

SEC 2

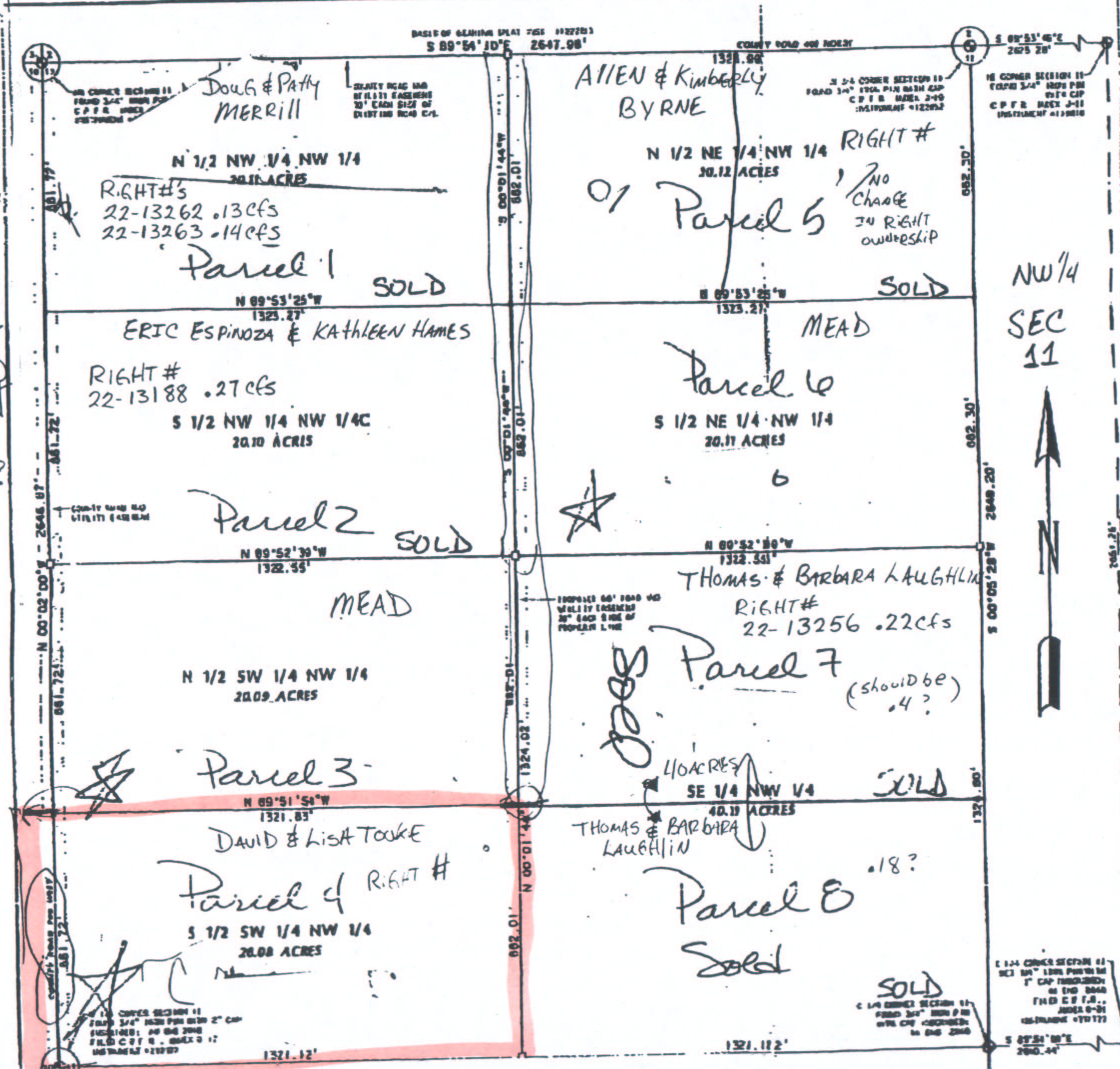
Mead 20 ACRE PARCELS

400 North

T 5N
R 44E
SEC 11
NW 1/4

MEAD RIGHT #
22-13255 1.36 cfs
NE NW 38 ACRES
SW NW 39 "
SE NW 18 " → LAUGHLIN'S?

