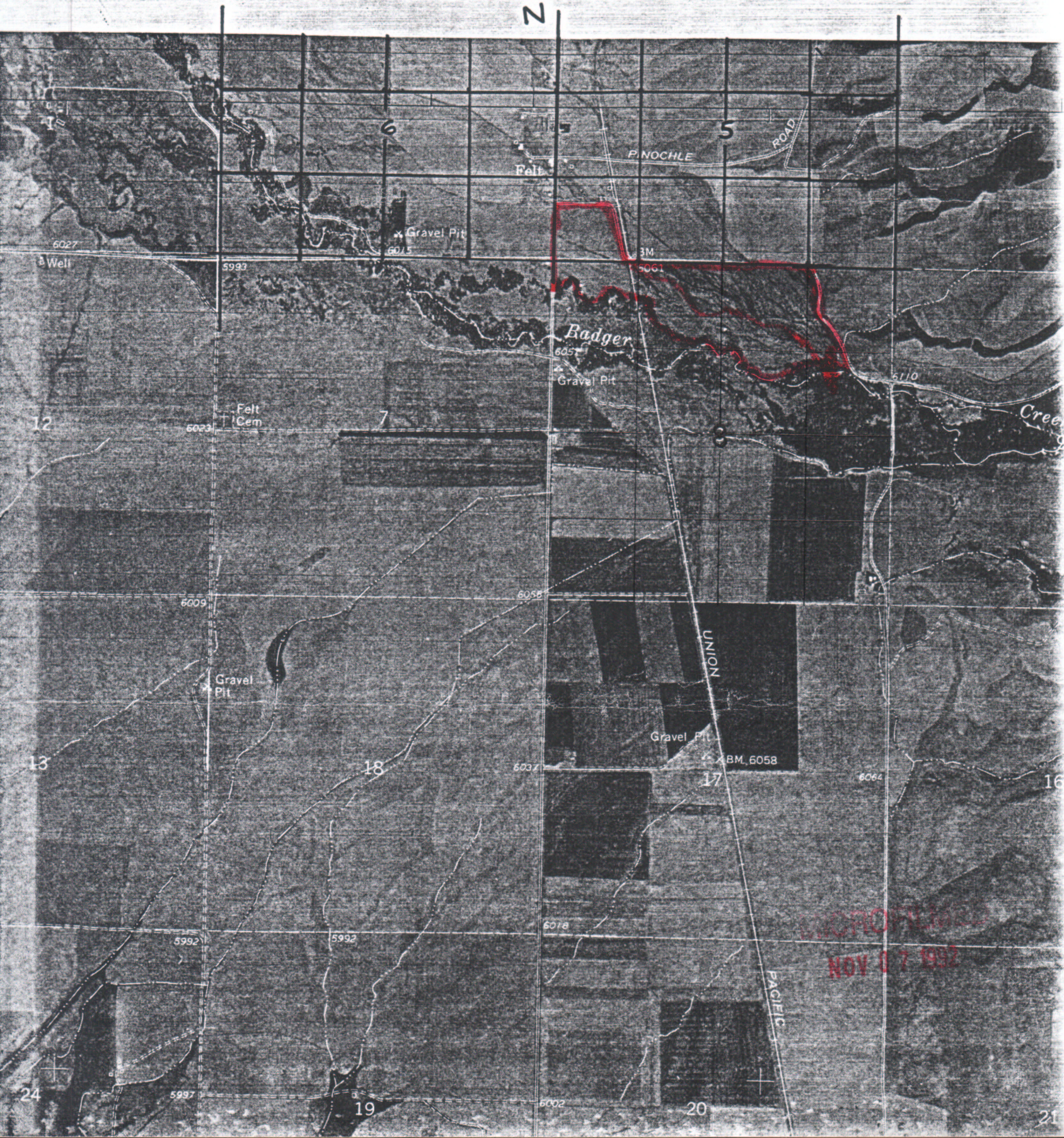


R44E

R45E

T92

SCALE 1:24000



LATE FEE IF RECEIVED  
BY 3/17/89  
E.O.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12546  
Date Received: 10/06/1988  
Receipt No: E006284  
Received By: \_\_\_\_\_

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRANCIS WILLIAMS 208-456-2828  
Address: 991 HWY 32  
FIDELITY, ID 83424  
Pelt,

2. Date of Priority: JAN 22, 1916

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 45E   | 8       |        | NW     | SW  |     | TETON  |

5. Description of diverting works:  
HEADGATE/DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 2.500  |      |        |

7. Total Quantity Appropriated is:  
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 312.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 45E   | 5       | SW     | SW  |     | IRR | 20.0  |

Section Acres 20.0

8 NE NE IRR 8.0

A22-12546

Page 1

Date: 02/17/89

A2212546



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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 06N      | 45E   | 8       | NW     | NE  |     | IRR           | 40.0  |
|          |       |         | SW     | NE  |     | IRR           | 9.0   |
|          |       |         | SE     | NE  |     | IRR           | 2.0   |
|          |       |         | NE     | NW  |     | IRR           | 34.0  |
|          |       |         | NW     | NW  |     | IRR           | 12.0  |
|          |       |         |        |     |     | Section Acres | 105.0 |
|          |       |         |        |     |     | Total Acres   | 125.0 |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

