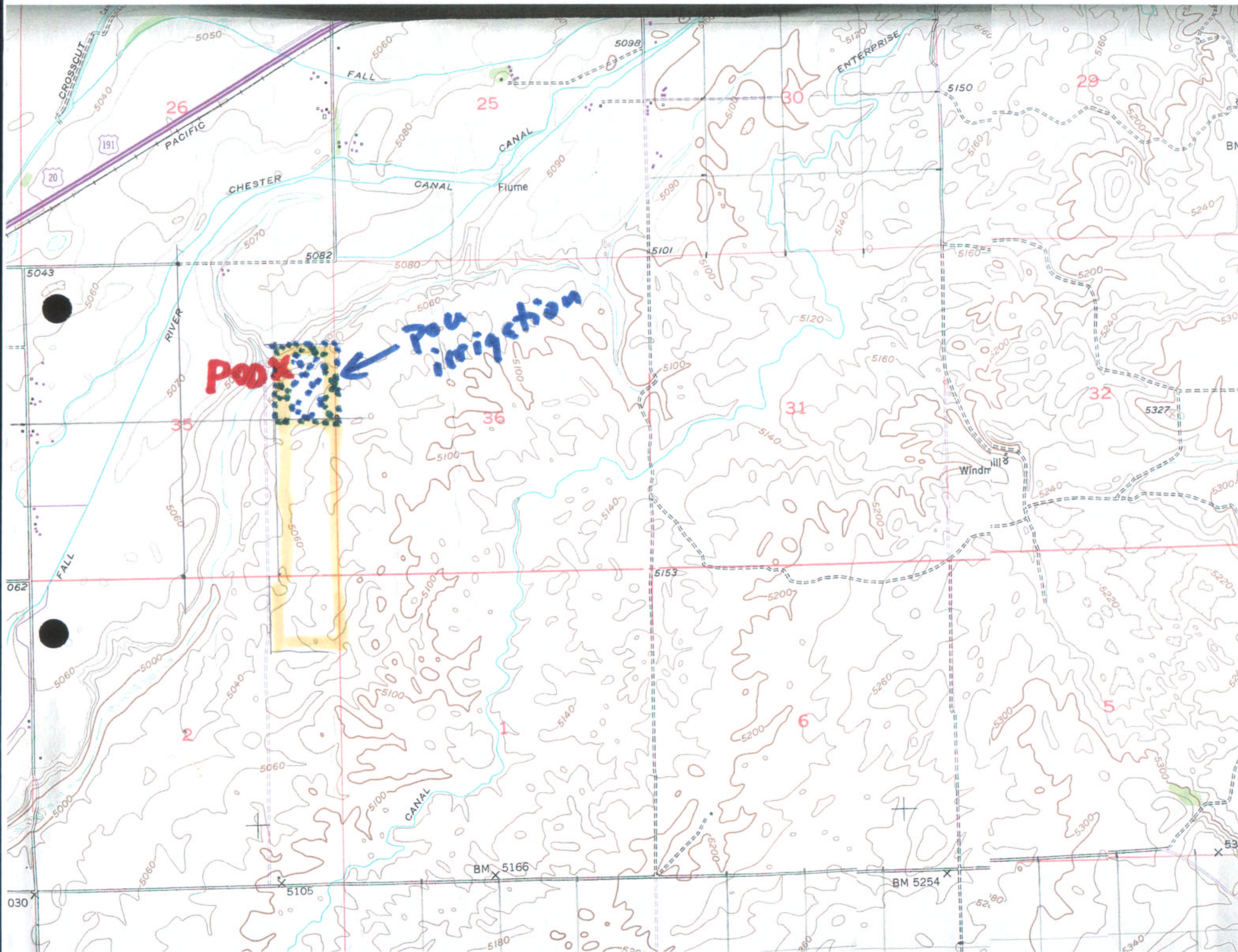




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13177
Date Received: 6/8/2001
Receipt No: E026803
Received By: BAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARY E BARNEY Phone: (208) 624 3439

PO BOX 132
CHESTER ID USA 83421

KEITH BARNEY Phone: (208) 624 3439

PO BOX 132
CHESTER ID USA 83421

2. Date of Priority: 11/09/1922

3. Source: UNNAMED STREAM Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	41E	35	NW SW NE	FREMONT	

5. Description of diverting works:

Pond on creek, pump with gas engine to sprinklers.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.6	
STOCKWATER	01/01	12/31	0.03	

7. Total Quantity Appropriated is:
0.63 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 60



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	41E	35	SE	NE	IRRIGATION	30
Section Acres						30
Total Acres						30

11. Place of use in counties: FRANKLIN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is based upon license 22-2300. It was given a new number because of existence of temporary claim 22-2300 in the name of the former owner.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 7

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Keith Barney

Date:

6-8-01

Date:

State of Idaho

County of

Bonneville

) SS.

