

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12279
Date Received: 10/06/1988
Receipt No: E003784
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: V. RICH CHRISTENSEN 602-894-6585
Address: 915 W 19TH ST
TEMPE, AZ 85281

2. Date of Priority: JUN 01, 1899

3. Source: TETON CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	25	NE	NE			TETON
			NE	SW			TETON
	46E	19	SE	SE			TETON

5. Description of diverting works:
2-6' HEADGATES/PRIM DIV/PRICE-FAIRBANKS CANAL FROM TETON CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	25	NE	NE		IRR	23.0

A22-12279

Page 1

Date: 02/06/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	25	SW	SW		IRR	10.0
Section Acres							33.0
Total Acres							33.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTION USED BY DEAN NEELEY

14. Remarks:
CLARIFIED PRIMARY P/D TO SEC. 19 TO AGREE WITH SUBMITTED MAP.
SECONDARY P/D'S CLAIMED ARE WHERE WATER IS DIVERTED FROM DITCH
TO P/D. CLAIM APPEARS TO INCLUDE OTHER OWNERSHIP WATER RIGHTS
(ITEM 13).

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RETURN BEFORE NOV. 20, 1988

6000 Z.O.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-12279Date Received 10/6/88 Z.O.Receipt Number FOO 3784

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

NOV 3 1988
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) V. Rich Christensen Phone (602) 894-6585Mailing Address 715 W. 19th ST. Tempe, AZ. Zip 852812. Date of Priority (Only one (1) per claim) June 1, 18993. Source of water supply (a) Price-Fairbanks Canal Teton Creek
which is tributary to (b) Teton Creek Teton River4. a. Location of existing point of diversion is: Township 5 N Range 46 E Section 20SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, SE B.M., County of TetonAdditional points of diversion if any: 2 EA. Township 5 N. Range 45 E. B.M. Sec. 25 NE 1/4 of NE 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township 5 N Range 46 E Section 20, 1/4 of SE 1/4 of SE 1/4.Govt. Lot SE B.M., County of Tetonending point is: Township 5 N Range 46 E Section 20, 1/4 of SE 1/4 of SE 1/4 ofSE 1/4, Govt. Lot SE B.M., County of Teton5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 EA. 6' Headgates on ThePrimary diversion of Price-Fairbanks Canal From
Teton Creek, & one 6' Headgate on each secondary
diversion. Both Gates 2' high.

PRICE-FAIRBANKS CANAL

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from April 15 to Oct 15 amount 3.2 cfs or 66 acre feet

For _____ purposes from _____ to _____ amount _____ cfs or _____ acre feet

For _____ purposes from _____ to _____ amount _____ cfs or _____ acre feet

For _____ purposes from _____ to _____ amount _____ cfs or _____ acre feet

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) 66 (acre feet)

8. Total consumptive use claimed is 66 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>45E</u>	<u>25</u>	<u>23</u>																
		<u>25</u>											<u>10</u>						

Total number of acres irrigated 33

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Portion of water described above used by Dean or None ()

14. Remarks: I own approximately 1/3 of the total water right.

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Last Name V. R. Christensen Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 22-0-0-249

Court _____ Case Number _____ Decree Date June 1, 1899

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) V. R. Christensen

Date Oct. 5, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Arizona)
County of Maricopa) SS.

Subscribed and sworn (or affirmed) before me this 6th day of October 19 88

SEAL

Notary Public Marie C. Vancura

Residing at _____

My Commission Expires _____ My Commission Expires Sept. 6, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

