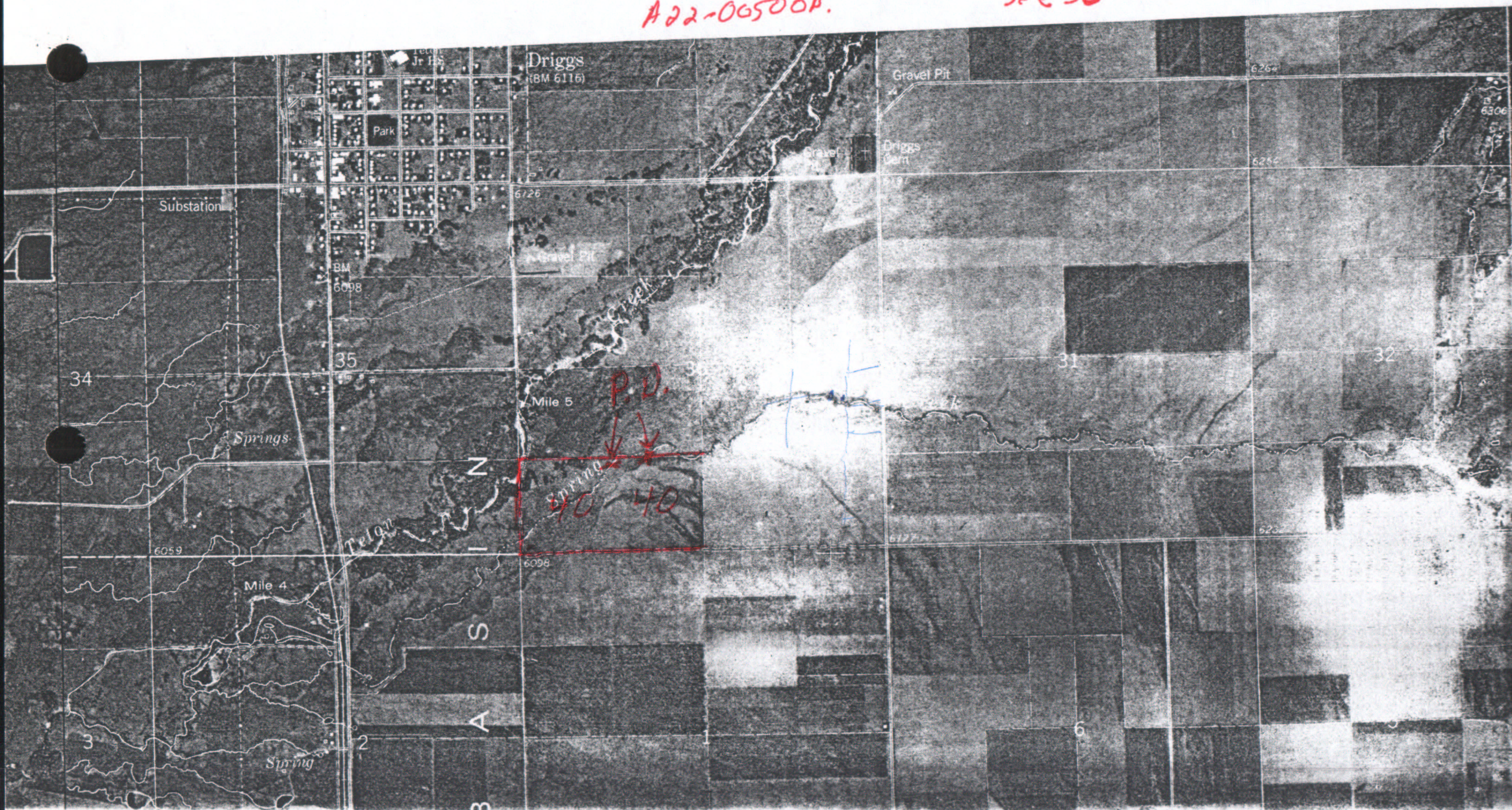


NOV 6 7 1954

A22-06500B.

