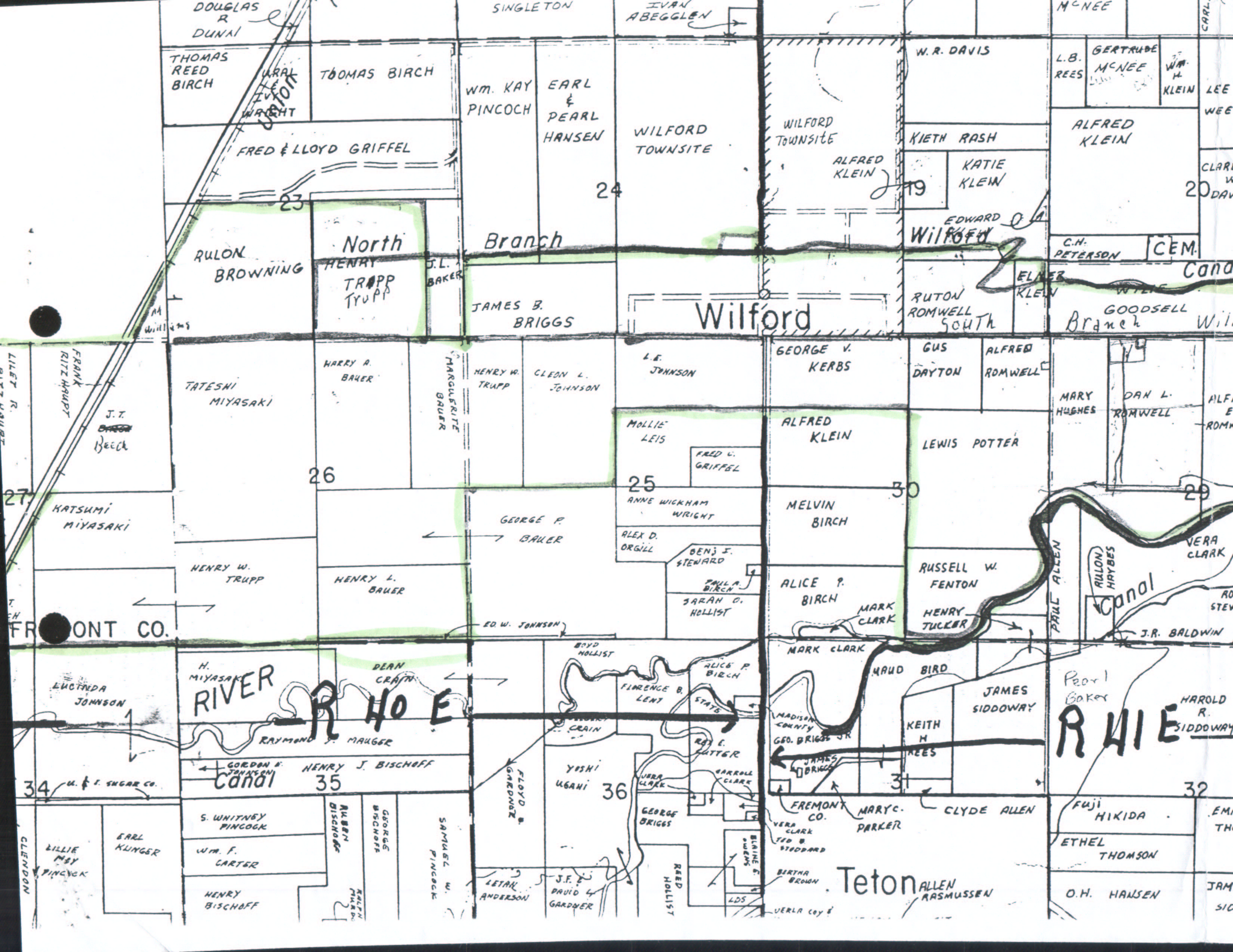




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 15 1993

Department of Water Resources  
Eastern District Office

Ident. Number: A22-12654  
Date Received: 3/ 8/1989  
Receipt No: M002928  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILFORD IRRIGATION & MFG. CO. 208-458-4397  
Address: RT. 1 BOX 34  
ST. ANTHONY ID 83445
2. Date of Priority: JUN 1, 1884
3. Source: TETON RIVER Trib. to: HENRY'S FORK SNAKE RIVER
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 41E   | 28      | NW     | NW     | NE  |     | FREMONT |
5. Description of diverting works:  
CONCRET DAM WITH 10' SPILLWAY, 4- 5' METAL SLIDING GATES, CANAL
6. Water is used for the following purposes:  

