

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13227
Date Received: 4/18/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THOMAS E HILL Phone: (208)354-2450
123 S 500 W
DRIGGS ID USA 83422

LEXIE G HILL Phone: (208)354-2450
123 S 500 W
DRIGGS ID USA 83422

2. Date of Priority: 06/01/1896

3. Source: MAHOGANY CREEK , MAHOGANY CREEK Trib. to: TETON RIVER , TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	45E	6	NW NW NW 4	TETON R	
04N	44E	1	NE SW SE	TETON	

5. Description of diverting works:

HEADGATE IN STREAM TO DITCH TO REDIVERSION PUMP OR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.8	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

A2213227



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	6	NW NW	4	IRRIGATION	40
Section Acres						40
Total Acres						40

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-190

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2002

THOMAS & LEXI HILL
123 S 500 W
DRIGGS ID 83422

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-32 & 22-190

Dear Mr. & Mrs. Hill:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

22-32:

22-13241: 1.6 cfs, 80 acres, Edwin & Toni Hill
22-13242: 0.8 cfs, 40 acres, Thomas & Lexi Hill
22-13243: 0.8 cfs, 40 acres, Thomas E. Hill Family Ltd Partnership

22-190:

22-13226: 1.6 cfs, 80 acres, Edwin & Toni Hill
22-13227: 0.8 cfs, 40 acres, Thomas & Lexi Hill
22-13228: 0.8 cfs, 40 acres, Thomas E. Hill Family Ltd Partnership

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Jennifer Crabtree

Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 15 2002
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A22-00190</u>	<u>X</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Edwin C. Hill or Toni Jean Hill
178 So. 600 W., Driggs, ID 83422
4. New Owner/Claimant(s) Thomas E. Hill and/or Lexie G. Hill
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 123 So. 500 W., Driggs, ID 83422
City, State and ZIP Code Driggs, ID 83422
New Telephone Number (208) 354-2450
5. Date you acquired the property April 30, 1997

RECEIVED

MAY 02 1997

TETON CO., ID
CLERK RECORDER

127096

Warranty Deed

35-0000-2
ALLIANCE TITLE & ESCROW
P.O. BOX 644
DRIGGS, ID 83422

COPY

For Value Received Clintonia Jean Withers Hill

the grantor , does hereby grant, bargain, sell and convey unto

Thomas Edwin Hill and Lexie Hill, Husband and Wife

whose current address is

123 South 500 West
Driggs, Idaho 83422

the grantee s , the following described premises, in Teton County Idaho, to wit:

A 1/6th undivided interest in Lot 4 of Section 6, Township 4 North, Range 45 East,
Boise Meridian, Teton County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee s , that s he is the owner in fee simple of said premises; that they are free from all incumbrances
Except: Subject to all existing patent reservations, easements, rights of way,
protective covenants, zoning ordinances, and applicable building codes, laws and
regulations,
and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April-30, 1997

Clintonia Jean Withers Hill
Clintonia Jean Withers Hill

whose current address is

123 South 500 West
Driggs Idaho 83422

the grantee s, the following described premises, in Teton

County Idaho, to wit:

A 1/6th undivided interest in Lot 4 of Section 6, Township 4 North, Range 45 East,
Boise Meridian, Teton County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee s, that s he is the owner in fee simple of said premises; that they are free from all incumbrances
Except: Subject to all existing patent reservations, easements, rights of way,
protective covenants, zoning ordinances, and applicable building codes, laws and
regulations,
and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 30, 1997

Clintonia Jean Withers Hill
Clintonia Jean Withers Hill

STATE OF IDAHO, COUNTY OF Teton

On this 2nd day of May, 1997,
before me, a notary public in and for said State, personally appeared

Clintonia Jean Withers Hill

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Stacy A. Stewart Notary Public
Residing at Idaho, Idaho
Comm. Expires 6-28-2003

OFFICIAL SEAL
STACY A. STEWART
NOTARY PUBLIC - IDAHO
TETON COUNTY
MY COMMISSION EXPIRES 6/28/2003

127096

FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

At 12 MINUTES PAST 12 PM

DATE May 2, 1997

Asa J. Drake
CLERK OF RECORD

BY Nora R. Rhy

RECEIVED

122607

JAN 4 1996

GIFT DEED

TETON Co. Id.

THIS INDENTURE, Made and entered into this 3rd day of January, 1996, by and between CLINTONIA JEAN WITHERS HILL, of 178 South 600 West, Driggs, Idaho 83422, the party of the first part, and THOMAS EDWIN HILL and LEXIE HILL, husband and wife, of 123 South 500 West, Driggs, Idaho 83422, the parties of the second part,

WITNESSETH:

That said party of the first part, for and in consideration of the love and affection she holds for the parties of the second part, by these presents, does give, convey and confirm unto the said parties of the second part, an undivided one-third interest to the following described real property located in Teton County, State of Idaho, to-wit:

Lot 4 of Section 6, Township 4 North, Range 45 East,
Boise Meridian, Teton County, Idaho.