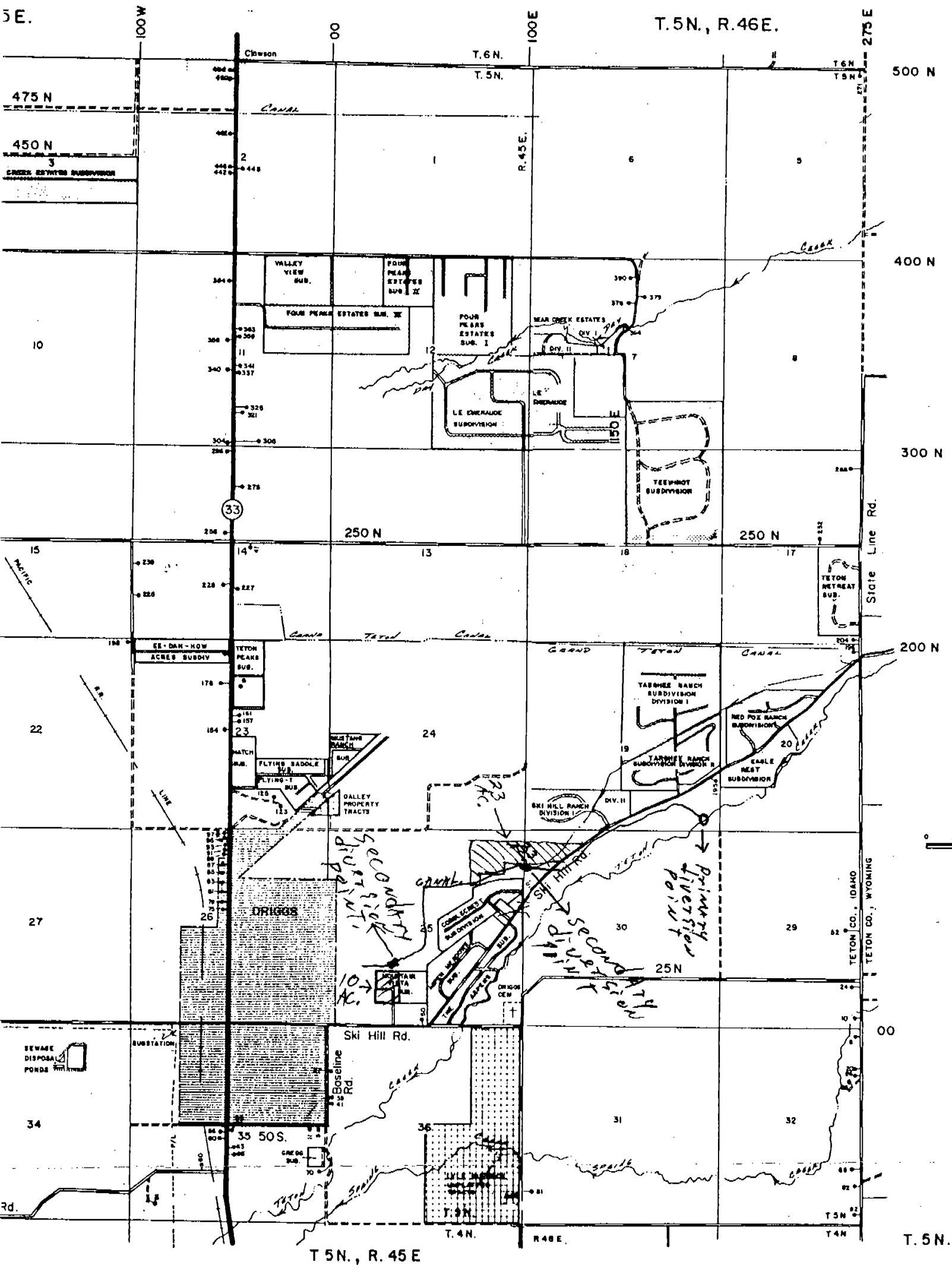
Last Name Christensen Ident. Number _____

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Copies White-State, Yellow-Claimant