~~4~~ AVAILABLE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13276
Date Received: 9/26/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

A2213276



1. Name of Claimant(s)

LISA TOOKE Phone: 407-366-4197

1716 CARILLON PARK
OVIEDO FL USA 32765

DAVID M TOOKE Phone: 407-366-4197

1716 CARILLON PARK
OVIEDO FL USA 32765

2. Date of Priority: 05/09/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	44E	2	NW SE SW	TETON	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.28	68.2

7. Total Quantity Appropriated is:
0.28 C.F.S. and/or 68.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	44E	11	SW	NW	IRRIGATION	19.5
						Section Acres 19.5
						Total Acres 19.5

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

this right is a split of 22-13272

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
) SS.
 County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
JUL 16 2003 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Department of Water Resources Eastern Region Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
22-13186	1.0	ctg			
22-13272					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Muffy E. Gerro/Meade POB 239-TETONIA, ID
Leslie J. Mead & Peter Bradford Mead 83452
4. New Owner/Claimant(s) DAVID M. Tooke & Lisa Tooke
1716 Cerillon Park, Orieolo, FL 32765
407-366-4197
5. Date you acquired the property July 9, 2003

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

RECEIVED

155929

3050312208-T

JUL 10 2003

TELESCOPE
CLERK RECORDER

WARRANTY DEED

ALLIANCE TITLE & ESCROW CORP. INC
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

Order No.: 3050312208-T

For Value Received

Peter Bradford Mead and Leslie J. Mead, Husband and Wife an undivided ½ interest and Muffy E. Ferro, formerly known as Muffy E. Mead, an undivided ½ interest as tenants in common

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David M. Tooke and Lisa Tooke, Husband and Wife

whose current address is

1716 Carillon Park Drive Oviedo, FL 32765

Instrument # 155929

DRIGGS, TETON, IDAHO

2003-07-10

03:52:32 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

NOLAN G. BOYLE

Fee: 3.00

Ex-Officio Recorder Deputy R Burnside

Index to: DEED, WARRANTY

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho.

Section 11: S ½ SW ¼ NW ¼.

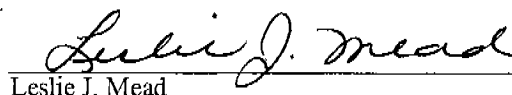
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/07/2003



Peter Bradford Mead



Leslie J. Mead

Muffy E. Ferro by Leslie J. Mead as
Attorney-in-fact

State of Idaho

}

County of Teton

} ss.

On this 9th day of July, 2003, before me, a Notary Public in and for said state, personally appeared Peter Bradford Mead and Leslie J. Mead

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

CARLA C. JONES
NOTARY PUBLIC
STATE OF IDAHO
Notary Public for the State of Idaho
Residing at: Driggs
Commission Expires: 11/19/05

State of Idaho

}

County of Teton

} ss.

On this 9th day of July, 2003, before me, a Notary Public in and for said state, personally appeared Leslie J. Mead known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of Muffy E. Ferro, and acknowledged to me that she subscribed the name of Muffy E. Ferro as principal and his/her own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

CARLA C. JONES
NOTARY PUBLIC
STATE OF IDAHO
Notary Public for the State of Idaho
Residing at: Driggs
Commission Expires: 11/19/05

155929



Wrong per
realtor
GC
9/29/03

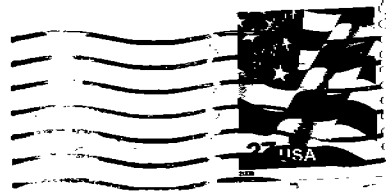
OR

Correct
↓





91 East Little Avenue, Post Office Box 93, Driggs, Idaho 83422



State of Idaho
Dept. of Water Resources
900 N. Skyline Dr. Suite A.
Idaho Falls, ID 83402-1718

83402+1718



(Internet)

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SEP 2 4 2003

Department of Water Resources
Eastern RegionPage 1 of 11STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant David M. For Lisa Tooke Phone 407-366-4197
Post Office address 1716 Carillon Park Drive, Oviedo FL 32765

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes See attached

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 22- See remarks 13276 Priority May 9, 1978 Amount (cfs/ac-ft) .28 Nature of Use Irrigation Period of Use April 15 to October 15
2. Total amount of water being transferred .28 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4	SE	SW	NW	11	5N	44E	Teton	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	44E	11							20										20
									19.5										

Total acres 20

