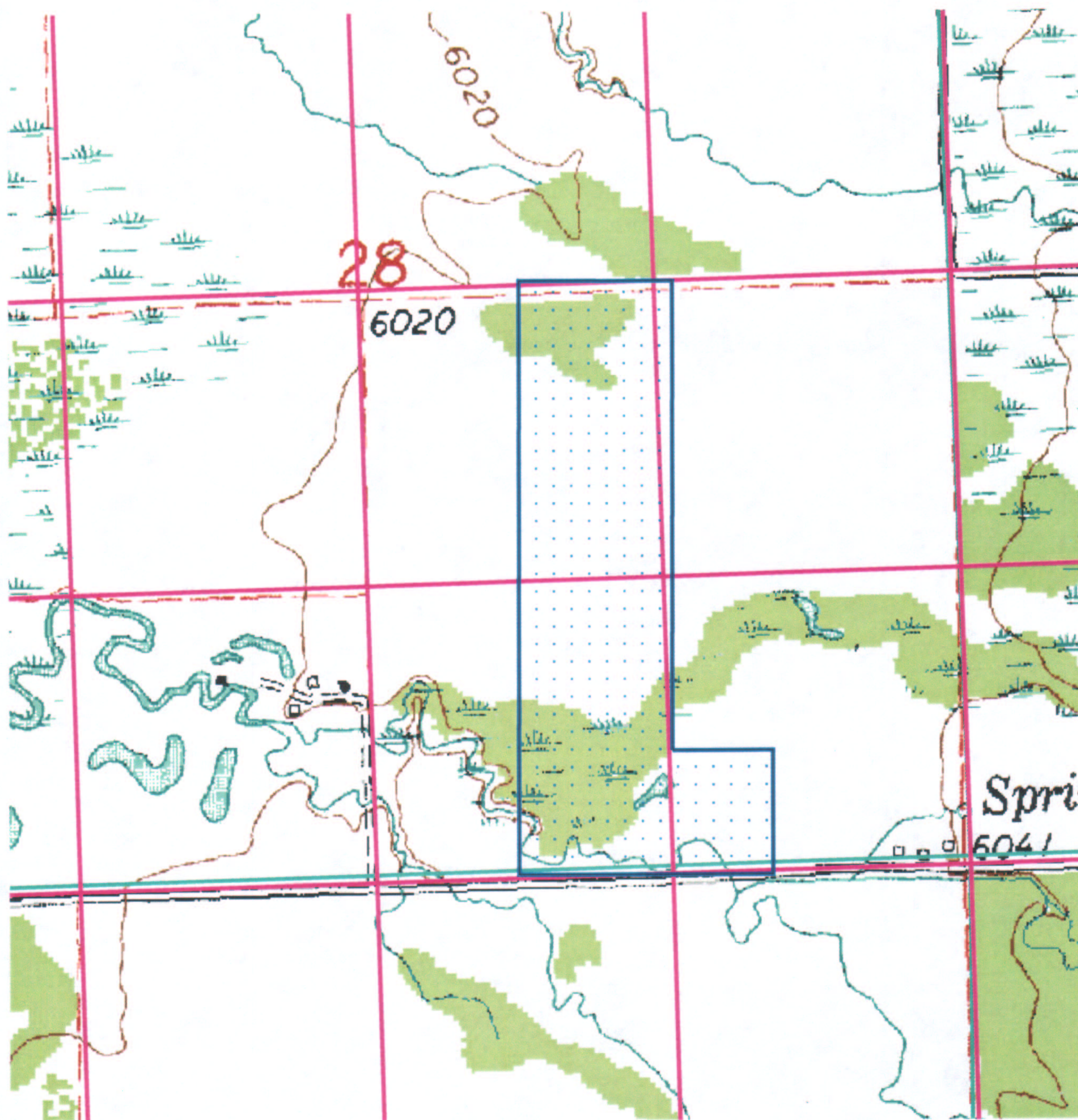
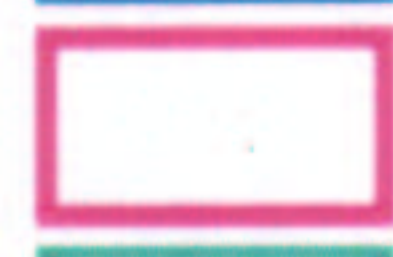