T. 5 N.

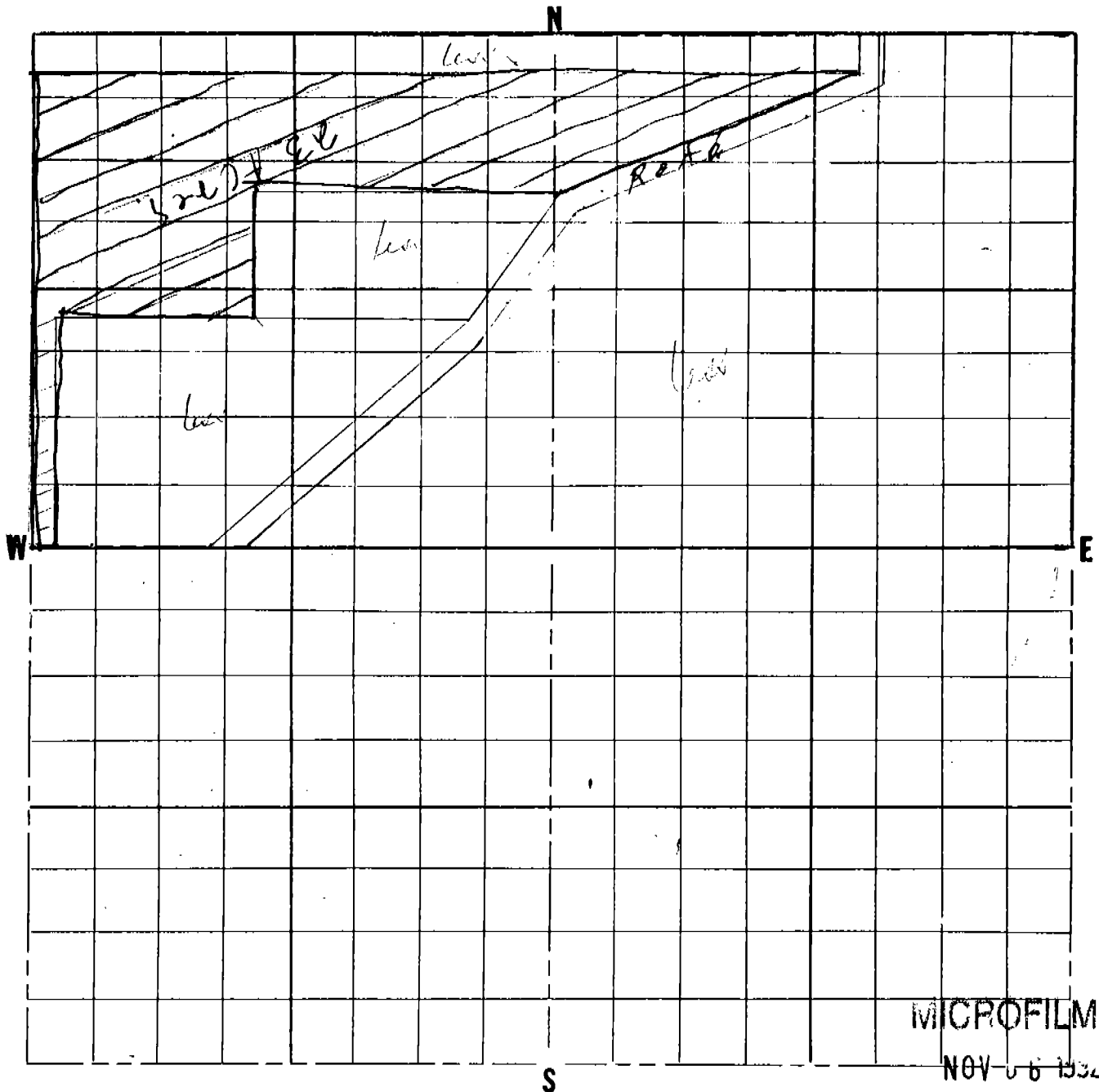


enlarged notes &
Legal descriptions
attached

W. R.
Christensen

NW 1/4

SCALE FOR QUARTER SECTION { Each side large blue squares= 10 chains, 40 rods, 660 feet; area of square 10 acres.
400 Ft. 1 Inch { Each side small red squares=2.5 chains, 10 rods, 165 feet; area of square .625 of 1 acre.



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NOV 6 1952

SCALE FOR QUARTER QUARTER SECTION, { Each side large blue squares= 5 chains, 20 rods, 330 feet; area of square 2.5 acres.
200 Ft.=1 Inch { Each side small red squares=1.25 chains, 5 rods, 82.5 feet; area of square .15625 of 1 acre.

