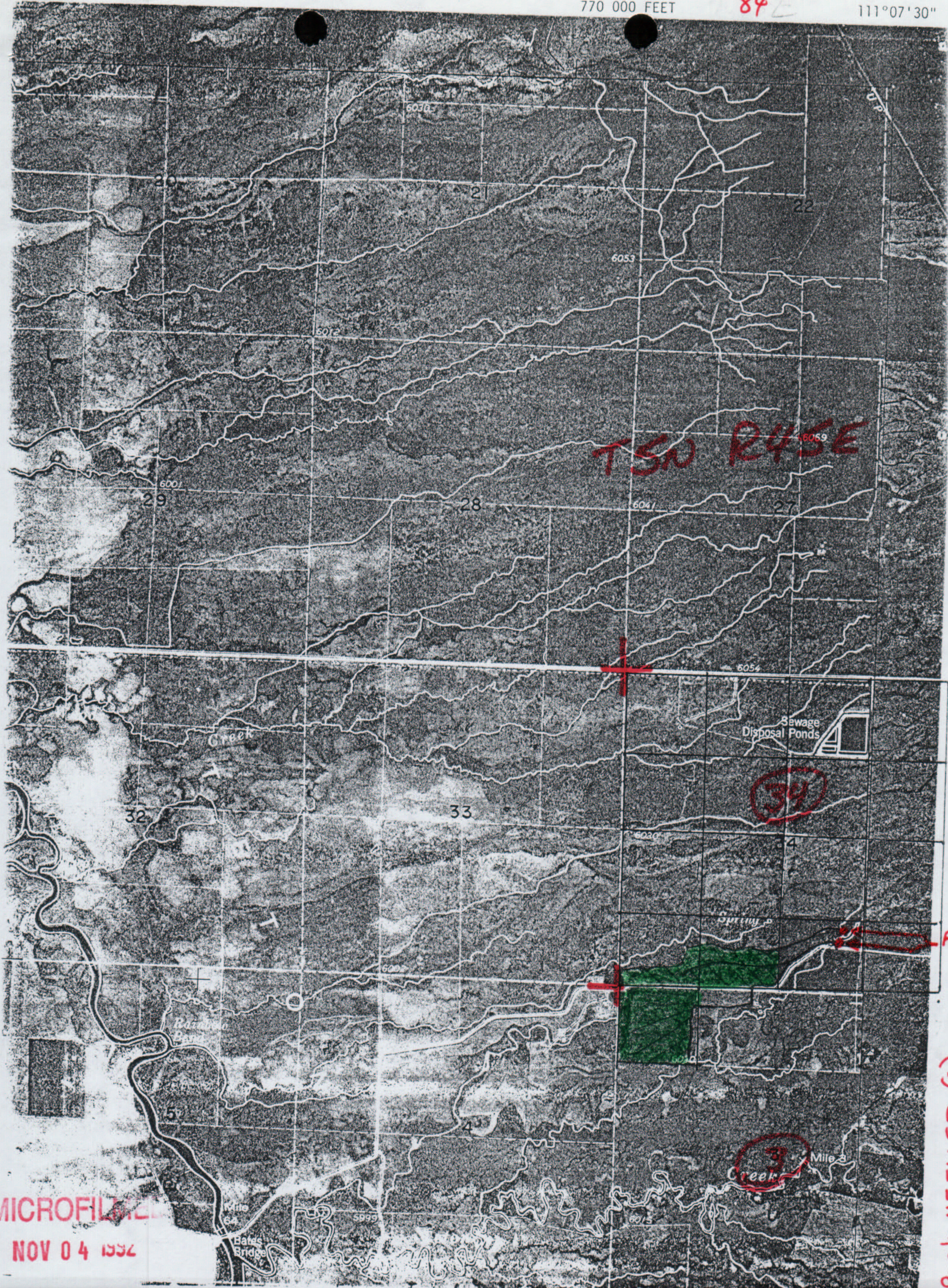




MICROFILMED

NOV 04 1992

POD's NESWSE (2)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00084
Date Received: 9/20/1988
Receipt No: CM001358
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	DALE K PRICE	208-354-2252
Address:	73 HARPER BOX 563 DRIGGS, ID	83422
OR		
Name:	VIRGINIA P. PRICE	208-354-2252
Address:	73 HARPER BOX 563 DRIGGS, ID	83422
OR		
Name:	JAMES W. PRICE	208-354-2381
Address:	410 N. 1st E. DRIGGS, ID	83422
OR		
Name:	MARLENE T. PRICE	208-354-2381
Address:	410 N. 1st E. DRIGGS, ID	83422
OR		
Name:	PRICE BROS.	208-354-2252
Address:	73 HARPER BOX 563 DRIGGS, ID	83422

A2200084



2. Date of Priority: JAN 22, 1916

3. Source: CRANDALL SPRINGS Trib. to: TETON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	34	NE	SW	SE		TETON

5. Description of diverting works:
DAMS WITH HEADGATES, DITCHES TO THE POU

MICROFILMED
NOV 04 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		

7. Total Quantity Appropriated is:

0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

144.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	3	NW	NW		IRR	40.0
						Section Acres	40.0
05N	45E	34	SW	SW		IRR	12.0
			SE	SW		IRR	20.0
						Section Acres	32.0
						Total Acres	72.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00078

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ROBERT GRIGGS

Decree Plaintiff

vs

LYNN CRANDALL, W. M.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X James W. Price Date: X 20 Sept 1988

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Sept 19 88

W. P. Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994