Ownership Change: Douglas to Avallone/Parekh (split)



-  Parekh.shp
-  T04n45e.shp
-  Sections.shp

5.72 acres

22-13152/22-13154

28

NWSE

SWSE

SESE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13152
Date Received: 12/19/00
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

AVALLONE AND PAREKH LLC Phone: (303) 440-8726

2609 TUMWATER LN
BOULDER CO USA 80304

2. Date of Priority: 06/01/1890

3. Source: FOX CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
04N	45E	34	NW NW NW	TETON

5. Description of diverting works:

DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	12/01	0.43	

7. Total Quantity Appropriated is:
0.43 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

22 - 13152

12 / 19 / 2000

A2213152



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	28	NW	SE	IRRIGATION	20
			SW	SE	IRRIGATION	20
			SE	SE	IRRIGATION	6
			Section Acres			
Total Acres					46	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 19, 2000

AVALLONE AND PAREKH LLC
2609 TUMWATER LN
BOULDER CO 80304

RE: CHANGE IN OWNERSHIP FOR 22-360A, 22-361A

Dear Sir/Madam:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

22-360A:
22-13151, 0.67 cfs, 72 acres, Douglas
22-13152, 0.43 cfs, 46 acres, Avallone/Parekh

22-361A:
22-13153, 0.49 cfs, 72 acres, Douglas
22-13154, 0.31 cfs, 46 acres, Avallone/Parekh

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Bryce Avallone
2609 Tumwater Lane
Boulder, CO 80304
(303)570-1567

Craig Saxton
Water Resource Agent
Adjudication Bureau
Eastern Regional Office
Dept. of Water Resources
900 N Skyline Drive Suite A
Idaho Falls, ID 83402-1718

RECEIVED

NOV 06 2000

Department of Water Resources
Eastern Region

Dear Craig:

Enclosed please find my application for a transfer of ownership of water rights on a 47 acre property that I purchased this fall in Victor, Idaho. I stopped in at your office on October 13th (same day as your dentist appointment) and you helped me locate the appropriate water rights. The only problem we encountered was that the property owners that sold me the property (the Douglas's) had never changed the water rights into their names. You said I needed to establish a clear line of title. I have enclosed titles provided by First American Title Company that show the title transfers for both water right claims.

I did not know how to fill out section 6 on the application. Hopefully the enclosed information on the water rights is sufficient. Please call me at (303)570-1567 if you have any questions, or send correspondence to the address above. Thanks for your help.

Sincerely,

 10/30/00
Bryce Avallone

DELOB SC
11-8-00

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~A22-00360~~	~~B~~				
~~A22-00361~~	~~B~~				
A22-00360	A				
A22-00361	A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SIM + BOBBIE DOUGLAS
4. New Owner/Claimant(s) AVALLONE AND PAREKH, LLC.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2609 TRINWATER LN
- City, State and ZIP Code BOULDER, CO 80304
- New Telephone Number (303) 440-8726
5. Date you acquired the property SEPT. 29, 2000

DELOG JC
11-8-00

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Adjudication
Right No(s). Claim No(s). Split

Water Adjudication
Right No(s). Claim No(s). Split

~~A22-00360 B~~

~~A22-00361 B~~

A22-00360 A

A22-00361 A

As a result of ownership
change 22-00360 A +
22-00361 A is split
between Douglas
+ Avallone/Parekh Inc.

2. The following **REQUIRED** information must be

A. The appropriate **FILING FEE**. See instructi

B. A copy of the most recent **DEED, TITLE**
ownership of the property and water right(s)

C. Either of the following (if necessary to clarify
PLAT OF PROPERTY or **SURVEY MAP** c
water right(s) and/or adjudication claim(s) (t

If your water right(s) and/or adjudication cl
Service Agency **AERIAL PHOTO** with
AERIAL PHOTO should be submitted in pl

The "Bs" don't change

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

(303) 440-8726

5. Date you acquired the property

Sept. 29, 2000

3 your

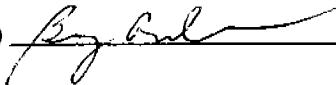
f your

Farm
The

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Oct, 10 '00 11:14a

first american title

208 354 8825

p.2

RECEIVED

T-8066 SEP 29 2000

WARRANTY DEED

139620

For Value Received JAMES DOUGLASS and ROBERTA LYNN DOUGLASS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

