

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13280
Date Received: 12/17/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ANNA LEE ASHCRAFT Phone: (208)458-4420
BOX 72
ST ANTHONY ID USA 83445

REED W ASHCRAFT Phone: (208)458-4420
2554 E 200 N
ST ANTHONY ID USA 83445

2. Date of Priority: 04/04/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	41E	21	NE NE	MADISON	

5. Description of diverting works:

WELL AND PUMP TO WHEEL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.58	277

7. Total Quantity Appropriated is:

1.58 C.F.S. and/or 277 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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06N	41E	22	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	39
					Section Acres	79
					Total Acres	79

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-7007

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 14 2003

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7007	22-7007	Y			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Reed W OR ANNA Lee Ashcraft
2554 E 200 N, St. Anthony Id 83445

4. New Owner/Claimant(s)

Helen F. Ashcraft & Boyd B. Ashcraft Shelle-Trust, Linden Fielding Trustee

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

% Helen F Ashcraft
2983 E 2000 N
Sugar City ID 83448

City, State and ZIP Code

New Telephone Number

(208) 356-3533

5. Date you acquired the property

07/18/2003

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 22-7007 / 22-7007

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.76 cfs</u>	<u>38 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>0.76 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Forrest G. Gledhill, Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

THIS INDENTURE, Made this 18th day of July, 2003, between V. Grant Ashcraft and Dorothy S. Ashcraft, husband and wife, of 3930 East 2000 North, Sugar City, Idaho 83448, Sugar City, Idaho 83440, the party of the first part and, Helen F. Ashcraft, a widow as her sole and separate property, of 2983 East 2000 North, Sugar City, Idaho 83448 and Linden Fielding, of 1195 East 1100 North Shelley, Idaho 83274, as Trustee of the Boyd B. Ashcraft Shelter Trust, for such trust, the party of the second part,

WITNESSETH, That the said party of the first part, does by these presents grant, convey, transfer and confirm, unto the said party of the second part, and to their heirs and assigns forever as tenants in common, each holding an undivided one-half interest as tenants in common in the whole, in and to the following described real estate located in Madison County, Idaho:

TRACT 1:

NE1/4NE1/4 of Section 21, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho.

TRACT 2:

Township 6 North, Range 41 East Boise Meridian, Madison County, Idaho.
Section 16: S1/2SE1/4 Less: Commencing at the SE corner of said Section 16, thence West 395 feet; thence North 205 feet; thence East 255 feet; thence North 50°35'58" East 181.18 feet along existing roadway to the East line of said Section; thence South 320 feet to the point of beginning.

Reserving unto the grantors an easement for ingress, egress and maintenance of buried mainline running along the East line of said S1/2SE1/4.

Together with all water rights of every kind and nature thereunto belonging or in anywise appertaining including a well and water right license #22-7007. Priority date April 4, 1968.

Together with the existing well, pump, irrigation system and all related equipment.

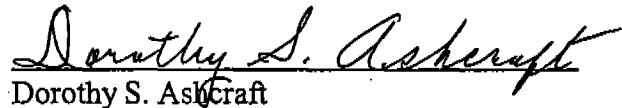
Also including 25 acres of wheat and 25 acres of barley USDA grain allotment or contract acres.

Subject to all roadways, easements, rights-of-way, power and transmission lines.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to their heirs and assigns forever.

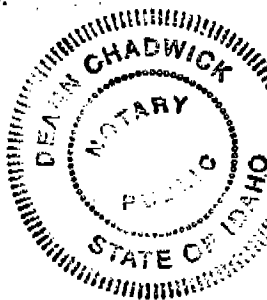
IN WITNESS WHEREOF, The said party of the first part, have, as aforesaid, hereunto set their hands the day and year first above written.


V. Grant Ashcraft


Dorothy S. Ashcraft

STATE OF IDAHO)
 ss.
County of Madison.)

On this 18th day of July, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared V. Grant Ashcraft and Dorothy S. Ashcraft, husband and wife, known to me to be persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.




Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission expires: 4/27/04

MAKE CHECK PAYABLE TO:
MADISON COUNTY TAX COLLECTOR
P O BOX 65 359-6200 EXT-217
REXBURG ID 83440

2003 TAX BILL/RECEIPT

PARCEL
RP06N41E18

BILL# 10778 CODE AREA 13-0000 L

27,881

1ST HALF DUE
TAX 186.67
LATE
INT
COST
TOT

2ND HALF DUE
TAX 186.67
LATE
INT
COST
TOT

FULL DUE
TAX 373.34
LATE
INT
COST
TOT

TOT MV 27,881
WAC 1.000
TOT ACS 76.956

ASHCRAFT BOYD B SHELTER TR
ASHCRAFT HELEN F ETAL TRSTE
2983 E 2000 N
SUGAR CITY ID 83448

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005919496	165.04
SCH DIST 322	.005600766	156.14
TETON CEM	.000222396	6.20
MADISON CO FIRE	.000949863	26.48
SUGAR COM LIB	.000300751	8.38
MOSQ ABATE	.000032822	.92
MADISON CO AMB	.000365598	10.18
AMOUNT DUE	.013391692	373.34

CERT #23724
16-06N-41E S2SE4

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

*pd in full
104 - Shelter 2
1/2 - #0486 - Zions Helen*

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MADISON COUNTY TAX COLLECTOR
P O BOX 65 359-6200 EXT-217
REXBURG ID 83440

2003 TAX BILL/RECEIPT

PARCEL
RP06N41E16

BILL# 10778 CODE AREA 13-0000 L

27,881

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	
TAX	186.67	TAX	186.67	TAX	373.34		27,881
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST		WAC	1.000
TOT		TOT		TOT		TOT ACS	76.956

ASHCRAFT BOYD B SHELTER TR
ASHCRAFT HELEN F ETAL TRSTE
2983 E 12000 N
SUGAR CITY ID 83448

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005919496	165.04
SCH DIST 322	.005600766	156.14
TETON CEM	.000222396	6.20
MADISON CO FIRE	.000949863	26.48
SUGAR COM LIB	.000300751	8.38
MOSQ ABATE	.000032822	.92
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pd in full
#104 - Shelter Tr
#0486 - Zions Helen

SEE K-5-H

2336

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