

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13217
Date Received: 3/11/2002
Receipt No: *ED27517*
Received By: *EMC*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2213217



1. Name of Claimant(s)

LINDSEY MOSS Phone: (208) 354-3955

80 N 275 E
DRIGGS ID USA 83422

JAN MOSS Phone: (208) 354-3955

80 N 275 E
DRIGGS ID USA 83422

2. Date of Priority: 09/01/1891

3. Source: TETON CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	46E	20	SW NE 2	TETON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	04/15 10/31	0.17	

7. Total Quantity Appropriated is:
0.17 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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05N	46E	29	NW	NE	1	IRRIGATION	11.6
			NE	NW		IRRIGATION	8.4
						Section Acres	20
						Total Acres	20

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON A PORTION OF DECREED RIGHT 22-567.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

WATER IS DELIVERED THROUGH WADELL DITCH.

POINT OF DIVERSION IS LOCATED IN WYOMING AT T44N, R118W, S20, SESE.

RIGHT NO. 22-13218 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rudney Mars Date: 3-11-02

_____ Date:

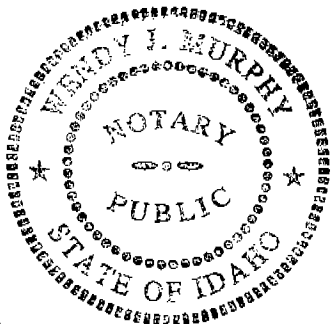
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
of March 2002

11th
Wendy J. Murphy

Notary Public

Residing at Idaho Falls
My commission Expires 6/23/06



Trude, A. S. 40 inches, June 1, 1901,
 Trude, A. S. 50 inches, Sept. 20, 1901,
 Trude, Walter S. and D.P. 40 inches, June 1, 1901
 Trude, Walter S. and D.P. 110 inches, June 1, 1900,
 Twin Grove Canal & Irrigation Company. 7,500 inches, June 1, 1892,
 Twin Groves Irrigation Company.

Sheridan Creek and Grizzley Spring.
 Sheridan Creek.
 Grizzley Spring.
 Sheridan Creek.
 North Fork of the Snake River.
 (See Chester Canal)

*Original retained by
 Karen Hanson on 6/24/99
 to be delivered to First Amer
 Fin.*

---U---
 Uden, Ernest E. 75 inches, June 1, 1902,

Southwest Fork of Elk Creek

---V---
 Vail J. R. 160 inches, June 1, 1896,
 Vail W. C. 120 inches, June 1, 1897,
 Vail, W. C. 100 inches, June 1, 1897,
 Vanleuven, William 160 inches, June 15, 1897,

Fox Creek.
 Fox Creek.
 Fox Creek.
 South Leigh Creek

Victor Townsite, (To Nahum
 Curtis, David Cheney and
 Edwin Rice, Trustees.) 320 inches, June 1, 1896,

Trail Creek.

*Original retained by
 Karen Hanson on 6/24/99
 to be delivered to First Amer
 Fin.*

---W---
 Wendell, Mrs. L. E. 200 inches, Sept. 1, 1891,
 Wagstaff, A. J.
 Wait, F. A. 160 inches, May 25, 1898,
 Wakeman, Herman, 240 inches, July 1, 1886,
 Walker, F. E.
 Wall, George L. 80 inches, Oct. 15, 1900,
 Wall, George L. 40 inches, Aug. 20, 1901,

Teton Creek
 The Farmers' Friend Canal Company.
 Leigh Creek.
 Myers Creek.
 Parsons Ditch Company.
 Wall Springs.
 Tom Creek.



Victor Townsite

W $\frac{1}{2}$ of NE $\frac{1}{2}$ and E $\frac{1}{2}$ of NE $\frac{1}{2}$ of Sec. 11, T. 3 N. R. 45 E.B.M.

--V--

Madell, Mrs L. E.

SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and Lot 4 of Sec. 20, the NW $\frac{1}{4}$, and NE $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$, and Lots 1, 2 and 3 of Sec. 29 T. 5 N. R. 46 E.B.M.

Containing 458.61 acres.

Gadsworth, A.

SW $\frac{1}{4}$ of Sec. 29 and S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 30 T. 1 N. R. 38 E.B.M.

Containing 240 acres.

Gadsworth, Ed.

E $\frac{1}{2}$ of NW $\frac{1}{4}$ and Lots 1 and 2 of Sec. 30 T. 1 N. R. 38 E.B.M.

Containing 160 acres.

Gait, F. A.

NE $\frac{1}{4}$ of Sec. 5 T. 5 N. R. 45 E.B.M. Containing 160 acres.

Gakeman, Herman

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 20, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 21, E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 29, and W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 28 T. 3 S. R. 43 E.B.M. Containing 240 acres.

Walker, F. E.

W $\frac{1}{2}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of SW $\frac{1}{4}$, and Lot 2 of Sec. 2 T. 3 S. R. 34 E.B.M.

Walker, F.E. and Lucille

W $\frac{1}{2}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of SW $\frac{1}{4}$, and Lot 3 of Sec. 11 T. 3 S. R. 34 E.B.M. Containing 164 acres.

Wall, George L.

SE $\frac{1}{4}$ of SE $\frac{1}{4}$, and W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 25, T. 13 N. R. 43 and S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 24 T. 13 N. R. 43 E.B.M. Containing 200 acres.

Walters, William

N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 19, T. 6 N. R. 40 E.B.M. Containing 80 acres.

Walton, Dania

S $\frac{1}{2}$ of SW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 13, T. 4 N. R. 45 E.B.M.

Walton, D. O

SE $\frac{1}{4}$ of Sec. 15 T. 4 N. R. 45 E.B.M. Containing 160 acres.

Walton, George

NW $\frac{1}{4}$ of SW $\frac{1}{4}$, and W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 29, and NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 20

Record 19
Deputy Clerk
Original Retained by Karen Hansing
on 6/24/99 to be delivered to First
American Title.