

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-132A
Date Received: 5/1/1989
Receipt No: E007070
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DONALD P STREUBEL Phone: (208) 233-9235
9648 CHESTNUT HILL DR
POCATELLO ID USA 83204

JANE A STREUBEL Phone: (208) 233-9235
9648 CHESTNUT HILL DR
POCATELLO ID USA 83204

2. Date of Priority: 01/22/1916

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	29	NW NE	TETON	

5. Description of diverting works:

NORTH LEIGH CREEK CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.8	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

06N	45E	27	NE	SE	IRRIGATION	30
					Section Acres	30
					Total Acres	30

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SEE WATER RIGHT A2200429A FOR REMARKS

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00132A
Date Received: 5/02/1989
Receipt No: E007070
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD J. LEVIN
Address: 133 W 650 N
TETONIA, ID 83452

AND

Name: SUSAN M. LEVIN
Address: 133 W 650 N
TETONIA, ID 83452

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	46E	29	NW	NE			TETON

5. Description of diverting works:
NORTH LEIGH CREEK CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 336.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-00132A

Page 1

Date: 05/02/89

A2200132A



NOV 04 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	27	NE	SE		IRR	30.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
12 INCHES OF 1891 DECREE

14. Remarks:
SEE WATER RIGHT A2200429A FOR REMARKS

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

NOV 04 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A22-00132A

Date Received _____

Receipt Number _____

RECEIVED

APR 27 1989

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Richard J. and Susan M. Levin Phone () _____
Mailing Address 133 W. 650N. Teton, Idaho Zip 83452

2. Date of Priority (Only one (1) per claim) 40 inches of 1916 decree; see attached sheet

3. Source of water supply (a) North Leigh Creek
which is tributary to (b) Teton River

4. a. Location of existing point of diversion is: Township 6N Range 46 EBM Section 29,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. North Leigh Creek Canal

NOV 04 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 1 Apr to 1 Nov amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .8 (cfs) and/or (b) 1.6 (acre feet)

8. Total consumptive use claimed is 336 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	45EBM	27													30 ac				

Total number of acres irrigated 30 acres

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

12 inches of 1891 decree or None ()

14. Remarks: The point of diversion listed as being Section 29, TWP 6N, R46 EBM
is where the North Leigh Creek Canal enters Idaho. The heading of this
canal is in Wyoming. The North Leigh Creek Canal maintains the
ditch only. Each individual is responsible for filing their own
claim to the decreed rights.

NOV 04 1992

Last Name Levin Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree xx

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard Levin Date 4-15-89

Susan Levin Date 4-15-89

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____ of _____, that I have signed the foregoing

document in the space below as _____ of _____

_____ Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Pg)
County of Montgomery) SS.

Subscribed and sworn (or affirmed) before me this 15 day of April 19 89

SEAL

Notary Public James R. Gibbons

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Levin Ident. Number _____

Copies White-State, Yellow-Claimant

NOT 04 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 26, 2003

DONALD P & JANE A STREUBEL
9648 CHESTNUT HILL DR
POCATELLO ID 83204

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT **22-132A, 22-429A**

Dear Mr. & Mrs. Streubel:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

OK JC
8/25/03

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------	-----------------------	------------------------------	-------

(\$25) 22-12767					
22-132A					
22-429A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Richard Levin

4. New Owner/Claimant(s)

Donald P. Streubel and Jane A. Streubel

Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

9648 Chestnut Hill Dr.

City, State and ZIP Code

Pocatello, Idaho 83204

New Telephone Number

(208) 233-9235

5. Date you acquired the property

November 1, 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Donald P. Streifel

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>PC</u>	Date <u>12-17-02</u>	Fee <u>\$25 -</u>
Received by <u>PC</u>	Date <u>12-17-02</u>	Receipt No. <u>E 028386</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

RECEIVED

NOV 01 2002

CLERK OF DISTRICT COURT

For Value Received **Richard J. Levin and Susan M. Levin, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Donald P. Streubel and Jane A. Streubel, husband and wife

whose address is: **9648 Chestnut Hill Drive, Pocatello, Id 83204**

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Beginning at a point 990 feet West of the East quarter corner of Section 27, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho and running thence South 400 feet; thence East 400 feet; thence North 400 feet; thence West 400 feet to the point of beginning.

Beginning at the East quarter corner of Section 27, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho and running thence South 1320 feet; thence West 990 feet; thence North 920 feet; thence East 400 feet; thence North 400 feet; thence East 590 feet to the point of beginning.

TOGETHER WITH twelve (12) inches of 1891 Decree and forty (40) inches of 1916 Decree in the North Leigh Creek, and all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto.

TOGETHER WITH all mineral, gas, oil and geothermal rights thereon.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 29, 2002

Richard J. Levin
Richard J. Levin

Susan M. Levin
Susan M. Levin

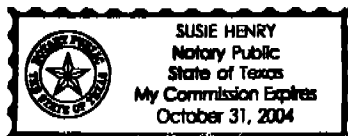
Instrument # 151099

DRIGGS, TETON, IDAHO
2002-11-01 03:50:50 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE COMPANY
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder Deputy Rollins
Index to: DEED, WARRANTY

STATE OF Texas
COUNTY OF Brewster ss.

On this 29th day of October, 2002, before me, a Notary Public, personally appeared Richard J. Levin and Susan M. Levin, known or identified to me (or proved to me on the oath of _____), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public of Texas
Residing at Lajitas
Commission Expires: 10/31/04





State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

May 2, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Richard T. Knight
All West Realty
20 South Main Street
Driggs, ID 83422

Dear Mr. Knight:

Enclosed for your records are three (3) Notices of Claim, generated by computer entry with the information provided on the Notice of Claim forms from Richard J. and Susan M. Levin.