T 5N R 45E

Se e 35



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12575
Date Received: 9/27/1988
Receipt No: M001454
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PAUL GILROY 307-733-4314
Address: BOX 222
WILSON WY 83014

2. Date of Priority: JUN 1, 1886

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	36	SW	NE	SW		TETON
			NW	SE	SW		TETON

5. Description of diverting works:
CEMENT HEADGATE DITCHES TO POU.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/14	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	36	SW	SW		IRR	40.0
			SE	SW		IRR	40.0

MICROFILMED

APR 11 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE ORIGINAL ADJUDICATION CLAIM SIGNED BY THE CLAIMANT IN THE MOBILE OFFICE ON 9/27/88 WAS A22-00500B. THIS NUMBER HAD ALREADY BEEN ASSIGNED AND RECEIPTED TO ANOTHER CLAIMANT. A NEW NUMBER WAS ASSIGNED TO THIS CLAIM TO AVOID DUPLICATION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO. ET AL
vs Decree Defendant

MICROFILMED

original claim no. X
A22-00500B
(see remarks)
and MAIL MESSAGE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12575
Date Received: 9/27/1988
Receipt No: M001454
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALVIE C. CHRISTENSEN 208-356-9386
Address: 517 LINDEN
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1886

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	36	SW	NE	SW		TETON
			NW	SE	SW		TETON

5. Description of diverting works:
CEMENT HEADGATE DITCHES TO POU.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/14	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	36	SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 80.0

MICROFILMED
NOV 07 1992



10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE ORIGINAL ADJUDICATION CLAIM SIGNED BY THE CLAIMANT IN THE
MOBILE OFFICE ON 9/27/88 WAS A22-00500B. THIS NUMBER HAD
ALREADY BEEN ASSIGNED AND RECEIPTED TO ANOTHER CLAIMANT. A
NEW NUMBER WAS ASSIGNED TO THIS CLAIM TO AVOID DUPLICATION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

RECORDED

NOV 6 7 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A22-00500B~~ A22-12575
Date Received: 9/27/1988
Receipt No: M001454
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALVIE C. CHRISTENSEN 208-356-9386
Address: 517 LINDEN
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1886

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	36	SW	NE	SW		TETON
			NW	SE	SW		TETON

5. Description of diverting works:
CEMENT HDGATE DITCHES TO POU.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/14	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	36	SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 80.0

A22-00500B

Page 1

Date: 09/27/88

MICROFILMED

NOV 07 1992

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 1708.
P/D, 2 POINTS.
TRANSFER 22-0500B APPROVAL DATE 01/09/1975, DID NOT
REFLECT THE ACTUAL P.D. AND POU. AS BEING IN SEC. 36 WHERE IT
HAS BEEN BUT PUT IT IN SEC. 35 INCORRECTLY.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alvin P. Christensen Date: 9-27-88

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Sept. 19 88

John Dale Carlson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/2/91



100-100
100-100

100-100

100-100
100-100

NOVEMBER 9, 1993

PAUL GILROY
BOX 222
WILSON WY 83014

RE: CHANGE IN OWNERSHIP FOR A22-12575

Dear Mr. Gilroy:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

MICROFILMED

APR 11 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 29 Jan 1993

RECEIVED
NOV 08 1993
Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 5 N Range 45 E
Section 36, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. see attached Warranty Deed.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A22-12575 OK HZ

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Alvie CHRISTENSEN

☐ New Owner/Claimant
(Purchaser):

Rexburg Fda 83440
PAUL GILROY

☐ New Mailing Address:

Bx 222
WILSON WYO 83014

☐ New Telephone Number:

(307) 733-4314

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Copy Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Paul Gilroy Date 3 Aug 93

☐ Signature of Former
Owner/Claimant(s):

Alvie C. Christensen Date 3 Aug 93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 11 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MAY 27 1997

TETON CO., ID
CLERK RECORDER

127271

WARRANTY DEED

THIS INDENTURE, made this 27th day of November, 1974,
between EUGENE TOONE and JUDITH F. TOONE, husband and wife,
of 5708 East Burns, Tucson
of _____, County of Pima, State of Arizona
the parties of the first part and ALVIE C. CHRISTENSEN,

County of Teton, State of Idaho, of Route #1, Driggs, the part V of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
 ---Ten and No/100--- Dollars

lawful money of the United States of America and other valuable consideration Dollars
to them in hand paid by the part Y of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said part Y of the second part, and to his heirs and assigns, forever, all the following described
real estate situated in the County of Ileton

State of Idaho, to-wit:--1.6 c.f.s. of the waters of Spring Creek, a tributary of the Teton River, which is a tributary of the Snake River, which was originally decreed to E.B. Seymour, with a priority date of June 1, 1886.--

Being re-recorded to include attachments of Application for Transfer of water rights that has been approved by the Department of Reclamation Id.No. 22 0500 B

Recorded in Deed Book Sec. 36 NW4 SW4 Twp. 5 Rng. 45

127271

FILED

AT THE REQUEST OF -

Alvie Christensen

AT 4.3 MINUTES PAST 11 a.m.