AVALLONE and PAREKH LLC, a Colorado Limited Liability Company
 whose address is: 2609 TUMWATER LANE, BOULDER, CO, 80304

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A part of the SE1/4 Section 28, TWP 4N., RNG 45 E., B.M., Teton County, Idaho, being further described as;
 From the S1/4 corner of said Section 28, thence S 89°55'12"E. 640.00 feet along the southern section line to the true point of beginning; thence N 00°04'01"E. 2651.68 feet to a point on the north line of the SE1/4 of said Section 28; thence S 89°42'23"E. 684.90 feet along the north line of the SE1/4 to the NE corner of the W1/2SE1/4 of said Section 28;
 thence S 00°02'30"W, 2099.13 feet along the east line of the W1/2SE1/4 to a point;
 thence S 89°55'12" E, 446.00 feet to a point;
 thence S 00°02'30" W, 550.00 feet to a point on the southern section line of said Section 28;
 thence N 89°55'12" W, 1132.07 feet along the Southern section line to the point of beginning.

Subject to a country road and utility easement along the southern property line.

TOGETHER WILL ALL APPURTENANT WATER RIGHTS OWNED BY GRANTOR.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 9-29-00

James Douglas
 JAMES DOUGLASS

Roberta Lynn Douglas
 ROBERTA LYNN DOUGLASS

STATE OF IDAHO)
) ss
 COUNTY OF TETON)

DRIGGS - TETON, IDAHO
 Recorded for: FIRST AMERICAN
 2000-09-28 16:05:49
 Instrument # 139620 No. of Pages: 1
 NOLAN G. BOYLE Fee: 3.00
 Ex-Officio Recorder
 Deputy: ELAINE Signature *CSmith*

On this 29th day of September, in the year 2000, before me, a Notary Public in and for said State, personally appeared JAMES DOUGLASS and ROBERTA LYNN DOUGLASS, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

LAYNE W. PRICE
 ☆ NOTARY PUBLIC ☆
 STATE OF IDAHO

Teton County
 My Commission Expires 11-10-2000

Layne W. Price
 Notary Public of Idaho
 Residing at *2100 S. 1st St.*
 Commission Expires *11-10-2000*

139620

First American Title Company

134239

RECEIVED

JUN 21 1999

PERSONAL REPRESENTATIVE'S DEED

TETON CO. ID
CLERK RECORDER

WHEREAS, Robert Q. Bean, hereinafter referred to as Grantor, of 1566 Summit Circle, Idaho Falls, Idaho, 83402 is the qualified Personal Representative of the Estate of Yutonna C. Bean, filed as Case Number SP 98-038 in Teton County, Idaho; and

FURTHER, WHEREAS, Roberta Lynn Douglas, 427 W 325 N, Teton, Idaho 83452, is entitled to a grant of the remainder interest in and to the following described real property,

THEREFORE, for valuable consideration received, Grantor conveys to James Douglas and Roberta Lynn Douglas, husband and wife of 427 W 325 N, Teton, Idaho 83452, Grantees, the following described real property located in Teton County, Idaho.

E1/2SW1/4SE1/4 of Section 28, Township 4 North, Range 45 E, B.M.

AND

E1/2NW1/4SE1/4 of Section 28, Township 4 North, Range 45 E, B.M.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

EXECUTED this 24 day of April, 1999.

134239

Personal Representative
Estate of Yutonna C. Bean

AT THE REQUEST OF

AT 34 MINUTES PAST 20 M

DATE June 21, 1999

CLERK OF RECORD

STATE OF IDAHO)
County of Fremont) ss.

On this 24 day of April, 1999, before me, the undersigned Notary Public in and for said state, personally appeared Robert Q. Bean, known to me to be the Personal Representative of the Estate of Yutonna C. Bean, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of the estate of Yutonna C. Bean.

LAYNE W. PRICE
★ NOTARY PUBLIC ★
STATE OF IDAHO

Teton County
My Commission Expires 11-19-2000

Notary Public for:
Residing at: DELOS
Comm. Expires: 11-19-2000

134239

RECEIVED

134240

JUN 21 1999

WARRANTY DEED

TETON CO., ID
CLERK RECORDER

FOR VALUE RECEIVED, Robert Q. Bean, dealing with his sole and separate property, the Grantor, does hereby grant, bargain, sell and convey unto James Douglas and Roberta Lynn Douglas, husband and wife of 427 W 325 N, Teton, Idaho 83452, the Grantees, the following described premises located in Teton County, Idaho, to-wit:

E1/2SW1/4SE1/4 of Section 28, Township 4 North, Range 45 E., B.M.

