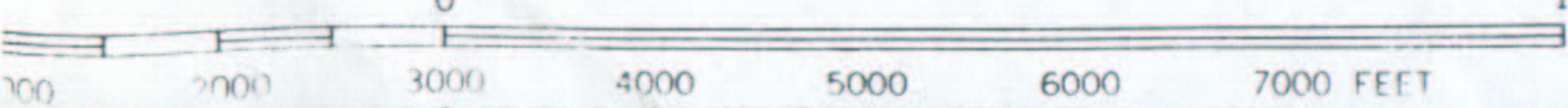


T4N
R4SE

 $43^{\circ}37'30''$

111°07'30"

NOV 04 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00094
Date Received: 9/29/1988
Receipt No: MO01471
Received By: SPM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD WOOLSTENHULME 208-787-2723
Address: 675 S 175 W
VICTOR, ID 83455

2. Date of Priority: JAN 22, 1916

3. Source: TONKS SPRINGS Trib. to: FOX CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	33	NE	NE	NE		TETON
			SE	NE	NE		TETON

5. Description of diverting works:
HEADGATES TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 318.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	33	NE	NE		IRR	31.0
			NW	NE		IRR	25.0

A22-00094

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Date: 09/29/88

A2200094



RECORDED

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	33	SW	NE	IRR	39.0
			NE	NW	IRR	39.0
			NW	SE	IRR	21.0
			SE	SE	IRR	4.0
					Section Acres	159.0
					Total Acres	159.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
EXPANDED TO INCLUDE SEC33 NENE, SENE, SWNE, NWSE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/02/1939

ROBERT GRIGGS

Decree Plaintiff

vs

LYNN CRANDALL, W. M.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Floyd W. Walstenburg Date: Sept 29 - 1988

Date: _____

State of Idaho)
County of BONNIVILLE) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Sept 19 88

[Signature]
Notary Public



Residing at Lake Falls
My Commission Expires 7-12-94