DATE May 27, 1997

Asa G. Drake

BY 7/13/2011 CLERK OF RECORD

DEPUTY

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof: and all estate, right, title and interest in and to the said property, as well in law as in equity of the said part...ies of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the part Y of the second part, and to his heirs and assigns forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns, against the said part ies of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Executed and Delivered in the Presence of

X Ernest T. Moore [SEAL]

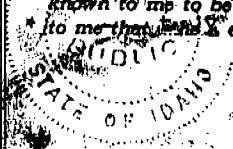
Neditt B. Torne [SEAL]

-----[SEAL]

-----[SEAL]

STATE OF IDAHO,
County of Madison ss.

On the 27th day of November in the year 1974, before me
the undersigned EUGENE TOONE and JUDITH F. TOONE, a Notary Public in and for said State, personally appeared
known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged
to me that s executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Loy W. Light
Notary Public for the State of Idaho,
Residing at Rehburg, Idaho.
My Commission Expires: 1-26-75

75005

No. _____
WARRANTY DEED

Eugene Toone
1st
Alvin C. Christensen
to

Dated 11-27, 1974

STATE OF IDAHO,
County of Idaho ss.

I hereby certify that this instrument
was filed for record of request
at 10 minutes past
o'clock PM, this 18 day of
Nov, 1974, in my
office, and duly entered in book
of 1000
at page 1000

Alvin C. Christensen
Ex-officio
B. Alvin C. Christensen
Deputy.

Fees, \$ _____
Mail Alvin C. Christensen
Rehburg Idaho
Notary Public - Idaho

RECEIVED

112072

E-268-TS

JAN 29 1993

WARRANTY DEED

TETON CO. ID.

FOR VALUE RECEIVED Alvie C. Christensen and Gloria Christensen, husband and wife, of Rexburg, Idaho, hereinafter called "Grantors" do hereby grant, bargain, sell and convey unto Paul Gilroy, a single man, of Wilson, Wyoming, hereinafter called Grantee, the following described real property in Teton County, Idaho, to wit:

Commencing at a point 122 rods West of the NE corner of the South $\frac{1}{2}$ Southwest $\frac{1}{4}$ of Section 36, township 5 North, Range 45 East Boise Meridian, and running thence West 38 rods; thence South 80 rods; thence East 38 rods; thence North 80 rods to the point of beginning.

Together with appurtenant water rights, all and singular the tenements hereditament and appurtenances thereunto belonging or in any wise appertaining and reversions and remainders.

Subject to easements or restrictive covenants, if any, of record.

Grantor warrants to the Grantee, and his successors in title, that fee simple title to the property is conveyed to Grantee by this deed, free from all encumbrances except those existing easements of record.

DATED this 2nd day of October ~~September~~, 1992.

Alvie C. Christensen
Alvie C. Christensen

Gloria Christensen
Gloria Christensen

WARRANTY DEED

1

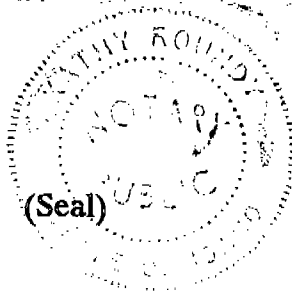
MICROFILMED

APR 11 1994

STATE OF IDAHO)
)
) ss.
County of Madison)

On this 2nd day October ~~September~~, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Alvie C. Christensen and and Gloria Christensen, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Kathy Randy
Notary Public for Idaho
Residing at: Rexburg, Idaho
My commission expires: 3-6-96