Copies of the first and second pages from each original notice are attached to the printed notices showing the modifications made during computer entry.

The warranty deed provided with the Levin notices stated that 12 inches, (0.24cfs) of the 1891 right were conveyed in the purchase. Notice A22-00429A, however, lists 12.5 inches (0.25cfs). The claimant may wish to amend this notice to reflect the amount stated on the warranty deeds.

The claimants may also be interested to know that Department personnel conducted a field inspection of the place of use in November, 1985. The inspection revealed that of the 30 acres owned by Mr. Levin, 19 acres had historically been irrigated under these rights. The inspection was related to the processing of an application for transfer of a portion of water right A22-00429, filed by William O'Brien.

Naturally, if you have questions, feel free to contact this office.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MAY 04 1989

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Lynn

CLAIM

ENT. NO.

A22-00132A

DATE RECEIVED

27 April

CK #

520

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☐ YES ☒ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: ExemptDate: 1 May 89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MAY 04 1989

ALL WEST REALTY



RECEIVED

APR 27 1989

Department of Water Resources
Eastern District Office

20 SOUTH MAIN ST. DRIGGS, IDAHO 83422
OFFICE (208) 354-8601 RICHARD T. KNIGHT, BROKER HOME (208) 354-2976

26 April, 1989

Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401

Dear Sirs;

Enclosed are claims for 3 water rights in Teton County, Idaho. You will note that the normal filing fee plus late fees are included in the enclosed check.

The letter and Request for Extension enclosed are self-explanatory.

I have talked with Mr. Brunson. The reason these water rights were not filed, is the Water Board set up in Driggs told him he did not need to file because the water right diversion point was in Wyoming.

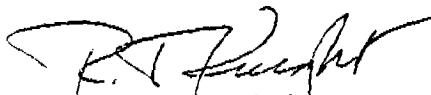
The new owners of the Brunson property (Levin's) would like the water rights filed. I have also talked with Boise and they suggest that we file.

We are asking that you consider not charging the late fee on the decreed rights, but, we know the late fee on the well is valid.

Please return the completed filing to me for deposit with the Levin's.

Thank you for your consideration in this matter.

Sincere and Kindest Regards.


R. T. Knight

APR 04 1989

Date Received

State of Idaho
Department of Water Resources

APR 12 1989

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

RICHARD J. AND SUSAN M. LEVIN
Name of Claimant

P.O. Box 486, Driggs, ID 83422
Post Office Address

83422
City, State, Zip Code

TETON
County(s) where Place of Use is located

6th October 1988
Date Claim Originally Due

"See Attached Sheet"

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Due to divorce and many personal problems
the then owners of the property did not file
for the water rights (See letter enclosed)

Claimant requests an extension to June 1, 1989 or before.

Richard T. Hought
Signature

Broker, All West Realty.
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
granted ☒ denied,
and the filing deadline extended to

19 APR 04 1989

Signed this 17 day of April, 1989.

DAVID B. SHAW
Director or his designated agent

COPY



COPY

20. SOUTH MAIN ST. DRIGGS, IDAHO 83422
OFFICE (208) 354-8601 RICHARD T. KNIGHT, BROKER HOME (208) 354-2976

10 April, 1989

State of Idaho
Department of Water Resources

Dear Sir; Attention Mr. Dave Shaw

The water rights shown on the enclosed legal description were not filed by the due date of 6 October, 1988.

The property was sold by William O'Brien on a Contract of Sale dated October 15, 1979 to Carl and Kristine Brunson.

An assignment of Contract was taken by Richard T. and Barbara A. Knight on October 12, 1987.

Richard and Barbara Knight did not know the water rights had not been filed until the property was sold to Richard J. and Susan M. Levin (set for closing April 15, 1989). This sale took place on 9 March, 1989.

It is the request of Richard and Barbara Knight that an extension be allowed and the water rights be filed in the name of the new owners, Richard J. and Susan M. Levin as soon as possible.

Richard T. Knight, writing this letter is also the Broker for All West Realty handling the sale of the property to the Levin's.

Upon your receiving this letter please call All West Realty (208-354-8601) collect if you have any questions.

During the time the Water Resources Board was set up in Driggs, I spent considerable time filing rights for many out of state clients. Their water rights would be protected by my efforts, and had this 30 acres not sold at the present time, I may have lost these decreed rights.

I wish to thank you in advance for your attention to this matter.

Sincere and kindest regards,


Richard T. Knight

RECEIVED
104 04 1989

WARRANTY DEED

For Value Received CARL A. BRUNSON, III and KRISTINE BRUNSON

the grantor s , do hereby grant, bargain, sell, and convey unto

RICHARD J. LEVIN and SUSAN M. LEVIN, husband and wife
3300 Ridge Pike, Eagleville, Pa. 19403

the grantee s , the following described premises, to-wit:

Beginning at a point 990 feet West of the East quarter corner of Section 27, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho and running thence South 400 feet; thence East 400 feet; thence North 400 feet; thence West 400 feet to the point of beginning.

Beginning at the East quarter corner of Section 27, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho and running thence South 1320 feet; thence West 990 feet; thence North 920 feet; thence East 400 feet; thence North 400 feet; thence East 590 feet to the point of beginning.

Together with twelve (12) inches of 1891 Decree and forty (40) inches of 1916 Decree in the North Leigh Creek, and all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto.

Together with all mineral, gas, oil and geothermal rights thereon.

Subject to reservations in United States and State Patents: existing and recorded Right-of-Ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s , that they the owner s in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 14, 1989

Carl A. Brunson, III

Kristine Brunson

Subject to Oil and Gas Lease, recorded 2/23/72.