Subscribed and sworn (or affirmed) before me this

8

day

of June 2001

Bryce A. Contor

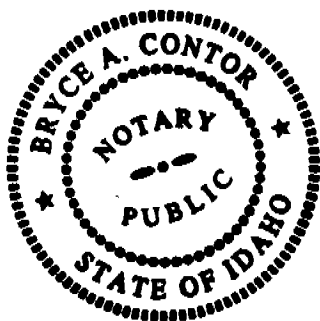
Notary Public

Residing at

Mud Lake ID

My commission Expires

10/14/05



DL # PA105983H
#220003460021
Keith Barney
driver's license



Idaho Department of Water Resources Receipt

Receipt ID E026803

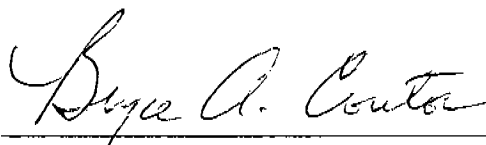
Payment Amount \$133.00 Date Received 6/8/2001 1:49:43 PM Region Eastern Status
Payment Type Cash

Payer BARNEY, KEITH

Comment AJ claim 22-13177. \$50 claim fee, \$100 late fee, \$30
acreage fee, \$3 cfs fee for stockwater.

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$133.00	ADJUDICATION FILING FEE	0337	43503	1155	



Signature Line (Dept. Representative)

ALLIANCE TITLE & ESCROW
 P.O. BOX 732
 REXBURG, ID 83440

WARRANTY DEED

Order No.:3049920128-J

FOR VALUE RECEIVED

James N. Garn and Joan B. Garn, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Keith Barney and Mary E. Barney, husband and wife
 whose current address is

P.O. Box 132 CHESTER, ID 83421

the grantee(s), the following described premises, in County, Idaho, TO WIT:

Parcel 1: East 990 feet of the Southeast Quarter; East 990 feet of the Southeast Quarter of the Northeast Quarter of Section 35; all in Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

Parcel 2: East One-Half of Lot 1 and the East One-Half of the West One-Half of Lot 1, Section 2, all in Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

Together with a 20 foot easement along the West side of the North half Northeast Quarter of Section 36, Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/02/2000

James N. Garn
 James N. Garn

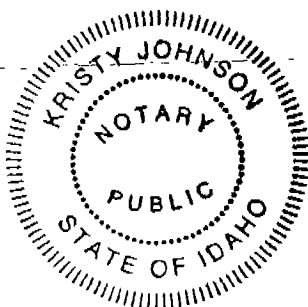
Joan B. Garn
 Joan B. Garn

State of Idaho }
 County of *MADISON* } ss.

On this 2-2-00, before me, a Notary Public in and for said state, personally appeared James N. Garn and Joan B. Garn

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Kristy Johnson
 Notary Public for the State of Idaho
 Residing at: *Reilly*
 Commission Expires: *1-11-2002*

Microfilm No. 461616
3 Day Feb 2000
 At 15:44 O'clock P M
 MICKIE FUNKE
 FREMONT CO. RECORDER
 Fee \$ 3. *CM* Deputy
 Recorded at Request of
ALLIANCE TITLE & ESCROW

(Optional)

Recorded ☐	Platted ☐	Key Punched ☐	To Treasurer ☐
Microfilmed ☐	Deed Card ☐	Master File ☐	
Indexed ☐	Compared ☐	Abstracted ☐	

QUITCLAIM DEED

THIS INDENTURE, Made this 16th day of SEPTEMBER
 in the year of our Lord one thousand nine hundred and NINETY NINE between

of J. NYLE GARN AND JOAN B. GARN County of MADISON
 State of IDAHO, the parties of the first part, and
 of _____ County of FREMONT
 State of IDAHO, the parties of the second part,
 whose current address is _____

WITNESSETH That the said parties of the first part, for and in consideration of the sum of
FIFTY THOUSAND 50,000.00 DOLLARS,
 lawful money of the United States of America, to US (H&M) in hand paid by the said parties of
 the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release
 and forever QUITCLAIM, unto the said parties of the second part and to THEIR heirs and
 assigns all ~~THE FOLLOWING~~ certain lot, piece or parcels of land, situate, lying and being in
FREMONT, County of FREMONT, State of Idaho, bounded and particularly
 described as follows, to-wit:

PARCEL 1: EAST 990 FEET OF THE SOUTHEAST QUARTER;
 EAST 990 FEET OF THE SOUTHEAST QUARTER
 OF THE NORTHEAST QUARTER OF SECTION 35,
 ALL IN TOWNSHIP 8 NORTH, RANGE 41 EAST,
 BOISE MERIDIAN.