AND

E1/2NW1/4SE1/4 of Section 28, Township 4 North, Range 45 E., B.M.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 21 day of April, 1999.

GRANTOR

ROBERT Q. BEAN

STATE OF Idaho
County of Teton ss.

On this 21st day of April, 1999, before me a notary public for the State of Idaho, personally appeared Robert Q. Bean, known or identified to me to be the person who executed this instrument, and acknowledged to me that he executed the same.

Notary Public for:

Residing at:

Commission Exp:

11-19-2000

134240

FILED

AT THE REQUEST OF

First American

AT 25 MINUTES PAST 20 M

DATE June 21, 1999

BY James Smith

CLERK OF RECORD

DEPUTY

LAYNE W. PRICE

★ NOTARY PUBLIC ★

STATE OF IDAHO

Teton County

My Commission Expires 11-19-2000

134240

WARRANTY DEED

FOR VALUE RECEIVED, Daniel Kirkham and Susan Kirkham, husband and wife of 6410 Silver Beach South, Cedar Grove, Wisconsin 53013, the Grantors, do hereby grant, bargain, sell and convey unto Robert Q. Bean and Yutonna C. Bean, husband and wife of P. O. Box 765, Driggs, Idaho 83422, the Grantees, the following described premises, to-wit:

Southeast Quarter of Section 28, Township 4 North, Range 45 East Boise Meridian, less the following described property:

Beginning at the Southwest corner of the Southeast Quarter, Section 28, Township 4 North, Range 45 East, Boise Meridian, thence East 640 feet, thence North 2640 feet, thence West 640 feet, thence South 2640 feet to the point of beginning.

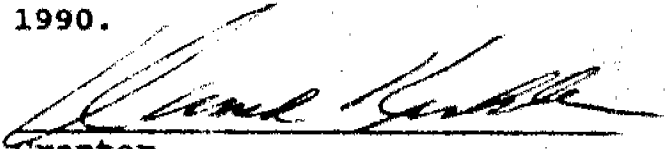
Subject to all roadways, easements, rights of way and reservations of record.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining including all water and water rights and ditch and ditch rights appertaining.

Grantees will assume and pay all real and personal property taxes commencing January 1, 1990.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 15 day of May, 1990.

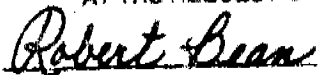

Grantor


Grantor

106013

FILED

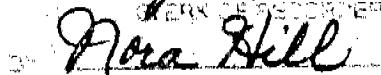
AT THE REQUEST OF

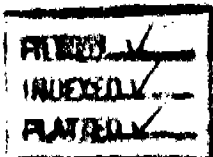


AT 10 MINUTES PAST 10 a.m.

DATE May 25, 1990



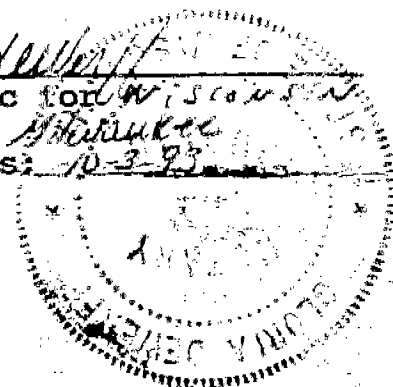




STATE OF WISCONSIN)
County of *Milwaukee*) ss.

On this 15th day of May, 1990, before me, a Notary Public in and for said state, personally appeared Daned Kirkham and Susan Kirkham, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Gloria deWitt
Notary Public for Wisconsin
Residing at: *Milwaukee*
Comm. Expires: *10-3-93*



FEB 23 2000

#136787

TETON CO. ID
CLERK RECORDER

PERSONAL REPRESENTATIVE'S DEED

WHEREAS, Brian Quinn Bean and Roberta Lynn Douglas, hereinafter referred to as Grantors, are the qualified Personal Representatives of the Estate of Yutonna C. Bean, filed as Case Number SP 98-038 in Teton County, Idaho and the Estate of Robert Q. Bean, filed as Case Number SP 99-051 in Teton County, Idaho; and