PRONTO LAND MEASURE 20-40 MAP SHEET

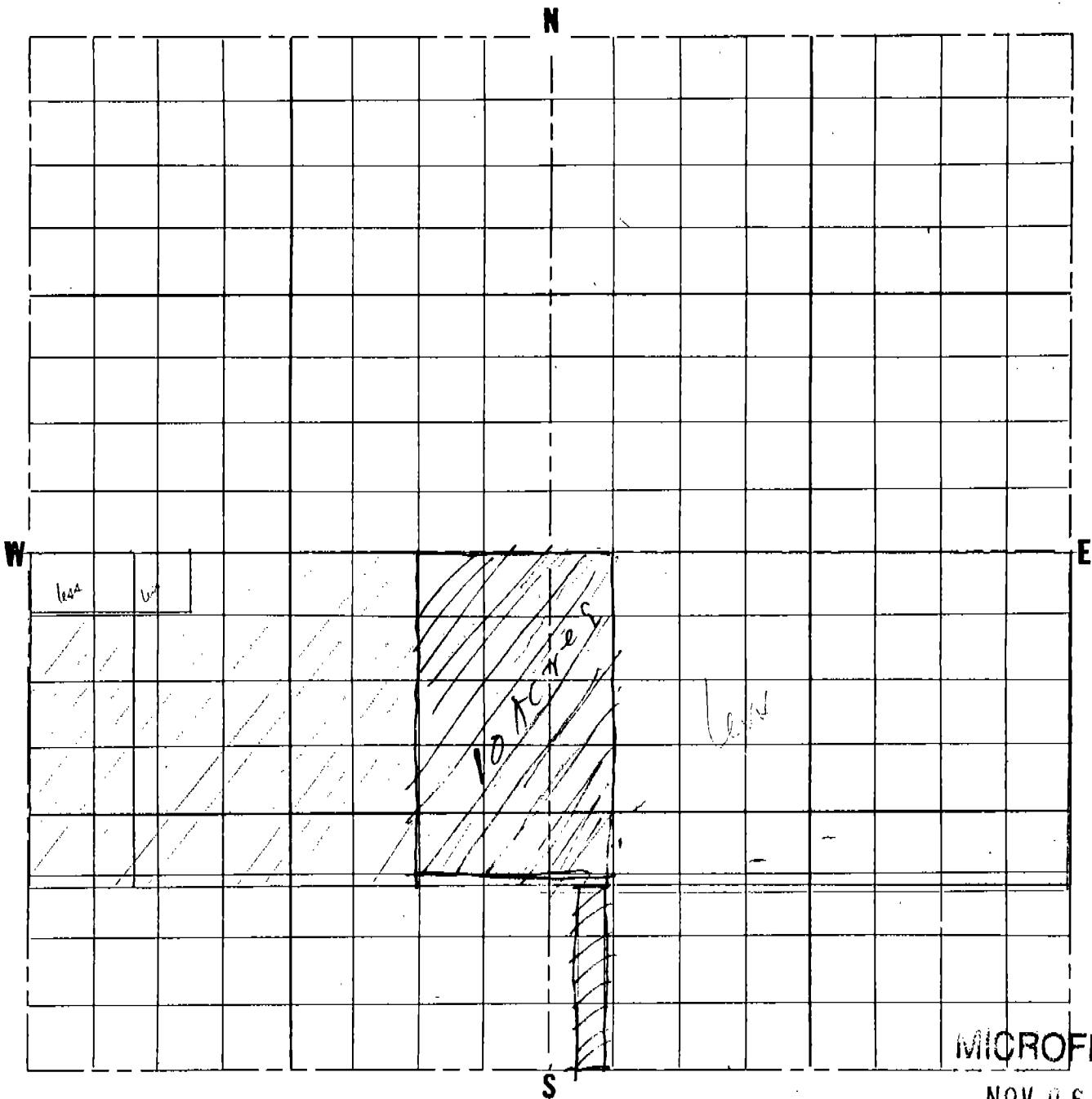
PRONTO LAND MEASURE

Copyright, 1967, James Hamilton Adair, Flint, Michigan

V. R. Christensen

SW 1/4 25

SCALE FOR QUARTER SECTION { Each side large blue squares= 10 chains, 40 rods, 660 feet; area of square 10 acres.
400 Ft. 1 inch { Each side small red squares=2.5 chains, 10 rods, 165 feet; area of square .625 of 1 acre.



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NOV 06 1992

SCALE FOR QUARTER QUARTER SECTION, { Each side large blue squares= 5 chains, 20 rods, 330 feet; area of square 2.5 acres.
200 Ft.= 1 inch { Each side small red squares=1.25 chains, 5 rods, 82.5 feet; area of square .15625 of 1 acre.

PRONTO LAND MEASURE 20-40 MAP SHEET

PRONTO LAND MEASURE

Copyright, 1967, James Hamilton Adair, Flint, Michigan

V-R christensen.

