

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00092
Date Received: 9/27/1988
Receipt No: MOO 1454
Received By: g re

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALVIE C. CHRISTENSEN 208-356-9386
Address: 517 LINDEN
REXBURG, ID 83440

2. Date of Priority: JAN 22, 1916

3. Source: DARBY CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	10	SE	SW	SE		TETON

5. Description of diverting works:
CEMENT HDGATE WITH DITCHES TO FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.740		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 68.8 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 220 HD RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	9	SE	SW		IRR	37.0

Section Acres 37.0

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Date: 09/27/88

UNRECORDED
NOV 04 1992

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10. Place of Use: Continued

Total Acres 37.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:

THIS RIGHT SUPERCEEDS WR 22-0092 DECREEDED TO E. MURDOCK.
THE ABOVE MENTIONED RIGHTS SHALL NOT EXCEED A COMBINED DIV.
RATE OF .02 CFS. NOR 1.86 AF. PER ACRE.
TOTAL RATE OF DIV. 3.08 CFS. AND 286 AF. PER ANUM.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: 10/09/1986

ALVIE CHRISTENSEN

Decree Plaintiff

vs

RONALD CARLSON

Decree Defendant

UNRECORDED
1992 04 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alice P. Christensen Date: 9-27-88

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 27 day

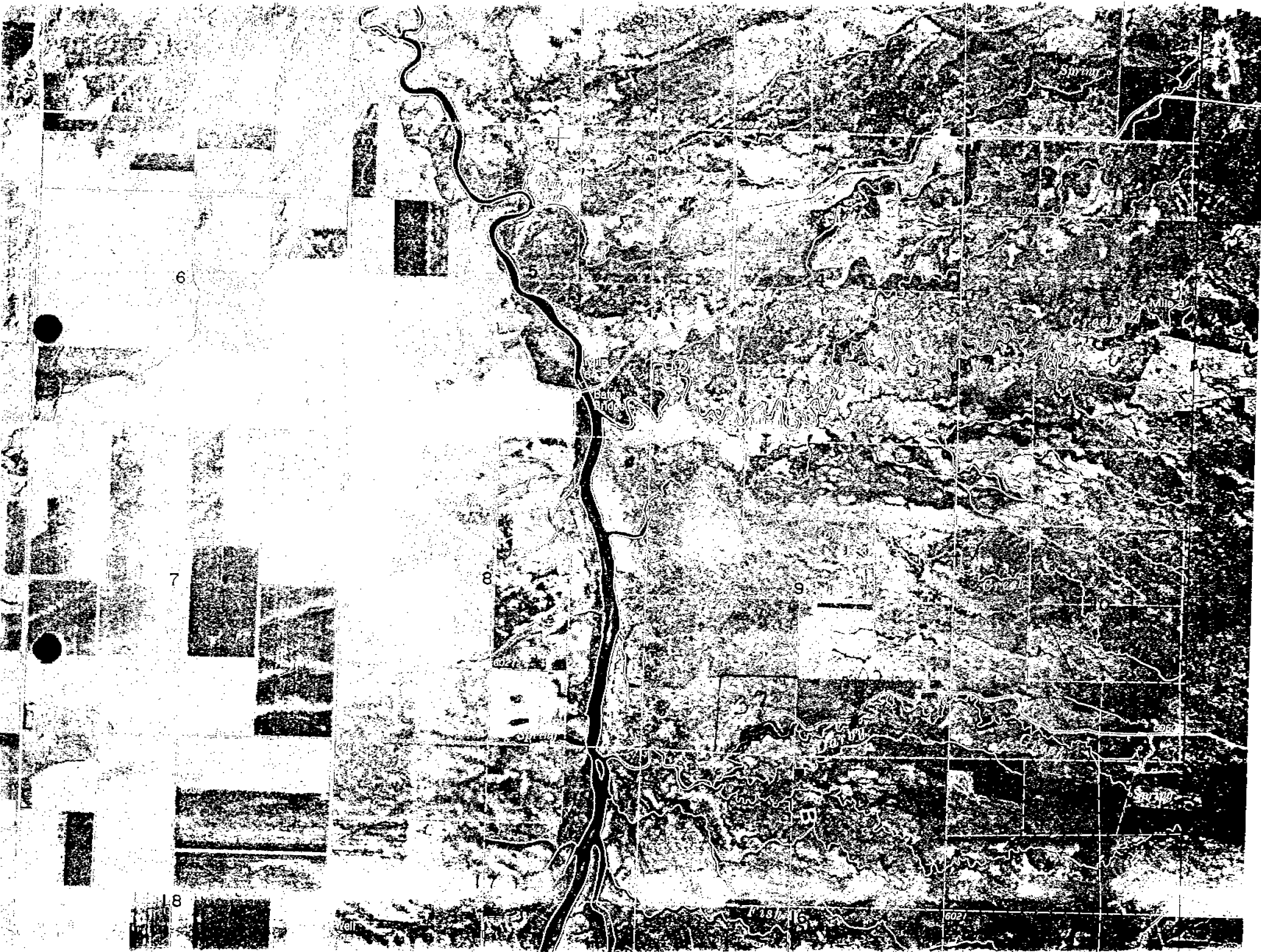
of Sept 19 88

John Dal Corral
Notary Public

Seal

Residing at Bonnie ID

My Commission Expires 6/2/94



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