FURTHER, WHEREAS, Roberta Lynn Douglas, 427 W 325 N, Tetonla, Idaho 83452, is entitled to a grant of the following described real property,

THEREFORE, for valuable consideration received, Grantors convey to James Douglas and Roberta Lynn Douglas, husband and wife of 427 W 325 N, Tetonla, Idaho 83452, Grantees, the following described real property located in Teton County, Idaho, to-wit:

SE 1/4 of Section 28, Township 4 North, Range 45 E., B.M. less Tax 3103 described as follows, to-wit:

Commencing at the SW corner of SE 1/4, Section 28, Township 4 N, Range 45 E., B.M., which is the true point of beginning, and running thence east 640 feet; thence north 2640 feet; thence west 640 feet; thence south 2640 feet to the point of beginning.

Together with _____ shares of capital stock of Fox Creek Irrigation Company, and all water and water rights appertaining.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

EXECUTED this 27th day of December, 1999.

Brian Quinn Bean

Personal Representative
Estate of Robert Q. Bean

Brian Quinn Bean

Personal Representative
Estate of Yutonna C. Bean

Roberta Lynn Douglas

Personal Representative
Estate of Robert Q. Bean

Roberta Lynn Douglas

Personal Representative
Estate of Yutonna C. Bean

#136787

FILED

AT THE REQUEST OF

Jim Douglas

21 MINUTES PAST 10 M

DATE Feb 23, 2000

Patricia L. Doyle

BY *C. Smith* CLERK OF RECORD DEPUTY

#136787

FEB 23 2000

#136787

TETON CO., ID
CLERK RECORDER

PERSONAL REPRESENTATIVE'S DEED

WHEREAS, Brian Quinn Bean and Roberta Lynn Douglas, hereinafter referred to as Grantors, are the qualified Personal Representatives of the Estate of Yutonna C. Bean, filed as Case Number SP 98-038 in Teton County, Idaho and the Estate of Robert Q. Bean, filed as Case Number SP 99-051 in Teton County, Idaho; and

FURTHER, WHEREAS, Roberta Lynn Douglas, 427 W 325 N, Tetonla, Idaho 83452, is entitled to a grant of the following described real property,

THEREFORE, for valuable consideration received, Grantors convey to James Douglas and Roberta Lynn Douglas, husband and wife of 427 W 325 N, Tetonla, Idaho 83452, Grantees, the following described real property located in Teton County, Idaho, to-wit:

SE1/4 of Section 28, Township 4 North, Range 45 E., B.M. less Tax 3103 described as follows, to-wit:

Commencing at the SW corner of SE 1/4, Section 28, Township 4 N, Range 45 E., B.M., which is the true point of beginning, and running thence east 640 feet; thence north 2640 feet; thence west 640 feet; thence south 2640 feet to the point of beginning.

Together with _____ shares of capital stock of Fox Creek Irrigation Company, and all water and water rights appertaining.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

EXECUTED this 27th day of December, 1999.

Brian Quinn Bean

Personal Representative
Estate of Robert Q. Bean

Brian Quinn Bean

Personal Representative
Estate of Yutonna C. Bean

Roberta Lynn Douglas

Personal Representative
Estate of Robert Q. Bean

Roberta Lynn Douglas

Personal Representative
Estate of Yutonna C. Bean

#136787

FILED

AT THE REQUEST OF

Jim Douglas
21 MINUTES PAST 12 M
DATE *Feb 23 2000*
Valen B. Dwyer
CLERK RECORDER
BY *[Signature]* DEPUTY

#136787

STATE OF IDAHO)

) ss.

County of Fremont)

On this 27th day of December, 1999, before me, the undersigned Notary Public in and for said state, personally appeared Brian Quinn Bean and Roberta Lynn Douglas, known to me to be the Personal Representatives of the Estate of Yutonna C. Bean and Robert O. Bean, and the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of the estates of Yutonna C. Bean and Robert O. Bean.