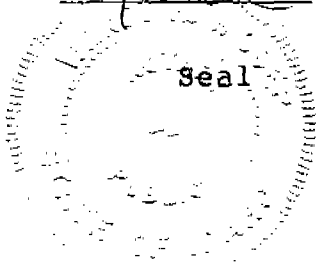
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Francis Williams Date: 3-17-89  
Sharon Williams Date: 3-17-89

State of Idaho )  
County of Teton ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day  
of March 19 89 Wendi R. Moser  
Notary Public



Residing at Tetonia  
My Commission Expires 5/89

NO LATE FEE IF RECEIVED

BY 3/17/89DEC 21  
RECORDED BY Nov. 20, 1988  
T.O.IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576  
Ident. Number A22-12546  
Date Received 10/6/88 T.O.  
Receipt Number \_\_\_\_\_

RECEIVED

DEC 23 1988

Department of Water Resources  
Eastern District Office

## NOTICE OF CLAIM

TO A

## WATER RIGHT

ACQUIRED UNDER STATE LAW

FEB 14 1989

Department of Water Resources  
Eastern District Office

RECEIVED

NOV 20 1988

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Williams, Francis Phone (208) 456-2828  
Mailing Address 991 HWY 32 Zip 834242. Date of Priority (Only one (1) per claim) 1-22-19163. Source of water supply (a) Badger Creek  
which is tributary to (b) TETON & SNAKE RIVER4. a. Location of existing point of diversion is: Township 6N Range 45E Section 8  
~~1/4~~ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of TETON

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. \_\_\_\_\_

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Place of Use

Mills

Bridger Creek

Point of Divergence

Map showing a route from Place of Use to Point of Divergence, passing through Mills and Bridger Creek.

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**Last Name**

Williams

Ident No.

*Copies: White-State, Yellow-Claimant*

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 2.50 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.50 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 312.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 6N  | 45E | 8   |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 105    |
| 6N  | 45E | 5   |        |       | X     |       |        |       | X     |       |        |       |       |       |        |       |       |       | 20     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 125

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( )

14. Remarks:

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NOV 07 1992

Last Name Williams Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Francis Williams Date 10-6-88  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )  
County of Teton ) SS.

Subscribed and sworn (or affirmed) before me this 6th day of Oct. 19 88

SEAL

Notary Public Wendi R. Moser

Residing at Tetonia

My Commission Expires 5-18-93

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
NOV 07 1992

Last Name Williams Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

A22-12546

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

February 17, 1989

Francis Williams  
991 Hwy 32  
Felt, ID 83424

RE: Returned Water Right Claim

Dear Mr. Williams:

The Idaho Department of Water Resources is returning your check #220 (\$175.00) and Notice of Claim to a Water Right because of insufficient information. The number of irrigated acres you are claiming in each 1/4 of 1/4 Section (40-acre tract) must be listed in Item #10.

I have prepared a claim from the information previously submitted. I estimated the acreages in each 1/4 of 1/4 Section from the outlined area on the aerial photograph. Please check the acreages and locations for correctness. Make any necessary changes on the form to reflect the acreages you own and irrigate.

Please sign the amended form (signature must be notarized) and return it along with the appropriate filing fee within 30 days of the date of this letter. Failure to return the corrected claim within this 30-day period may result in an assessment of an additional late-fee.

If you have any questions, please call the IDWR at 1-525-7161.

Sincerely,

Tony Olenichak  
Water Right Agent, SR

Enclosure

ENCLOSURE

NOV 07 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

December 29, 1988

Francis Williams  
991 Hwy 32  
Felt, ID 83424

RE: Returned Water Right Claims

Dear Mr. Williams:

The Idaho Department of Water Resources is again returning your check #183 and Notice of Claims to Water Rights. The irrigation claim can not be processed until the irrigated acres in each 1/4 of 1/4 Section (40-acre tract) are separated from the total irrigated acres claimed in Item #10.

It appears from the outlined area on the attached aerial photo that you also wish to claim irrigation in the SW 1/4 of SW 1/4 of Section 5, however you do not indicate any irrigation in Section 5 on Item #10 of the claim form. Please indicate how many irrigated acres you are claiming in each 1/4 of 1/4 Section in Item #10 and/or on the attached aerial photo.

There are also discrepancies on two of the domestic/stock claims. You claimed in Items #5 and #10 on one of the forms that three wells are located in Section 5, however the attached aerial photo shows the three wells in Section 8. On another form, you claim a stock well in the NE 1/4 of NW 1/4 Section 8, however the attached aerial photo indicates the well is in the NW 1/4 of NW 1/4 Section 8.

To avoid paying late-fees, you must return the corrected claims within 45 days of the date of this letter. The District Court is currently considering a stipulation to drop the requirement for filing claims for small domestic and stock uses. The decision is expected in late-January. You may wish to wait until then to find out if you will be required to return the domestic/stock forms.

If you need assistance to correctly complete the irrigation claim (or domestic/stock claims) please call for an appointment in Idaho Falls. The telephone number is 1-525-7161.

Sincerely,

Tony Olenichak  
Water Right Agent, SR

RECEIVED

FEB 15 1989

NOV 07 1988  
Department of Water Resources  
Eastern District Office