PARCEL 2: EAST ONE-HALF OF LOT 1 AND THE EAST ONE-HALF
 OF THE WEST ONE-HALF OF LOT 1, SECTION 2,
 ALL IN TOWNSHIP 7 NORTH, RANGE 41 EAST,
 BOISE MERIDIAN -
 ALONG WITH ALL WATER RIGHTS AND EASEMENTS

Location of above described property _____

House No. _____

Street _____

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name _____

Address _____

City & State _____

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the part ~~ies~~ of the second part, and to ~~their~~ heirs and assigns forever.

IN WITNESS WHEREOF, The said part ~~ies~~ of the first part ha ~~ve~~ hereunto set ~~their~~ hand and seal ~~to~~ the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

..... [Seal]
..... [Seal]
..... [Seal]
..... [Seal]

STATE OF IDAHO

County of

ss.

On this day of in the year 19, before me

a Notary Public

in and for said State, personally appeared

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho.
Residing at, Idaho.

No.

QUITCLAIM DEED

—TO—

Dated, 19

STATE OF IDAHO,

County of

ss.

I hereby certify that this instrument was filed
for record at request of

at minutes past day
o'clock M., this
of, A.D. 19
in my office, and duly recorded in Book
of at page

Ex-Officio Recorder.

By Deputy.
Fees, \$

Mail to

CAPITOL LITHOGRAPH, BOISE

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this 16th day of SEPTEMBER 1999,

JINYLE GARN AND JEAN B. GARN

of SUGAR CITY, County of MADISON
 State of IDAHO, the parties of the first part, for and in consideration of the
 sum of FIFTY THOUSAND \$50,000.00 DOLLARS,
 LAWFUL MONEY of the United States of America, to them in hand paid by

of, County of FREMONT
 State of IDAHO, the parties of the second part, the receipt whereof
 is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said parties
 of the second part, heirs, executors, administrators and assigns

\$20,000.00 TWENTY THOUSAND TO BE PAID AT TIME OF SAID SALE
 DOLLARS
 AND \$30,000.00 THIRTY THOUSAND DOLLARS TO BE PAID
 BY JANUARY 30th, 2000 BUT NOT BEFORE JANUARY 1, 2000.

PARCEL 1: EAST 990 FEET OF THE SOUTH EAST QUARTER;
 EAST 990 FEET OF THE SOUTH EAST QUARTER OF
 THE NORTH EAST QUARTER OF SECTION 35, ALL IN
 TOWNSHIP 8 NORTH, RANGE 41 EAST, BOISE MERIDIAN.
 PARCEL 2: EAST ONE-HALF OF LOT 1 AND THE EAST ONE-HALF OF THE
 WEST ONE-HALF OF LOT 1, SECTION 2, ALL IN TOWNSHIP
 7 NORTH, RANGE 41 EAST, BOISE MERIDIAN.
 ALONG WITH ALL WATER RIGHTS AND EASEMENTS -

TO HAVE AND TO HOLD The same to the said parties of the second part, heirs, executors,
 administrators and assigns, forever; and the said parties of the first part do for their heirs,
 executors and administrators, covenant and agree to and with the said parties of the second part, heirs,
 executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and
 chattels hereby made, unto the said parties of the second part, heirs, executors,
 administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or
 to claim the same.

IN WITNESS WHEREOF, the said part of the first part hereunto set
 hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

(SEAL)
 (SEAL)
 (SEAL)
 (SEAL)

County of

} ss.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in
this certificate first above written.

Notary Public residing at _____, Idaho

County of

} ss.

I hereby certify that this instrument was filed for record at the request of _____
at _____ minutes past _____ o'clock _____ M., this _____
day of _____, A.D. 19____,
in my office, and duly recorded in Book _____ of _____ at page _____.

Ex Officio Recorder.

Fees \$ _____ By _____, Deputy.