| Purpose              | From  | To    | C.F.S  | (or) | A.F.A. |
|----------------------|-------|-------|--------|------|--------|
| IRRIGATION           | 04/01 | 11/01 | 50.000 |      |        |
| STOCKWATER           | 01/01 | 12/31 | 0.240  |      |        |
| GROUNDWATER RECHARGE | 11/01 | 03/31 | 77.600 |      |        |
7. Total Quantity Appropriated is:  
50.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 5196.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
S/ STOCK WATER, E/ RECHARGE
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 40E   | 22      | SE     | SE  |     | IRR | 10.0  |

MICROFILMED

APR 11 1994

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 10.0  |
|          |       | 23      | NE         | SW  | IRR           | 34.0  |
|          |       |         | NW         | SW  | IRR           | 40.0  |
|          |       |         | SW         | SW  | IRR           | 38.0  |
|          |       |         | SE         | SW  | IRR           | 38.0  |
|          |       |         | NE         | SE  | IRR           | 20.0  |
|          |       |         | NW         | SE  | IRR           | 40.0  |
|          |       |         | SW         | SE  | IRR           | 40.0  |
|          |       |         | SE         | SE  | IRR           | 20.0  |
|          |       |         |            |     | Section Acres | 270.0 |
|          |       | 24      | NE         | SW  | IRR           | 5.0   |
|          |       |         | NW         | SW  | IRR           | 25.0  |
|          |       |         | SW         | SW  | IRR           | 40.0  |
|          |       |         | SE         | SW  | IRR           | 40.0  |
|          |       |         | NE         | SE  | IRR           | 23.0  |
|          |       |         | NW         | SE  | IRR           | 15.0  |
|          |       |         | SW         | SE  | IRR           | 38.0  |
|          |       |         | SE         | SE  | IRR           | 35.0  |
|          |       |         |            |     | Section Acres | 221.0 |
|          |       | 25      | NE         | NE  | IRR           | 40.0  |
|          |       |         | NW         | NE  | IRR           | 40.0  |
|          |       |         | NE         | NW  | IRR           | 40.0  |
|          |       |         | NW         | NW  | IRR           | 39.0  |
|          |       |         | SW         | NW  | IRR           | 39.0  |
|          |       |         | SE         | NW  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 238.0 |
|          |       | 26      | NE         | NE  | IRR           | 40.0  |
|          |       |         | NW         | NE  | IRR           | 40.0  |
|          |       |         | SW         | NE  | IRR           | 40.0  |
|          |       |         | SE         | NE  | IRR           | 40.0  |
|          |       |         | NE         | NW  | IRR           | 40.0  |
|          |       |         | NW         | NW  | IRR           | 40.0  |
|          |       |         | SW         | NW  | IRR           | 40.0  |
|          |       |         | SE         | NW  | IRR           | 40.0  |
|          |       |         | NE         | SW  | IRR           | 40.0  |
|          |       |         | NW         | SW  | IRR           | 40.0  |
|          |       |         | SW         | SW  | IRR           | 40.0  |
|          |       |         | SE         | SW  | IRR           | 40.0  |
|          |       |         | NE         | SE  | IRR           | 40.0  |
|          |       |         | NW         | SE  | IRR           | 40.0  |

