

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00133A
Date Received: 8/16/1988
Receipt No: 6001313
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON MUIR 208-356-6513
Address: 2000 N. 592 W.
REXBURG, ID 83440

2. Date of Priority: JAN 22, 1916

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	29	SW	SW	SW		TETON

5. Description of diverting works:
HEADGATE IN SPRING CREEK TO BLAIR DITCH TO POU. FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.200		
STOCKWATER	04/15	10/15	0.030		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 100 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	30	NE	NE		IRR	40.0
			NE	NE		STOCK	

A22-00133A

Page 1

Date: 08/16/88

A2200133A



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	30	NW	NE		STOCK	40.0
			SW	NE		STOCK	40.0
			SE	NE		STOCK	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0278, SPRING CREEK & N. LEIGH CREEK CANAL, CO.

14. Remarks:
ORIGIANALLY WATER DIVERTED IN SW NW SEC 23 AND DELIVERED TO POU VIA DITCH. THIS DITCH WAS ABANDONED SEVERAL YEARS AGO. WATER IS NOW DIVERTED FROM SPRING CREEK AND DELIVERED TO POU VIA BLAIR DITCH. ORIGINAL DECREE EXCLUDED NW NE, BUT IT HAS BEEN IRRIGATED (COVERED IN 22-0278) BY THIS WATER RIGHT AS DELIVERED BY THE WATER MASTER.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/03/1938

MARTELL HANSEN

Decree Plaintiff

vs

LYNN CRANDALL, W.M.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

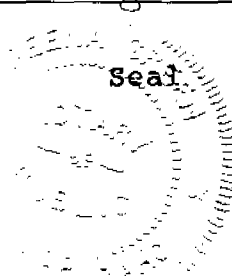
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifton M. Smith Date: 8-16 88
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of August 19 88

Dana Green
Notary Public



Residing at Rigby
My Commission Expires 4-22-1991

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BLAIR
DITCH

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