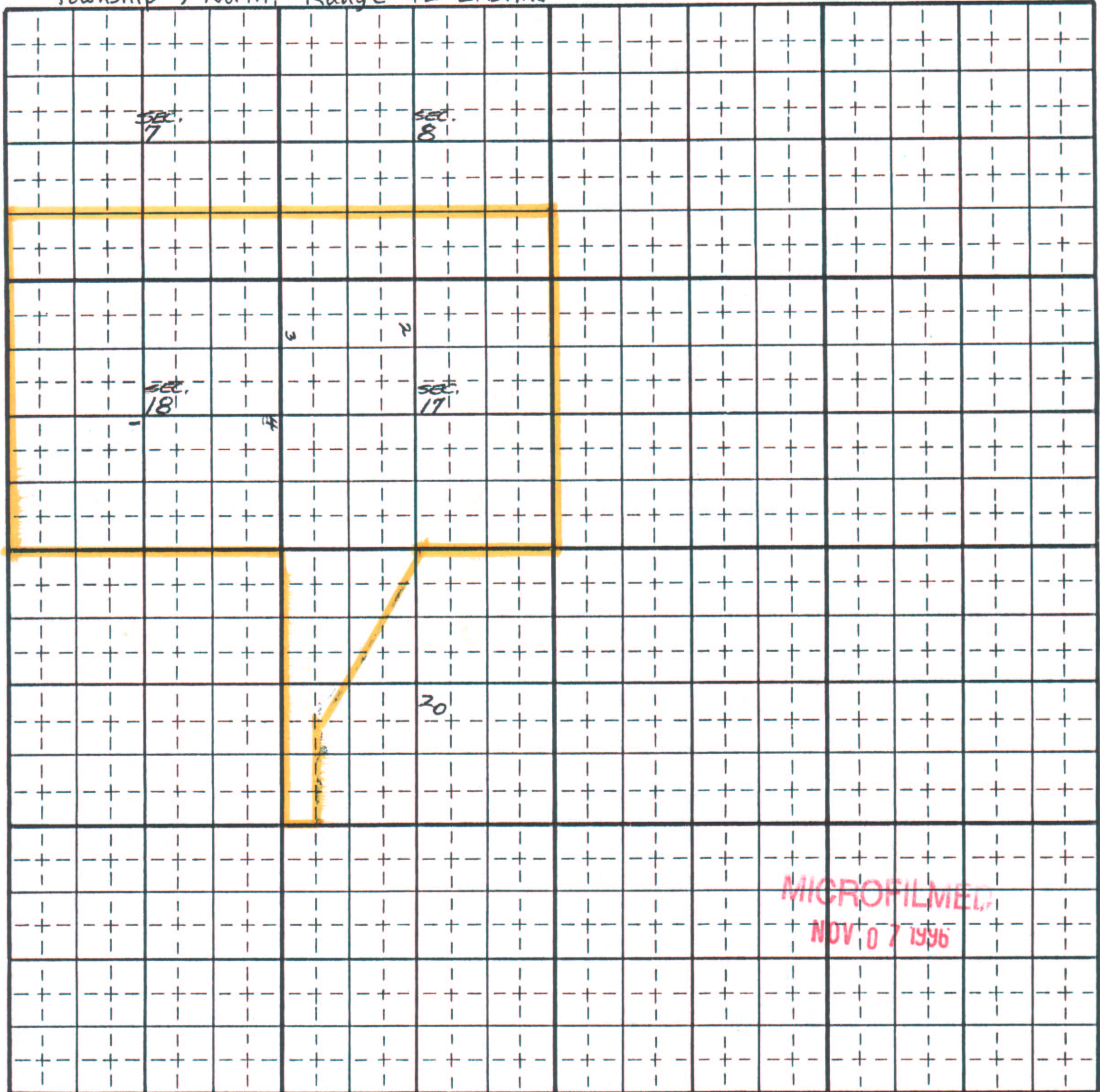


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

N

Township 7 North, Range 42 E.B.M.



Last Name HUGHES

Ident No. A22-12765

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-12765**
Date Received: 4/19/1989
Receipt No: E006963
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NEAL HUGHES 208-624-7174
Address: RT 1 BOX 105
SAINT ANTHONY ID 83445

2. Date of Priority: MAY 15, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	42E	17		NE	NW		FREMONT
				NW	NW		FREMONT
		18		NE	SW		FREMONT
				NE	SE		FREMONT

5. Description of diverting works:
SEE ORIG CLAIM/ FOUR WELLS/PUMPS TO MAINLINE AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	24.000		

7. Total Quantity Appropriated is:
24.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	17	NW	SW		IRR	8.0
			SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	17	SE	SW		IRR	33.0
						Section Acres	81.0
		18	NE	NW		IRR	33.0
			NW	NW		IRR	32.0
						Section Acres	65.0
						Total Acres	146.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07065, 07085

