

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00079B
Date Received: 9/19/1988
Receipt No: 1001345
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY L. HENRIE 208-354-2934
Address: P.O. BOX 179
DRIGGS, ID 83422
OR
Name: CAROL G. HENRIE 208-354-2934
Address: P.O. BOX 179
DRIGGS, ID 83422

2. Date of Priority: JUN 01, 1902

3. Source: BUFFALO FLAT SPRINGS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	35	SE	SW	NW		TETON
			NW	NW	SE		TETON

5. Description of diverting works:
SPRING FLOW DIVERTED INTO DITCHES FOR FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	35	NE	SW		IRR	7.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELLS.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 9/11/1956

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary L. Hume Date: 9/19/1988

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of Sept. 19 88

Joh. Dal. Corbin
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 5/2/94

150

Substation

POA

10

[illegible]