

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-131A
Date Received: 9/12/1988
Receipt No: E002202
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IVY HANSEN Phone:

TETONIA ID USA 83452

FRANKLIN B HANSEN Phone: (208)456-2562

637 N 50 W
TETONIA ID USA 83452

RONALD D HANSEN Phone: (208)456-2392

695 N 50 W
TETONIA ID USA 83452

2. Date of Priority: 01/22/1916

3. Source: NORTH LEIGH CREEK , NORTH LEIGH CREEK Trib. to: SPRING CREEK , SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
06N	45E	25	SE	NE	TETON	
06N	45E	25	NE	NW	TETON	

5. Description of diverting works:

DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	12/01	2.57	

7. Total Quantity Appropriated is:
2.57 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	22	SE	SE	IRRIGATION	40
					Section Acres	40
06N	45E	23	SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	39
					Section Acres	79
					Total Acres	119

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald D Hansen Date: 12-10-03

John Randall D Hansen Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this

of Dec 2003

Dave Carlson

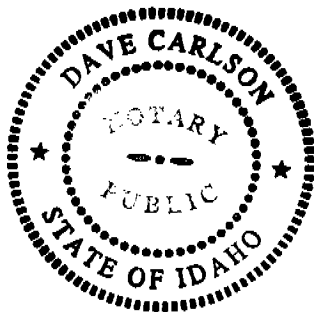
Notary Public

Residing at

Rigby, Id

My commission Expires

2/26/2008



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00131A
Date Received: 8/31/1988
Receipt No: E 002202
Received By: HWT

PRIORITY DATE
1/22/1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN HANSEN 208-456-2562
Address: 637 N. 50 W.
TETONIA, ID 83452
OR
Name: IVY HANSEN
Address: TETONIA, ID 83452

2. Date of Priority: JAN 03, 1938

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	25	SE	NE			TETON
			NE	NW			TETON

5. Description of diverting works:
DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	2.570		

7. Total Quantity Appropriated is:
2.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 238.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE



MACROFILMED
NOV 04 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	22	SE	SE		IRR	40.0
						Section Acres	40.0
		23	SW	SW		IRR	40.0
			SE	SW		IRR	39.0
						Section Acres	79.0
						Total Acres	119.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00339A

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 220131
Case Number:
Court :
Decree date: 1/03/1938

MARTELL HANSEN

Decree Plaintiff

vs

LYNN CRANDALL

Decree Defendant

NOV 04 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Franklin D. Hansen Date: 9/12 - 88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

A 22 - 001313

A-40

A 19

A-53

A-21

A-52

A-310

A-61

A-61

A-237

A-54

A-19

A-310

A-50

A-57

A-13

A-44

A-99

A-290

A-51

A-57

27/26
34/25

26/25
35/36

25/30
36/31

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NOT TO SCALE