14. Remarks:

I IRRIGATE APPROX 815 ACRES OF GRAIN THE FIRST PART OF THE SEASON AND APPROX 530 ACRES OF SPUDS THE REMAINDER OF THE SEASON EACH YEAR. I HAVE NOT INCREASED THE QUANTITY OF WATER DIVERTED..I HAVE ONLY INCREASED THE NUMBER OF ACRES THROUGH MORE EFFICIENT USE OF THE SAME QUANTITY OF WATER

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

BY 4/16/89IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

T.O.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576Ident. Number A22-12765

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 18 1989

Department of Water Resources
Eastern District Office

A2212765



Please type or print clearly

1. Name of Claimant (s) Neal Hughes Phone (208) 624-7174Mailing Address Rt. #1 Box 105, St. Anthony, Idaho Zip 834452. Date of Priority (Only one (1) per claim) May 15, 1989 *See permit Nos. 7065 and 7085 for cross-reference3. Source of water supply (a) Four ground water wells
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township #1 7 N. Range 42 E.B.M Section 18,1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Fremont#2 well is located in NE $\frac{1}{4}$ NW $\frac{1}{4}$, of Sec. 17, Twp. 7 N., 42 E.B.M.Additional points of diversion if any: #3 well is located in NW $\frac{1}{4}$ NW $\frac{1}{4}$, of Sec. 17, Twp. 7 N., 42 E.B.M.#4 well is located in NE $\frac{1}{4}$ SE $\frac{1}{4}$, of Sec. 18, Twp. 7 N., 42 E.B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. #1: 12" pump, 500 H.P. motor with booster, 20" well casing, 780' deep; #2: 12" pump, 450 H.P. motor with booster, 20" well casing, approx. 810' deep; #3: 12" pump, 500 H.P. motor, 20" well casing, approx. 900' deep; #4: 14" pump, 600 H.P. motor with booster, 20" well casing, approx. 1050' deep; pumping equipment places water into an integrated buried steel mainline and then it is distributed to the pivot circles and other sprinklers.

NOV 07 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Apr. 1 to Oct. 15 amount 24 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	42	17										8	40	33					81
		20					33	32											65

Total number of acres irrigated 146

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: I irrigate approx. 815 acres of grain the first part of the season and approx. 530 acres of spuds the remainder of the season each year. I have not increased the quantity of water diverted...I have only increased the number of acres through more efficient use of the same quantity of water. NOV 07 1990

Last Name HUGHES Ident No. A22-12765

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

N

Township 7 North, Range 42 E.B.M.

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☒ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Neal Hughes Date April 14, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 14th day of April 19 89

SEAL

Notary Public [Signature]

Residing at Rexburg, Idaho

My Commission Expires 11/25/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, J. D. Hancock will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

RECORDED
NOV 07 1989

Last Name HUGHES Ident. Number A22-12765

Copies White-State, Yellow-Claimant

Log for claim 22-12765

Spatial Dynamics BTD

8/22/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n42e	17	NWSW	8	6.4	
07n42e	17	SWSW	40	39	
07n42e	17	SESW	33	40	
07n42e	18	NENW	33	34	
07n42e	18	NWNW	32	28	
Totals:			146	147.4	



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: March 16, 1989

Smith, Hancock & Rammell
Attorneys at Law
30 S. 2nd W.
Rexburg, ID 83440

Attn: J. D. Hancock

RE: Neal Hughes Water Right Claims Returned

Dear Mr. Hancock:

The Idaho Department of Water Resources (IDWR) is returning check #1230 (\$50.00) and Notices of Claim to Water Rights, received 3/15/89, because of insufficient information and fees. All items on the claim forms must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected claims within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each claim.

- The commercial use (shop and potato pit) does not qualify for the \$25.00 Notice of Claim to a Water Right (short form). Both the domestic and commercial uses may be filed together on a long form (black ink) if they have the same priority date. The fee for the claim would be \$50.00, plus a variable fee of \$100.00 per cfs claimed for commercial purposes. There is no variable fee for the residential use.
- A separate Notice of Claim to a Water Right must be completed for each irrigation water right, 22-7065 and 22-7085. Water rights cannot be combined on the same form unless they are the same system and have identical priority dates. The filing fee for each claim is \$50.00, plus a variable fee of \$1.00 per irrigated acre.

NOV 07 1996

- The acreages and flow rates claimed for irrigation differ from Water Right License Nos. 22-7065 and 22-7085. I have enclosed copies of the two licenses to assist you in completing the two water right claims. If an irrigation right has been expanded prior to November 19, 1987, a separate claim form must be completed to claim the expansion. The priority date for the claim would be the date of expansion. An "Application for Permit" is required for any expansion occurring after November 19, 1987.
- The consumptive use (Item #8) must be completed on the irrigation claims. The consumptive use may be calculated by multiplying the claimed acreage by 2.6 acre feet per annum/acre.

If you have any questions, please contact Tony Olenichak, Water Rights Agent, or if you wish to make an appointment, call the IDWR at (208)-525-7161.

Sincerely,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

Enclosure

cc: Neal Hughes
Rt. 1, Box 105
St. Anthony, ID 83445

MAILED
NOV 07 1987