MICROFILMED

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 07N      | 40E   | 26      | SW     | SE  |               | IRR | 40.0  |
|          |       |         | SE     | SE  |               | IRR | 40.0  |
|          |       |         |        |     | Section Acres |     | 640.0 |
|          |       | 27      | NE     | NE  |               | IRR | 40.0  |
|          |       |         | NW     | NE  |               | IRR | 30.0  |
|          |       |         | SW     | NE  |               | IRR | 32.0  |
|          |       |         | SE     | NE  |               | IRR | 40.0  |
|          |       |         | NE     | NW  |               | IRR | 40.0  |
|          |       |         | SE     | NW  |               | IRR | 40.0  |
|          |       |         | NE     | SW  |               | IRR | 10.0  |
|          |       |         | SE     | SW  |               | IRR | 20.0  |
|          |       |         | SW     | SE  |               | IRR | 40.0  |
|          |       |         | SE     | SE  |               | IRR | 40.0  |
|          |       |         |        |     | Section Acres |     | 332.0 |
| 41E      |       | 19      | NE     | SW  |               | IRR | 10.0  |
|          |       |         | NW     | SW  |               | IRR | 12.0  |
|          |       |         | SW     | SW  |               | IRR | 33.0  |
|          |       |         | SE     | SW  |               | IRR | 40.0  |
|          |       |         | NE     | SE  |               | IRR | 5.0   |
|          |       |         | NW     | SE  |               | IRR | 9.0   |
|          |       |         | SW     | SE  |               | IRR | 40.0  |
|          |       |         | SE     | SE  |               | IRR | 40.0  |
|          |       |         |        |     | Section Acres |     | 189.0 |
|          |       | 20      | SE     | SW  |               | IRR | 40.0  |
|          |       |         | SE     | SE  |               | IRR | 20.0  |
|          |       |         |        |     | Section Acres |     | 60.0  |
|          |       | 29      | NW     | NE  |               | IRR | 40.0  |
|          |       |         | SW     | NE  |               | IRR | 40.0  |
|          |       |         | NE     | NW  |               | IRR | 40.0  |
|          |       |         | NW     | NW  |               | IRR | 40.0  |
|          |       |         | SW     | NW  |               | IRR | 40.0  |
|          |       |         | SE     | NW  |               | IRR | 39.0  |
|          |       |         | NE     | SW  |               | IRR | 20.0  |
|          |       |         | NW     | SW  |               | IRR | 10.0  |
|          |       |         | NW     | SE  |               | IRR | 10.0  |
|          |       |         |        |     | Section Acres |     | 279.0 |
|          |       | 30      | NE     | NE  |               | IRR | 40.0  |
|          |       |         | NW     | NE  |               | IRR | 40.0  |

MICROFILMED

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 41E   | 30      | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 40.0  |
|          |       |         | NE     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | NW  |     | IRR | 40.0  |
|          |       |         | NE     | SE  |     | IRR | 39.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 20.0  |

Section Acres 379.0

Total Acres 2618.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
A22-000673, A2212655

14. Remarks:  
THIS CLAIM COMBINES DECREED WATER RIGHTS, 22-00518 AND 22-00275, WHICH HAVE THE SAME PRIORITY DATES, AND AFTER THE TETON DAM FAILURE WATERS ORIGINALLY DIVERTED THROUGH THE GOOD LUCK CANAL WERE THEN ADDED TO THE WILFORD CANAL SYSTEM. AND ARE THEREFORE COMBINED FOR THIS FILING.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ABERDEEN-SPRINGFIELD CANAL CO  
Decree Plaintiff

HENRY EAGLE, WATERMASTER DIST  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am President of

Wilford LLP & MFG Co., that I have signed the foregoing  
Organization

document in the space below as President of  
Title

Wilford LLP & MFG Co. and that the statements contained in the  
Organization

foregoing document are true and correct.

Sherrill Davis  
Signature of Authorized Agent

Pres. Wilford LLP & MFG Co.  
Title and Organization

11-12-93  
Date

State of Idaho )  
County of Marrison ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day  
of November 19 93