Together with the rents, issues and profits thereof, and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said parties of the second part, and to their heirs and assigns forever, including all water and ditch rights appurtenant thereto.

IN WITNESS WHEREOF, The party of the first part has hereunto set her hand the day and year first above written.

Clintonia Jean Withers Hill
Clintonia Jean Withers Hill

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 3rd day of January, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared CLINTONIA JEAN WITHERS HILL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first



M. Treen
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires 6-8-99

122607

FILED

AT THE REQUEST OF

Tom Hill

AT 38 MINUTES PAST 1 P M

DATE Jan. 3, 1996

Chas J. Drake

CLERK OF RECORDER

BY *Aora Lighty*
OFFICIAL

Filed _____
Indexed _____
Platted _____

122607

RECEIVED

118699

JAN 03 1995

GIFT DEEDTETON Co. Id.
Clerk Recorder

THIS INDENTURE, Made and entered into this 3rd day of January, 1995, by and between CLINTONIA JEAN WITHERS HILL, of 178 South 600 West, Driggs, Idaho 83422, the party of the first part, and THOMAS EDWIN HILL and LEXIE HILL, husband and wife, of 123 South 500 West, Driggs, Idaho 83422, the parties of the second part,

WITNESSETH:

That said party of the first part, for and in consideration of the love and affection she holds for the parties of the second part, by these presents, does give, convey and confirm unto the said parties of the second part, an undivided one-third interest to the following described real property located in Teton County, State of Idaho, to-wit:

Lot 4 of Section 6, Township 4 North, Range 45 East,
Boise Meridian, Teton County, Idaho.

Together with the rents, issues and profits thereof, and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said parties of the second part, and to their heirs and assigns forever, including all water and ditch rights appurtenant thereto.

IN WITNESS WHEREOF, The party of the first part has hereunto set her hand the day and year first above written.

118699

FILED

AT THE REQUEST OF

Tom Hill
AT 42 MINUTES PAST 2 P. M.
DATE Jan. 3, 1995
Ada J. Drake
CLERK OF RECORDER
BY Nora Rigby
DEPUTY

Clintonia Jean Withers Hill
Clintonia Jean Withers Hill

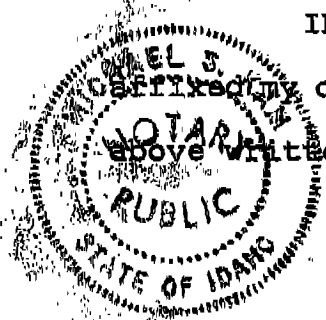
Filmed _____
Indexed _____
Platted _____

STATE OF IDAHO,)
 ss.
County of Madison.)

118699

On this 3rd day of January, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared CLINTONIA JEAN WITHERS HILL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]

Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires 6-8-99

RECEIVED

118678

DEC 30 1994

TETON Co. Id.
Clerk Recorder

GIFT DEED

THIS INDENTURE, Made and entered into this 30th day of December, 1994, by and between CLINTONIA JEAN WITHERS HILL, of 178 South 600 West, Driggs, Idaho 83422, the party of the first part, and THOMAS EDWIN HILL and LEXIE HILL, husband and wife, of 123 South 500 West, Driggs, Idaho 83422, the parties of the second part,

WITNESSETH:

That said party of the first part, for and in consideration of the love and affection she holds for the parties of the second part, by these presents, does give, convey and confirm unto the said parties of the second part, an undivided one-sixth interest to the following described real property located in Teton County, State of Idaho, to-wit:

Lot 4 of Section 6, Township 4 North, Range 45 East,
Boise Meridian, Teton County, Idaho.

Together with the rents, issues and profits thereof, and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said parties of the second part, and to their heirs and assigns forever, including all water and ditch rights appurtenant thereto.

IN WITNESS WHEREOF, The party of the first part has hereunto set her hand the day and year first above written.

118678

FILED

AT THE REQUEST OF

Tom Hill

AT 12 MINUTES PAST 2 P M

DATE December 30, 1994

Ray J. Drake

BY *Ray J. Drake* DEPUTY

Clintonia Jean Withers Hill
Clintonia Jean Withers Hill

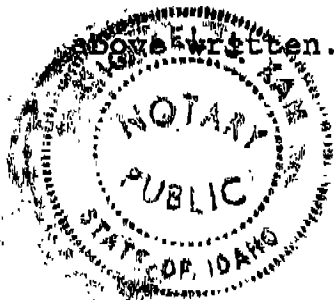
Filed _____
Indexed _____
Plotted _____

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 30th day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared CLINTONIA JEAN WITHERS HILL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first

above written.




Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires 6-8-99

~~TSN~~

~~TAN~~

POINT OF
DIVERSION

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~~112-00190~~
~~112-00190~~

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POINT OF
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~~422-00190~~

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