112072

FILED

AT THE REQUEST OF

American Land

45 MINUTES 12 P M

DATE January 29, 1993

Ass J. Drake
CLERK OF COURSE

BY _____
DEPUTY

FILED
INDEXED
DATED

WARRANTY DEED

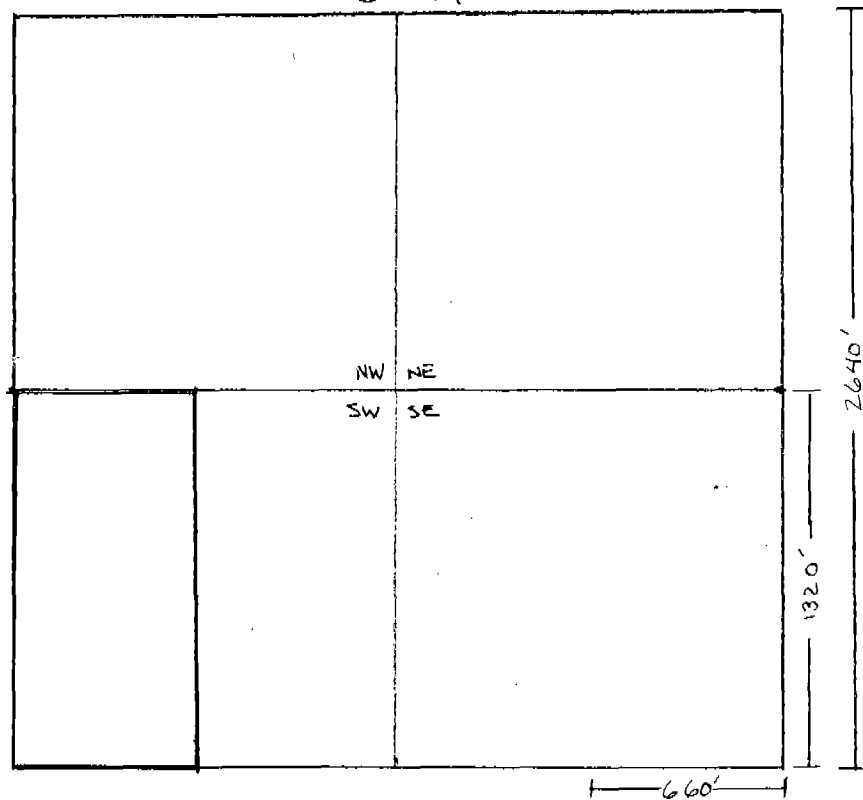
2

MICROFILMED

APR 11 1994

36.3

SW 1/4 3.36 T5N R45E



MICROFILMED

APR 11 1994

To Ernie
 Date 11/19 Time 9:35 ☒ AM ☐ PM
WHILE YOU WERE OUT
 M Paul Mulroy
 of _____
 Phone 307-733-4314
 Area Code Number Extension

TELEPHONED	☒	PLEASE CALL	☒
CALLED TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	URGENT	☐

 RETURNED YOUR CALL ☐
 Message _____
A22-12575 was original
deed to Glen Taylor
Section
Sept 35 Transferred from Taylor
to Eugene Toone.

 Operator

Do NOT
 MICROFILM.
 2

To Ernie
 Date 11/25 Time 1:20 ☐ AM ☐ PM
WHILE YOU WERE OUT
 M Paul Mulroy
 of State of Wyo
 Phone 307-733-4314
 Area Code Number Extension

TELEPHONED	☒	PLEASE CALL	☒
CALLED TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	URGENT	☐

 RETURNED YOUR CALL ☐
 Message - Glenn Taylor (Sec 2)
sold to Toone. Toone
Bill of Sale from Toone to Alvie
Christensen for water right.
A22-12575

 Operator

From: DWR70::OLENICHAK 27-FEB-1989 12:03
To: DWR03::SHAFF, OLENI AK
Subj:

SUBJECT: Notice of claim number A22-00500B must be changed on Receipt M001454.

PROBLEM: Alvie C. Christensen's claim A22-00500B will not update to the Master Host because the claim number A22-00500B was previously assigned to another claimant and updated to the Master Host.

EXPLANATION: On September 15, 1988, Bernice Hathaway-Powell claimed the entire right 22-00500B as recorded (Receipt E002344). On September 27, 1988, several claims were completed for Alvie Christensen, including A22-00500B (which does not reflect the recorded information for 22-00500B). All claims on his Receipt E002344 were updated to the Master Host except for A22-00500B because it already existed in the Master Host.

SOLUTION: A new claim number, A22-12575, has been assigned to Alvie Christensen's claim, formerly A22-00500B. Claim number A22-00500B on Receipt M001454 must also be changed to A22-12575.

FOLLOWUP: Send copy of corrected Receipt M001454 to Alvie Christensen, 517 Linden, Rexburg, ID 83440.

*7-28-89
Alvie Christensen's claim
has been
changed to A22-12575 since
the original
claim was
not found*

MICROFILMED

NOV 6 7 1992

From: DWR70::OLENICHAK 27-FEB-1989 12:03
To: DWR03::SHAFF, OLENICHAK
Subj:

SUBJECT: Notice of claim number A22-00500B must be changed on Receipt M001454.

PROBLEM: Alvie C. Christensen's claim A22-00500B will not update to the Master Host because the claim number A22-00500B was previously assigned to another claimant and updated to the Master Host.

EXPLANATION: On September 15, 1988, Bernice Hathaway-Powell claimed the entire right 22-00500B as recorded (Receipt E002344). On September 27, 1988, several claims were completed for Alvie Christensen, including A22-00500B (which does not reflect the recorded information for 22-00500B). All claims on his Receipt E002344 were updated to the Master Host except for A22-00500B because it already existed in the Master Host.

