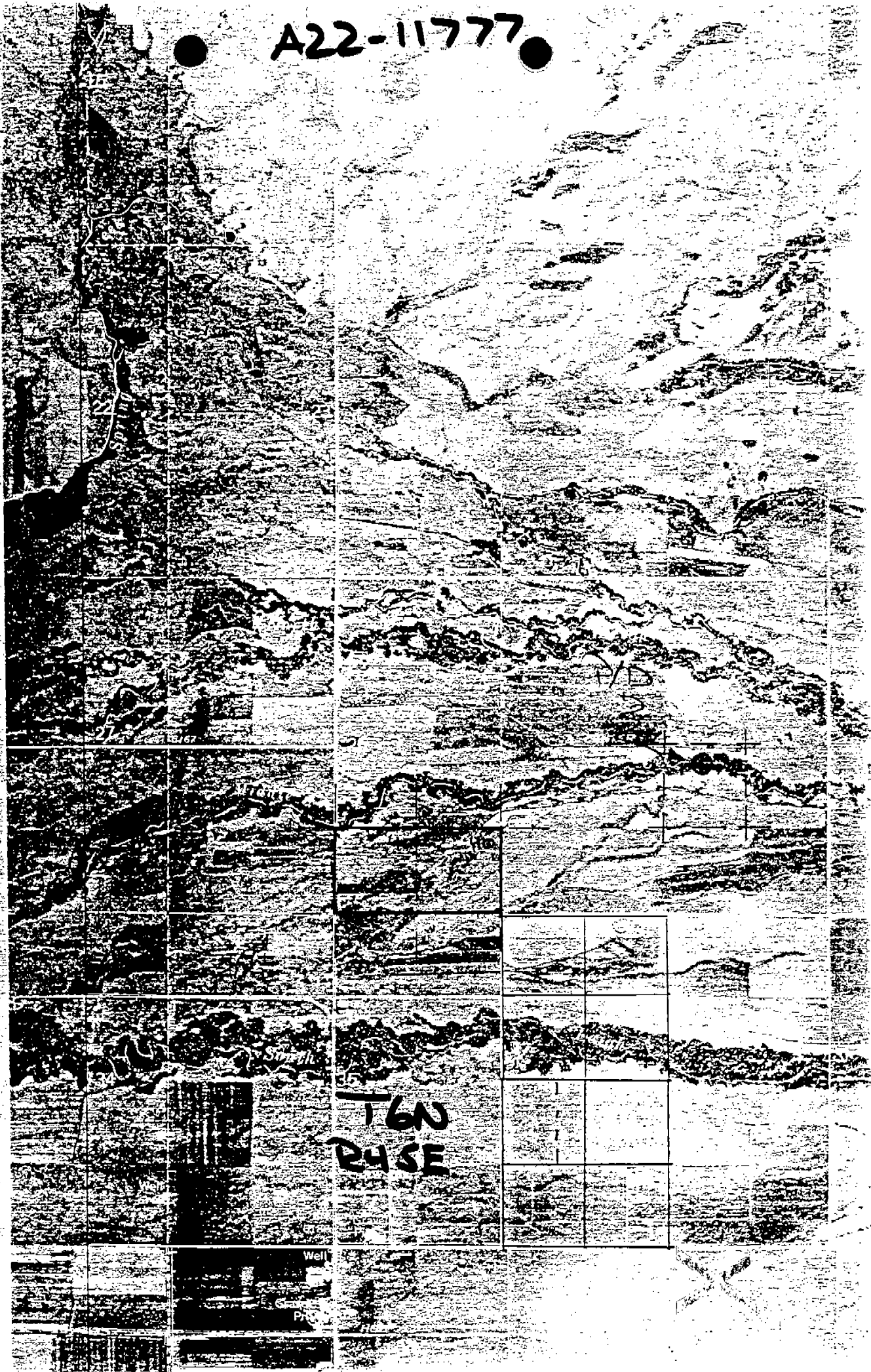
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NOV 06 1996

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NOV 06 1992

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5N



A22-11777

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