

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12629
Date Received: 3/07/1989
Receipt No: M002880
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAURENCE R. PARKER 208-624-3201
Address: RT 1, BOX 8-A
ST. ANTHONY, ID 83445
2. Date of Priority: DEC 31, 1912
3. Source: SPRINGS Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	40E	10	SE	SW	NE		FREMONT
			NE	NE	SW		FREMONT
			NW	NE	SW		FREMONT
			NW	NW	SE		FREMONT

5. Description of diverting works:
POND & DITCH. CULVERT UNDER RAILROAD.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	1.680		

7. Total Quantity Appropriated is:
1.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/5 BEEF CATTLE



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	40E	10	NE	SE		IRR	2.0
			NW	SE		IRR	2.0
			SW	SE		IRR	6.0
						Section Acres	10.0
						Total Acres	10.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM FOR A PORTION OF LIC. 22-06161.

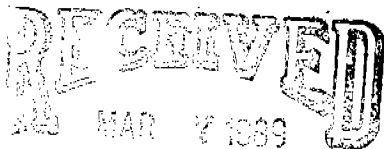
15. Basis of Claim: LICENSE

60⁰⁶

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NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Laurence R. Parker Phone (208) 624-3201Mailing Address Rt. 1 Box 8-A St. Anthony, Ida. Zip 834452. Date of Priority (Only one (1) per claim) Dec 31, 19123. Source of water supply (a) Springs
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 7 Range 40E Section 10,SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of FremontAdditional points of diversion if any: NW 1/4 NW 1/4 SE 1/4, NE 1/4 NE 1/4 SW 1/4, NW 1/4 NE 1/4 SW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township 7 Range 40E Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Pond & ditch - Culvert
under Rail Road

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5-1 to 11-1 amount 1.68 or 1.

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.68 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 25 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 5 head beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>07N</u>	<u>40E</u>	<u>10</u>													<u>2</u>	<u>2</u>	<u>6</u>		<u>10</u>

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name Parker Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

See Attachment #1

Last Name

Parker

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 22-06161

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Mar. 7, 89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or ID)

County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 7 day of March 19 89

SEAL

Notary Public [Signature]

Residing at Boise ID

My Commission Expires 6/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

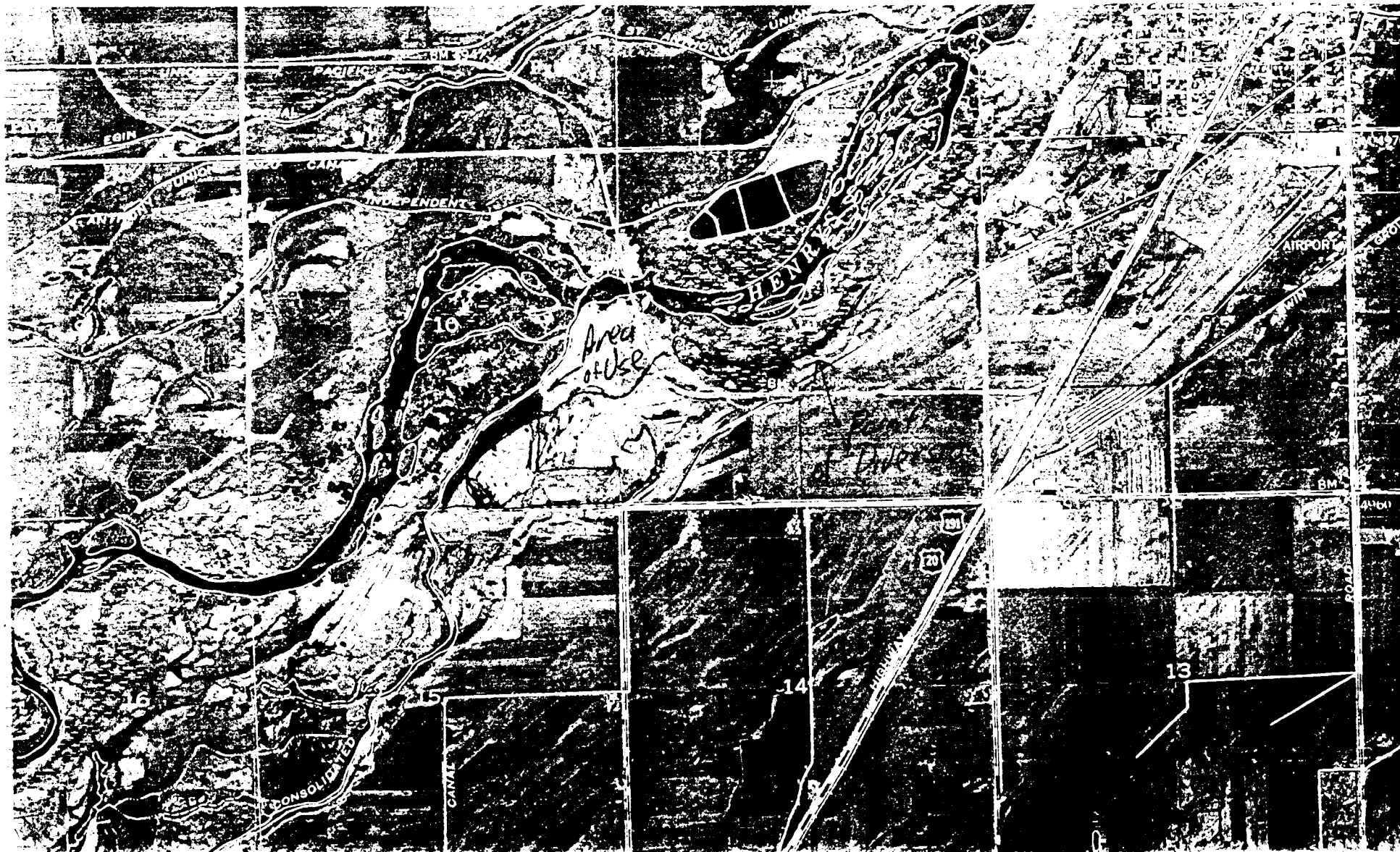
Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Attachment #1
07W 40E Sec 10



760 7 6 10E

Log for claim 22-12629

Spatial Dynamics BTD

7/20/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n40e	10	NESE	2	7.2	Indiscernible
07n40e	10	NWSE	2	0.7	POD placement?
07n40e	10	SWSE	6	3.9	
Totals:			10	11.8	