SOLUTION: A new claim number, A22-12575, has been assigned to Alvie Christensen's claim, formerly A22-00500B. Claim number A22-00500B on Receipt M001454 must also be changed to A22-12575.

FOLLOWUP: Send copy of corrected Receipt M001454 to Alvie Christensen, 517 Linden, Rexburg, ID 83440.

7-28-89
Return to me when
Receipt M001454 has been
properly changed & will
do follow-up.
Jo

MICROFILMED

NOV 07 1992

From: DWR70::OLENICHAK 27-FEB-1989 12:00
To: DWR03::SHAFF, OLE HAK
Subj:

SUBJECT: Notice of claim number A22-00500B must be changed on Receipt M001454.

PROBLEM: Alvie C. Christensen's claim A22-00500B will not update to the Master Host because the claim number A22-00500B was previously assigned to another claimant and updated to the Master Host.

EXPLANATION: On September 15, 1988, Bernice Hathaway-Powell claimed the entire right 22-00500B as recorded (Receipt E002344). On September 27, 1988, several claims were completed for Alvie Christensen, including A22-00500B (which does not reflect the recorded information for 22-00500B). All claims on his Receipt E002344 were updated to the Master Host except for A22-00500B because it already existed in the Master Host.

SOLUTION: A new claim number, A22-12575, has been assigned to Alvie Christensen's claim, formerly A22-00500B. Claim number A22-00500B on Receipt M001454 must also be changed to A22-12575.

FOLLOWUP: Send copy of corrected Receipt M001454 to Alvie Christensen, 517 Linden, Rexburg, ID 83440.

*corrected & sent
6-27-89 RHR*

MICROFILMED

NOV 8 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

A22-00500C
Permanent file

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 3, 1989

Mr. Alvie C. Christensen
517 Linden
Rexburg, ID 83340

RE: Snake River Basin Adjudication — *A22-12575*

Dear Mr. Christensen:

T&N

In processing your claim, it was necessary to assign another number to your water right claim. That number is in the upper right-hand corner of the enclosed claim copy.

You do not have to return the claim or acknowledge this change. This notice is for your information only.

Yours Truly,

Donald V. Shaff
Donald V. Shaff
Adjudication Section Supervisor

DVS:db
Enclosure
A22-00500C

MICROFILMED
DEC 09 1992

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Alvie C. Christensen
Post office address Route 1, Driggs, Idaho 83422
2. Right obtained by:
 - a. Decree to E.B. Seymour in Case of Rexburg Irrigation Co. et al.
(Name) (Name)
vs. Teton Irrigation Canal et al. Dated 12-16-10 in Sixth Judicial District
(Name of Court)
Court, County of Fremont
 - b. License No. _____ issued by the State of Idaho, Department of Reclamation.
3. Source of water Spring Creek tributary to Teton River a tributary
(Name of stream or source) of Snake River.
4. Date of Priority June 1, 1886
5. Amount of water
 - a. 1.6 c.f.s. and/or
 - b. A.C.U. acre feet/annum
6. Water is used for Irrigation ~~Stock~~ from January 1 to December 31
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW 1/4 SW 1/4 of Section 36
Township 5N, Range 4S, E. B.M. in Teton County;
Additional points of diversion, if any None

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>45E</u>	<u>2</u>			<u>40</u>	<u>40</u>													<u>80</u>

Total number of acres presently irrigated 80

127271

SECRET

- If not, the place of use should be changed below.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

- Describe the new lands on which you wish to use your right.

[illegible]

80

100

c. Are you completely abandoning the land previously irrigated by this right? If not, explain your plans:

yes

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: None

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Oliver C. Christensen
(signature of applicant)

Subscribed and sworn to before me this 27th day of November, 1974

Lay W. Lehigh
(notary public)

My commission expires 1-26-75

Lehigh, Idaho

**ACTION OF Director, Department of Water Resources
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0500B

and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 9 day of January, 19 75.

[Signature]

State Registration Engineer
DIRECTOR

FOR DEPARTMENT USE ONLY

Received by MB Date 11-27-74

Prelim. check by WR Date 11-27-74

Fee received by MB Date 11/27/74 Fee \$ 30.00

Approved for publication by 12-16-74 - (a) # 13171

Published in Inter Valley News Dates Dec. 5-12, 1974

Hearing held

Watermaster Recommendation sent W.D. #01 Port Laramie 11-24-74 MB

127271