

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

SCANNED
AUG 12 2004

525

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-4079
Date Received: 1/27/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

IRA JUDY Phone: (208)-522-4778

3966 BENCHMARK CIR
IDAHO FALLS ID USA 83406

2. Date of Priority: 05/28/1914

3. Source: SPRING Trib. to: ROCK CREEK

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County Type

01N 39E 25 SW SE BONNEVILLE

5. Description of diverting works:

Pond to ditch for lawn and garden

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	04/15	10/31	0.05	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	39E	25	SW	SE	STOCKWATER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

Stockwater use is for 101 range cattle.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

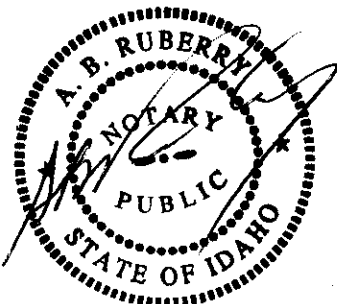
Signature of Claimant(s): Richard Judy Date: 1-27-04
_____ Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th
of January 2004 Aaron B. Ruberry

Notary Public

Residing at Branco Kaus Rd
My commission Expires 9/23/09



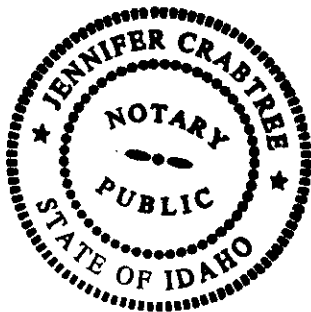
Waters: 254079

I broke this land out of brush about 1937. I was told I would receive it when I started to farm.

We watered a lawn and garden. We build a house and had a garden - We would go and stay from April to Sept. - about every year. We had stock here and chickens and pigs. My children went to school from here.

Fra Judy

Jan 27 04
Richard Judy



WITNESSED

AUG 12 2004

Notarized by Jennifer Crabtree, state of Idaho, notary,
of Idaho Falls, Idaho. My commission expires
9/23/09. Today's date: 1-28-04