Notary Public for:
Residing at: Ashton, Idaho
Comm. Expires: 4/12/2002



T-1133
RECEIVED

MAR 10 2000

TETON CO. ID.
CLERK RECORDER

136988

QUITCLAIM DEED

Recorded to correct spelling of Grantee's Name

For Value Received

James Douglas & Roberta Lynn Douglas, husband and wife

do hereby convey, release, remise and forever quit claim unto

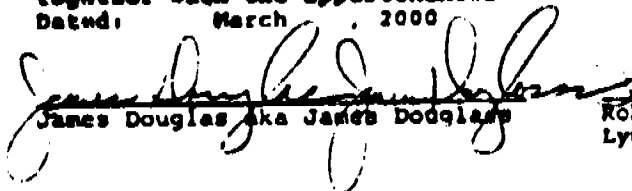
James Douglass & Roberta Lynn Douglass, husband and wife
427 W. 325 N.
Tetonia, Idaho 83452

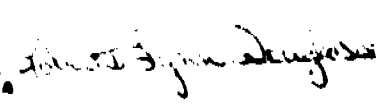
the following described premises, to-wit:

SE1/4 of Section 28, Township 4 North, Range 45 E., B.M., Teton
County, Idaho

LESS Tax No. 1101 described as follows: Commencing at the SW corner of SE1/4,
Section 28, Township 4 North, Range 45 East, Boise Meridian, which is the true
point of beginning, and running thence East 640 feet; thence North 2640 feet;
thence West 640 feet; thence South 2640 feet to the point of beginning.

together with the appurtenances.
Dated: March 2000


James Douglas aka James Douglass


Roberta Lynn Douglas aka Roberta
Lynn Douglass

STATE OF IDAHO, COUNTY OF
On this day of March, 2000 before me, a
notary public in and for said State,
personally appeared

James Douglas aka James Douglass and
Roberta Lynn Douglas aka Roberta Lynn
Douglass

known to me to be the person whose names are
subscribed to the within instrument, and
acknowledged to me that they executed the
same.


Notary Public

Residing at 61461, Idaho
Comm. Expires.

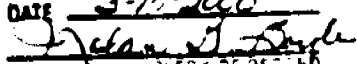
4-27-2001

136988
FILED

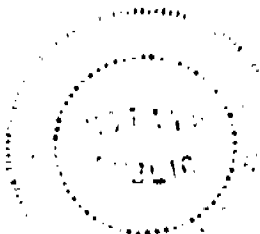
AT THE REQUEST OF


AT 50 MINUTES PAST 3 P. M.