23 Acres
NW $\frac{1}{4}$ of Section 30, Township 5 North, Range 46 East, Boise Meridian,
Teton County, Idaho

LESS THE FOLLOWING:

Beginning at the Northeast Corner of the Southeast Quarter of the Southeast Quarter of Section 19, Township 5 North, Range 46 East, Boise Meridian, and running thence South 620 feet; thence South 52°07' West 1140 feet; thence West 420 feet to the Southwest corner of the Southeast Quarter of the Southeast Quarter of said Section 19; thence South 134 feet; thence South 83°31' West 266 feet; thence South 34°16' West 436 feet; thence South 56°31' West 972 feet; thence South 259 feet; to the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 30, Township 5 North, Range 46 East, Boise Meridian; thence West approximately 2104 feet to the South right of way boundary of the County Road (which is approximately 536 feet East of the Northwest corner of the Southwest Quarter of the Northwest Quarter of said Section 30); thence Northeasterly along said South right of way boundary approximately 5,000 feet to a point where said line intersects the South line of the Northeast Quarter of the Southeast Quarter of said Section 19; thence East approximately 600 feet to the point of beginning.

ALSO LESS:

Beginning at a point 585 feet North and 1107 feet East of the Southwest corner of the NW $\frac{1}{4}$ of Section 30, Township 5 North, Range 46 East, Boise Meridian, and running thence West 550 feet; thence North 325 feet; thence East 790 feet, more or less, to the county road; thence Southwesterly along the county road to the place of beginning.

ALSO LESS:

Beginning at a point 457 feet East of the Southwest Corner of the Northwest Quarter of the Northwest Quarter of Section 30, Township 5 North, Range 46 East, Boise Meridian, and running thence West 800 feet; thence North 585 feet; thence East 1050 feet; thence Southwest 830 feet, more or less, along county road to the point of beginning.

ALSO LESS:

Beginning at the Northwest corner of Section 30, Township 5 North, Range 46 East, Boise Meridian, and running thence East 2105 feet, more or less, to the County road right of way; thence South 100 feet; thence West 2105 feet, more or less, to the West line of said Section; thence North 100 feet to the point of beginning.

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V. R.
Christensen

10 Acres

Beginning at the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 5 North, Range 45 East, Boise Meridian, and running thence East 253 feet; thence South 853 feet; thence West 253 feet; thence North 853 feet to point of beginning.

Beginning at the Northeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 5 North, Range 45 East, Boise Meridian, and running thence south 853 feet; thence West 1067 feet; thence North 853 feet; thence East 1067 feet to point of beginning.

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 5 North, Range 45 East, Boise Meridian, and running thence South 853 feet; West 1320 feet; North 853 feet; East 1320 feet to point of beginning.

Beginning 466 Feet East of the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 5 North, Range 45 East, Boise Meridian, and running thence East 62 feet; thence North 467 feet; thence West 62 feet; thence South 467 feet to the place of beginning.

LESS:

Beginning 253 feet East of the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 5 North, Range 45 East, Boise Meridian, and running thence East 147 feet; thence South 150 feet; thence West 147 feet; thence North 150 feet to the point of beginning.

ALSO LESS:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 5 North, Range 45 East, Boise Meridian; and running thence South 150 feet; thence 253 feet; thence North 150 feet; thence West 253 feet to the point of beginning.

ALSO LESS:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running North 39°39'16" West, 1343.28 feet; thence South 870.70 feet; thence South 89°14'42" East 1334.80 feet; thence North 0°33'28" East 880.2 feet to the point of beginning.

Also
less. Beginning at the Northeast Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence South 853 feet; thence West 1084 feet, more or less to the Southeast corner of Lot 10 of the Christensen Subdivision; thence North along the East boundary of the Christensen Subdivision 703 feet to the South line of Lot 1 of the Christensen Subdivision; thence East 744 feet; thence North 150 feet to the Section 1/16 line; thence East 340 feet to the point of beginning.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

V. R. Christensen

NOV 6 1954

A22-72279



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 20, 1988

V. Rich Christensen
915 W. 19th St.
Tempe, AZ 85281

RE: Returned Water Right Claim

Dear Mr. Christensen:

The Idaho Department of Water Resources (IDWR) is returning your check #190 and water right claims, sent 10/06/88, because of insufficient fees. The irrigation claim filing fee is \$50.00 per claim plus \$1.00 per irrigated acre.