Liana S. Richardson  
Notary Public

Seal

Residing at Seigau City, Idaho  
My Commission Expires 1-31-99

MICROFILMED

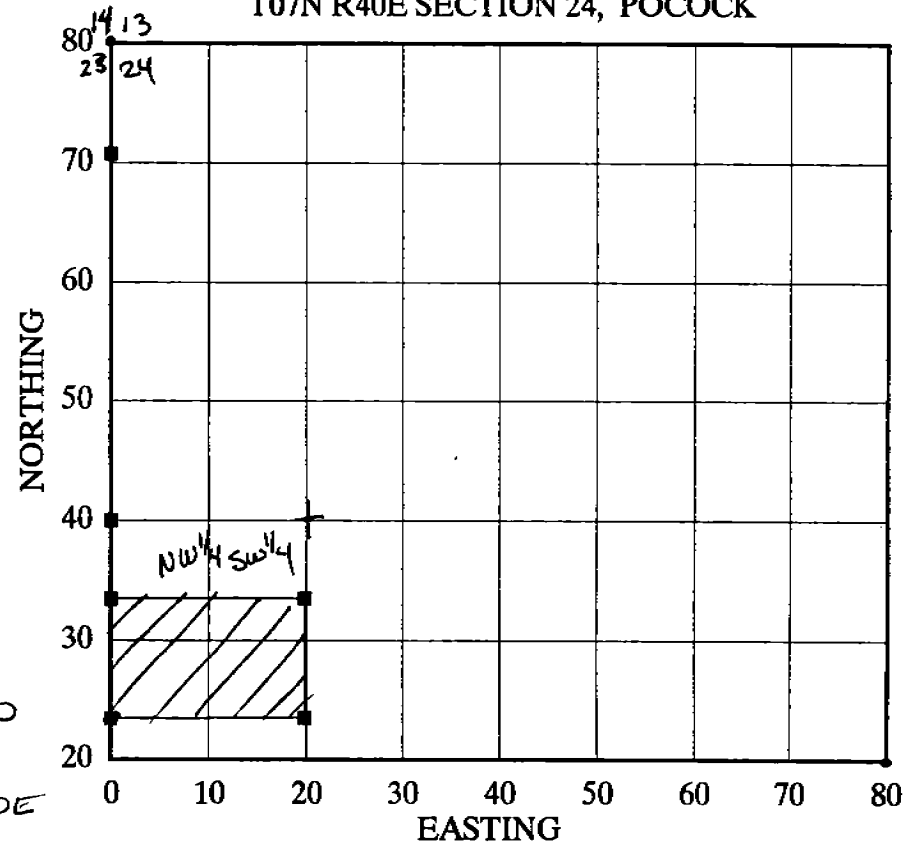
APR 11 1994

— AMENDED — (Acres Po. By Farmers Friend)

A22-00673 A22-12654, A22-12655

**PROPERTY BOUNDARY FROM SURVEY**

T07N R40E SECTION 24, POCKOCK



AMENDED  
ACRES —  
ADDED 20.10  
NW SW  
SECTION 24  
T07N R40E  
SEC 24

Distances in chains  
ESV, 11/4/93

MICROFILMED  
APR 11 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12654  
Date Received: 3/08/1989  
Receipt No: M002928  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILFORD IRRIGATION & MFG. CO. 208-458-4397  
Address: RT. 1 BOX 34  
ST. ANTHONY, ID 83445
2. Date of Priority: JUN 01, 1884
3. Source: TETON RIVER Trib. to: HENRY'S FORK SNAKE RIVER
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 41E   | 28      | NW     | NW     | NE  |     | FREMONT |

5. Description of diverting works:  
CONCRET DAM WITH 10' SPILLWAY, 4- 5' METAL SLIDING GATES, CANAL

6. Water is used for the following purposes:

| Purpose              | From  | To    | C.F.S  | (or) | A.F.A. |
|----------------------|-------|-------|--------|------|--------|
| IRRIGATION           | 04/01 | 11/01 | 50.000 |      |        |
| STOCKWATER           | 01/01 | 12/31 | 0.240  |      |        |
| GROUNDWATER RECHARGE | 11/01 | 03/31 | 77.600 |      |        |

7. Total Quantity Appropriated is:  
50.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5196.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ STOCK WATER, E/ RECHARGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 40E   | 22      | SE     | SE  |     | IRR | 10.0  |

Section Acres 10.0

A22-12654

Page 1

Date: 03/14/89

NOV 07 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 07N      | 40E   | 23      | NE  |    | SW  |     | IRR           | 34.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 20.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 20.0  |
|          |       |         |     |    |     |     | Section Acres | 270.0 |
|          |       | 24      | NE  |    | SW  |     | IRR           | 5.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 5.0   |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 23.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 15.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 35.0  |
|          |       |         |     |    |     |     | Section Acres | 201.0 |
|          |       | 25      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 238.0 |
|          |       | 26      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |

NOV 07 1992

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |       |
|----------|-------|---------|---------------|-----|-----|-----|-------|-------|
| 07N      | 40E   | 26      | NW            | SE  |     | IRR | 40.0  |       |
|          |       |         | SW            | SE  |     | IRR | 40.0  |       |
|          |       |         | SE            | SE  |     | IRR | 40.0  |       |
|          |       |         | Section Acres |     |     |     |       | 640.0 |
|          |       | 27      | NE            | NE  |     | IRR | 40.0  |       |
|          |       |         | NW            | NE  |     | IRR | 30.0  |       |
|          |       |         | SW            | NE  |     | IRR | 32.0  |       |
|          |       |         | SE            | NE  |     | IRR | 40.0  |       |
|          |       |         | NE            | NW  |     | IRR | 40.0  |       |
|          |       |         | SE            | NW  |     | IRR | 40.0  |       |
|          |       |         | NE            | SW  |     | IRR | 10.0  |       |
|          |       |         | SE            | SW  |     | IRR | 20.0  |       |
|          |       |         | SW            | SE  |     | IRR | 40.0  |       |
|          |       |         | SE            | SE  |     | IRR | 40.0  |       |
|          |       |         | Section Acres |     |     |     |       | 332.0 |
| 41E      |       | 19      | NE            | SW  |     | IRR | 10.0  |       |
|          |       |         | NW            | SW  |     | IRR | 12.0  |       |
|          |       |         | SW            | SW  |     | IRR | 33.0  |       |
|          |       |         | SE            | SW  |     | IRR | 40.0  |       |
|          |       |         | NE            | SE  |     | IRR | 5.0   |       |
|          |       |         | NW            | SE  |     | IRR | 9.0   |       |
|          |       |         | SW            | SE  |     | IRR | 40.0  |       |
|          |       |         | SE            | SE  |     | IRR | 40.0  |       |
|          |       |         | Section Acres |     |     |     |       | 189.0 |
|          |       | 20      | SE            | SW  |     | IRR | 40.0  |       |
|          |       |         | SE            | SE  |     | IRR | 20.0  |       |
|          |       |         | Section Acres |     |     |     |       | 60.0  |
|          |       | 29      | NW            | NE  |     | IRR | 40.0  |       |
|          |       |         | SW            | NE  |     | IRR | 40.0  |       |
|          |       |         | NE            | NW  |     | IRR | 40.0  |       |
|          |       |         | NW            | NW  |     | IRR | 40.0  |       |
|          |       |         | SW            | NW  |     | IRR | 40.0  |       |
|          |       |         | SE            | NW  |     | IRR | 39.0  |       |
|          |       |         | NE            | SW  |     | IRR | 20.0  |       |
|          |       |         | NW            | SW  |     | IRR | 10.0  |       |
|          |       |         | NW            | SE  |     | IRR | 10.0  |       |
|          |       |         | Section Acres |     |     |     |       | 279.0 |

NOV 07 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|--------|-----|-----|---------------|--------|
| 07N      | 41E   | 30      | NE     | NE  |     | IRR           | 40.0   |
|          |       |         | NW     | NE  |     | IRR           | 40.0   |
|          |       |         | SW     | NE  |     | IRR           | 40.0   |
|          |       |         | SE     | NE  |     | IRR           | 40.0   |
|          |       |         | NE     | NW  |     | IRR           | 40.0   |
|          |       |         | NW     | NW  |     | IRR           | 40.0   |
|          |       |         | NE     | SE  |     | IRR           | 39.0   |
|          |       |         | NW     | SE  |     | IRR           | 40.0   |
|          |       |         | SW     | SE  |     | IRR           | 40.0   |
|          |       |         | SE     | SE  |     | IRR           | 20.0   |
|          |       |         |        |     |     | Section Acres | 379.0  |
|          |       |         |        |     |     | Total Acres   | 2598.0 |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
A22-000673, A2212655

14. Remarks:  
THIS CLAIM COMBINES DECREED WATER RIGHTS, 22-00518 AND 22-00275, WHICH HAVE THE SAME PRIORITY DATES, AND AFTER THE TETON DAM FAILURE WATERS ORIGINALLY DIVERTED THROUGH THE GOOD LUCK CANAL WERE THEN ADDED TO THE WILFORD CANAL SYSTEM. AND ARE THEREFORE COMBINED FOR THIS FILING.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

ABERDEEN-SPRINGFIELD CANAL CO  
Decree Plaintiff

vs

HENRY EAGLE, WATERMASTER DIST.  
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A22-12654

Date Received

3/8/89

Receipt Number

M 002928

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
MAR 8 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Wilford Irrigation + MFG Co. Phone (208) 458-4397Mailing Address R #1 ST. Anthony, Idaho Zip 834452. Date of Priority (Only one (1) per claim) June 1, 18843. Source of water supply (a) Teton River  
which is tributary to (b) Henry Fork of Snake River4. a. Location of existing point of diversion is: Township 7N Range 41E Section 28,NW 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Fremont

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete dam with 10' curved spillway gate  
across Teton River.Concrete structure with 4-5' metal sliding gates  
for canal diversion.Built in 1977 after original structure was destroyed  
in Teton Dam Failure.