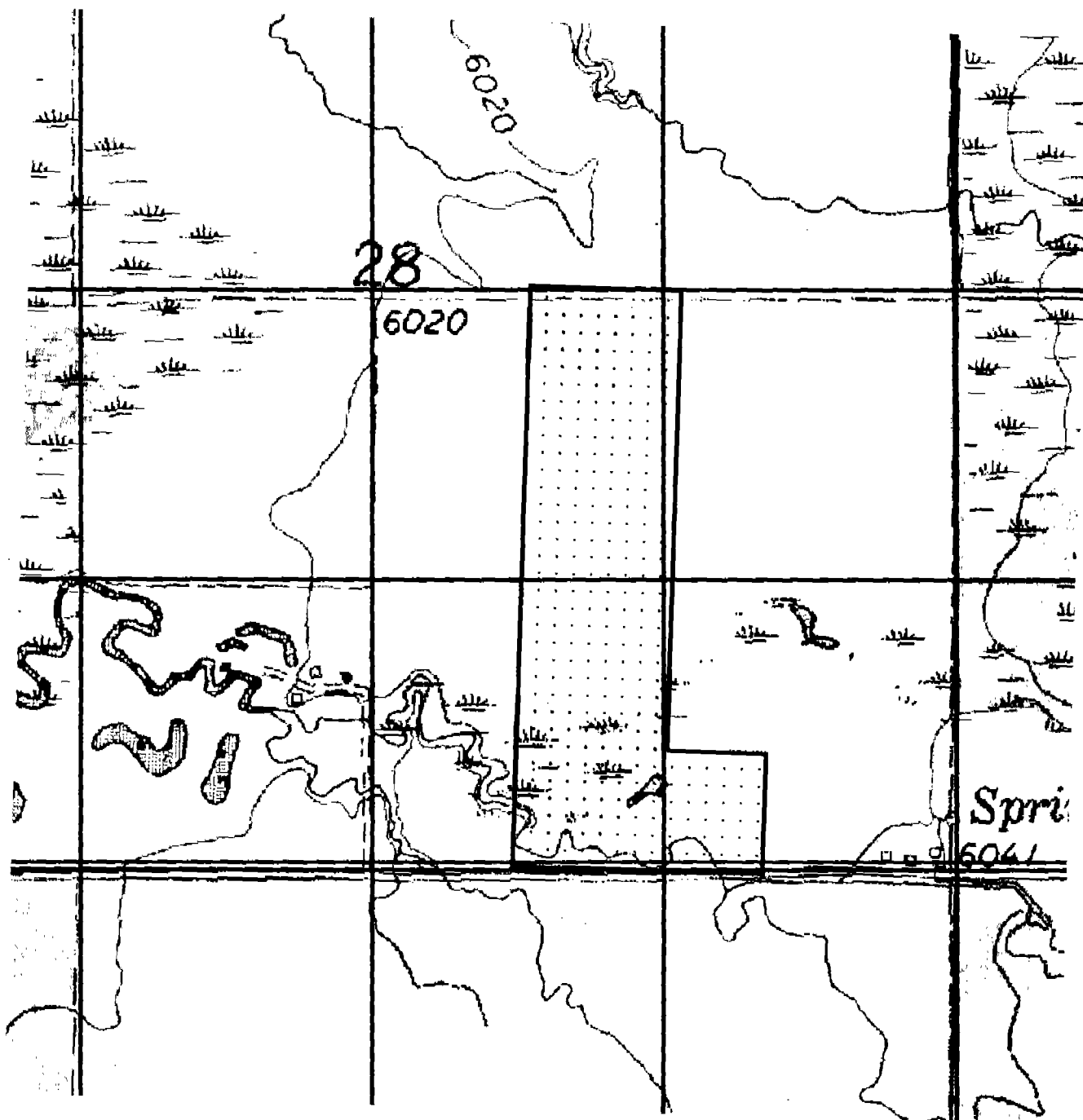
DATE 3-10-2000


CLERK OF REC'D

BY  DEPUTY

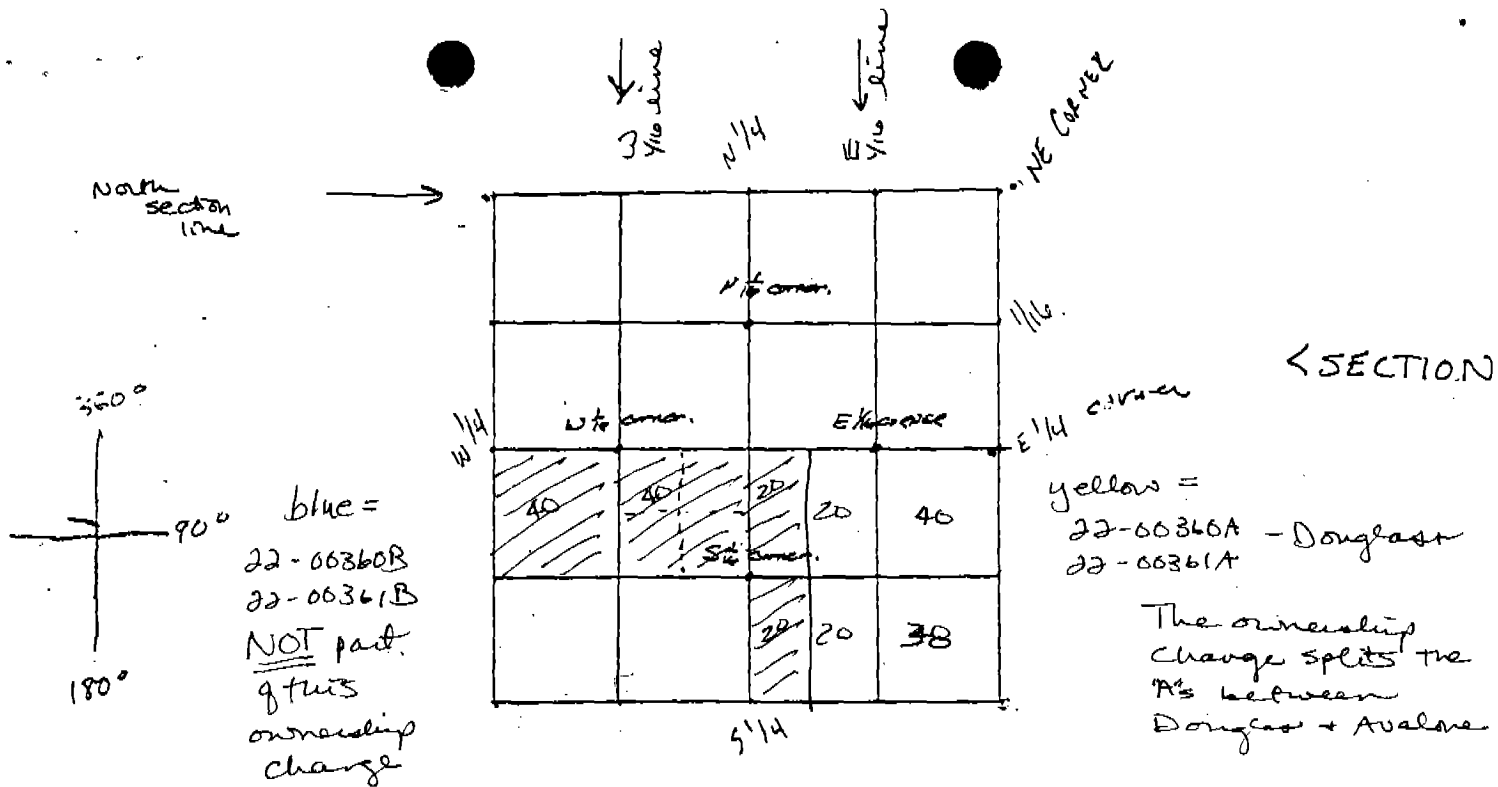


Ownership Change: Douglas to Avallone/Parekh (split)



-  Parekh.shp
-  T04n45e.shp