There were three irrigation claims submitted (\$150.00) for a total of 47.5 acres (\$47.50). The total filing fee for the three claims is \$197.50. Apparently, you submitted a check for the acreage fee and only \$50.00 for all three claims.

Please return the claims along with the \$197.50 filing fee to the IDWR within 30 days of the date of this letter. Failure to submit the claims and appropriate fees before this 30-day period may result in forfeiture of your water right or an assessment of a late-fee. If you have any questions, please call the IDWR at 1-525-7161.

Sincerely,

Tony Olenichak
Water Right Agent, SR

new check

RECEIVED

NOV 3 1988

Department of Water Resources
Eastern District Office

191 TTTC MICROFILMED
NOV 06 1988

10/19/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME CHRISTENSEN V. RICH CLAIM IDENT. NO. A22-12279DATE RECEIVED 10/6/88 CK AMOUNT \$

- | | | |
|--|----------|-------------------|
| | YES | NO |
| 1. Is the name and address complete with zip code? | <u>X</u> | <u> </u> |
| 2. Is a priority date entered? | <u>X</u> | <u> </u> |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|--|----------|------------------|
| 3. (a) Is a source entered? | <u>X</u> | <u>CLARIFIED</u> |
| (b) Is a tributary to entered? (if required) N/A | <u>X</u> | <u>CLARIFIED</u> |

- | | | |
|---|----------|-------------------|
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | <u> </u> |
|---|----------|-------------------|

- | | | |
|---|----------|-------------------|
| 5. Is there a description of the diverting works? | <u>X</u> | <u> </u> |
|---|----------|-------------------|

- | | | |
|---|----------|-------------------|
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | <u> </u> |
|---|----------|-------------------|

Is the period of use included? XIs a quantity claimed for each use? X

- | | | |
|---|----------|-------------------|
| 7. Is a total quantity claimed entered? | <u>X</u> | <u> </u> |
|---|----------|-------------------|

- | | | |
|--|----------|-------------------|
| 8. If required is a consumptive use entered? N/A | <u>X</u> | <u> </u> |
|--|----------|-------------------|

Is the consumptive use correct? N/A X

- | | | |
|---|-------------------|-----------------------------|
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. | <u> </u> | <u>APPROVED</u>
<u>X</u> |
|---|-------------------|-----------------------------|

- | | | |
|---|----------|-------------------|
| 10. Is (are) the place(s) of use entered? | <u>X</u> | <u> </u> |
|---|----------|-------------------|

- | | | |
|---|----------|-------------------|
| 11. Is (are) the county(ies) entered? | <u>X</u> | <u> </u> |
|---|----------|-------------------|

- | | | |
|---|----------|-------------------|
| 12. Is the ownership of p.u. checked? | <u>X</u> | <u> </u> |
|---|----------|-------------------|

- | | | |
|--|-------------------|----------|
| 13. Are other water rights listed or "none" indicated? | <u> </u> | <u>X</u> |
|--|-------------------|----------|

- | | | |
|---|-------------------|----------|
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | <u> </u> | <u>X</u> |
|---|-------------------|----------|

- | | | |
|--|----------|-------------------|
| 15. Is the basis of the claim checked? | <u>X</u> | <u> </u> |
|--|----------|-------------------|

- | | | |
|---|----------|-------------------|
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | <u>X</u> | <u> </u> |
|---|----------|-------------------|

Has the claim been signed, sealed, and dated by a notary? XWas this claim filed on time, or was an extension granted? XIs the fee enclosed correct? XIf this claim is based on an existing water right, has the identification number been entered? N/A XShould this claim be receipted and data entered? XClaim checked by: MICROFILMEDComments: CLARIFIED PRIMARY P/D TO SECTION 19 TO AGREE WITH SUBMITTED

MAP. SECONDARY P/D'S CLAIMED ARE WHERE WATER IS DIVERTED FROM DITCH TO P/U. CLAIM APPEARS TO INCLUDE OTHER OWNERSHIP WATER RIGHT (ITEM #13)

E 003784