NOV 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 77.84 or \_\_\_\_\_

For Stockwater purposes from 1-1 to 12-31 amount .24 or \_\_\_\_\_

For Recharge purposes from 11-1 to 3-31 amount 77.60 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 77.84 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 6495 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1000 Cattle Sheep Horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 7N  | 40E | 22  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       | 10    | 10     |
| 7N  | 40E | 23  |        |       |       |       |        |       |       |       | 34     | 40    | 38    | 38    | 20     | 40    | 40    | 20    | 270    |
| 7N  | 40E | 24  |        |       |       |       |        |       |       |       | 5      | 5     | 40    | 40    | 23     | 15    | 38    | 35    | 201    |
| 7N  | 40E | 25  | 40     | 40    |       |       | 40     | 39    | 39    | 40    |        |       |       |       |        |       |       |       | 238    |
| 7N  | 40E | 26  | 40     | 40    | 40    | 40    | 40     | 40    | 40    | 40    | 40     | 40    | 40    | 40    | 40     | 40    | 40    | 40    | 640    |
| 7N  | 40E | 27  | 40     | 30    | 32    | 40    | 40     |       |       | 40    | 10     |       |       | 20    |        |       | 40    | 40    | 332    |

Total number of acres irrigated 2598

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
1898 1939 A 2200273 A 22-12655 or None ( )

14. Remarks: This Claim is a combination of  
Priority Dates and Claims Numbers - 22-00518  
22-00275

...CROFILMED

NOV 07 1992

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

6. Water is claimed for the following purposes:

**(both dates are inclusive)**

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 77.84 or \_\_\_\_\_

For Stockwater purposes from 1-1 to 12-31 amount .24 or \_\_\_\_\_

For Recharge purposes from 11-1 to 3-31 amount 77.60 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 77.84 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 6495 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1000 Cattle Sheep Horses

**10. Description of place of use:**

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

**14. Remarks:**

Remarks: This Claim is a combination of  
Priority Dates and claim Numbers - 22-00518  
22-00275

# MACROFILMS

NOV 07 1992

**Last Name** \_\_\_\_\_ **Ident No.** \_\_\_\_\_

**Copies: White -State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree ☒

If applicable provide IDWR Water Right Number 22-00581 - 22-00275

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Chairman of Board

of Wilford Irr. & Mfg. Co, that I have signed the foregoing

document in the space below as Chairman of Board of Wilford Irr. & Mfg. Co

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent J. F. Beech

Title and Organization Wilford Irr. & Mfg. Co Date 3-8-89

State of Idaho/or \_\_\_\_\_ )

County of Treasure )

SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day of March 19 89

Notary Public Anthony S. Olenchak

Residing at Idaho Falls

My Commission Expires 9/12/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

NOV 07 1992

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

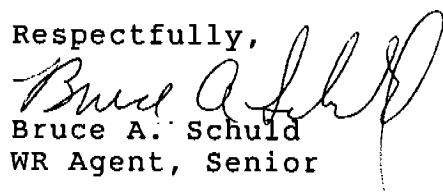
J.T. Beech  
Chairman of the Board  
Wilford Irrigation and Manufacturing Co.  
Route 1 Box 34  
Saint Anthony, Idaho 83445  
208-458-4397

Dear Mr. Beech;

Attached are copies of your original claims for the Wilford Canal Company. Claims numbered A22-12655, A22-12654, and A22-00673 lacked the proper legal description for the Point of Diversion. Descriptions on the original claims were made to forty acre parcels. However, descriptions need to be made to the nearest ten acre parcel.

I have input the apparent additional information from the maps attached to the claims. Would you please review the descriptions. If correct, please sign, notarize, and return to us for our files.

Respectfully,

  
Bruce A. Schuld  
WR Agent, Senior

cc. J.T.B.  
J.C.  
B.A.S.  
file

NOV 07 1982