-  Sections.shp

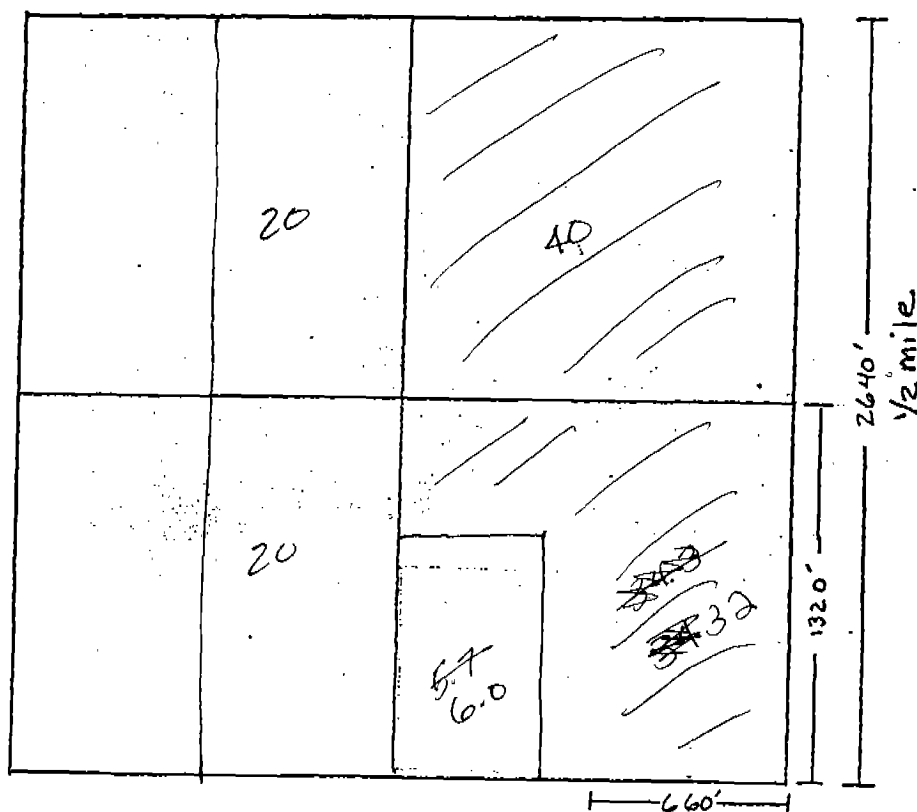
5.72 acres



Result
of Ownership
Change:

1/4 of
SECTION >
1/2 mile
of land

Douglas = blue
Avalone/
Parekh LLC
= yellow



22-13152/22-13154

28

NWSE

SWSE

SESE

