

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-12257
Date Received: 10/20/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LEVIN S KINSEY Phone: (318) 222-7173

401 EDWARDS ST STE 1805
SHREVEPORT LA USA 71101

RICHARD N KINSEY Phone: (318) 222-7173

401 EDWARDS ST STE 1805
SHREVEPORT LA USA 71101

2. Date of Priority: 06/15/1897

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
06N	45E	33	SW SE	TETON

5. Description of diverting works:

HEADGATE WITH TWO DITCHES (FLOOD IRR.)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.52	

7. Total Quantity Appropriated is:
0.52 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
05N	45E	6	SW	NE	IRRIGATION	5
			SE	NE	IRRIGATION	21
					Section Acres	26
					Total Acres	26

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS IS A PORTION OF WR#22-00389

CHANGED OWNERSHIP PER REQUEST/CV/12/21/00

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12257 ✓
Date Received: 10/05/1988
Receipt No: E003381
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM E. CROWELL 208-456-2880
Address: RT 1, BOX 1095
TETONIA, ID 83452

2. Date of Priority: JUN 15, 1897

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	33	SW		SE		TETON

5. Description of diverting works:
HEADGATE WITH TWO DITCHES (FLOOD IRR.)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.520		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	6	SW	NE		IRR	5.0
			SE	NE		IRR	21.0
						Section Acres	26.0



10. Place of Use: Continued

Total Acres 26.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 THIS IS A PORTION OF WR#22-00389.

15. Basis of Claim: DECREED
 Case Number:
 Court :
 Decree date: 12/16/1910

REXBURG IRRIGATION CO. ET AL
 Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.
 Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

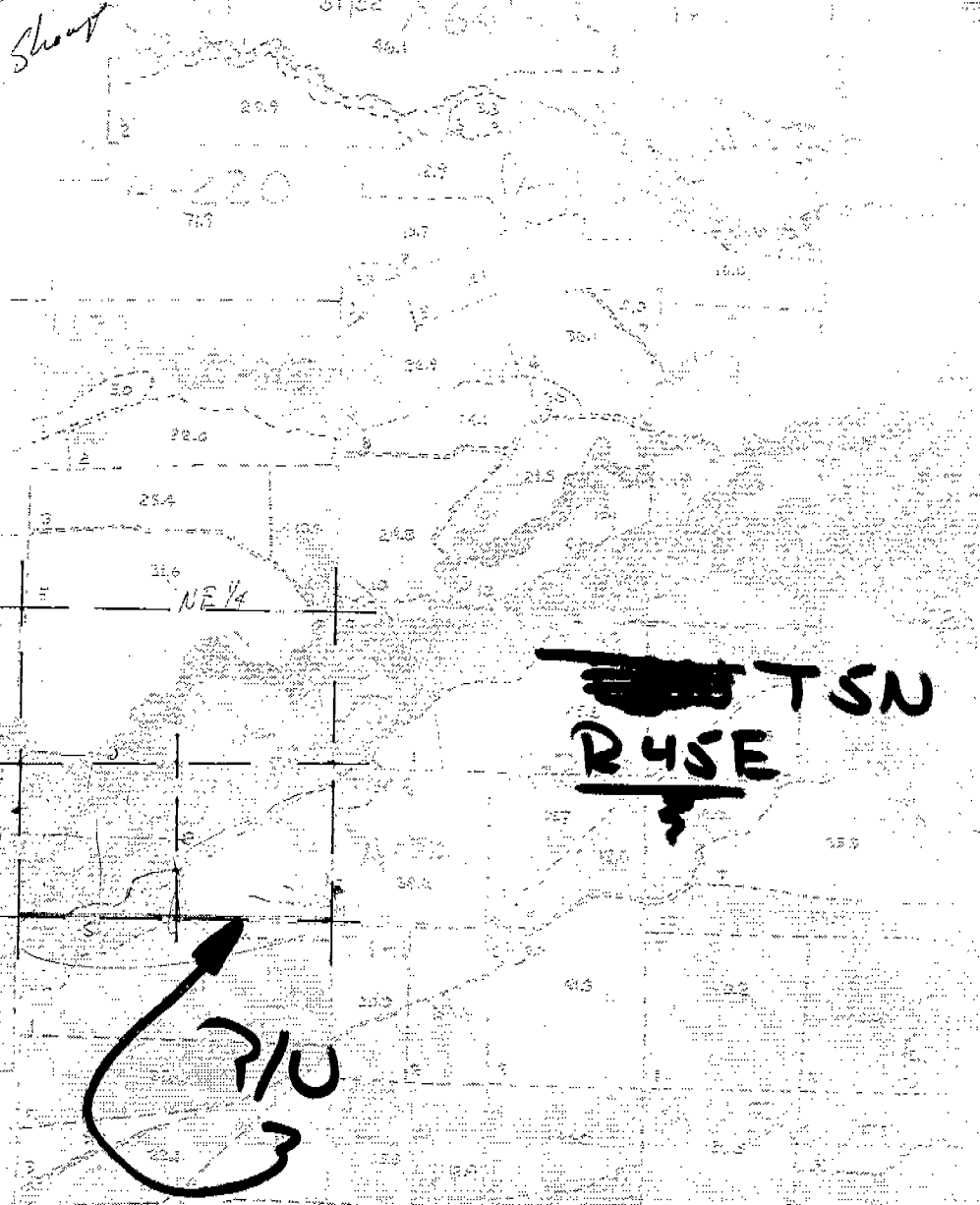
NON USE.

MICROFILMED
NOV 06 1992

Restablishing Old Right After 5 yrs
TRAFFIC PD to property ITSELF

Applicant
For Permanent
150 Sheet

A22-12257



PP →

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

10-5-88

E003381

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 5 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) William E. Crowell Phone (208) 456-2880Mailing Address Route 1 Box 1095, Teton, Idaho Zip 834522. Date of Priority (Only one (1) per claim) 15 JUNE 18973. Source of water supply (a) Belt-McCacken Canal S. LEIGH CREEK
which is tributary to (b) Teton River4. a. Location of existing point of diversion is: Township 06N Range 45E Section 33,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Teton

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 Headgate and 2 ditches

MICROFILMED

NOV 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 15Apr to 15Oct amount .52 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .52 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 52.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5	45E	6			5	21													26

Total number of acres irrigated

26

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Domestic Well or None ()

14. Remarks:

THIS IS A PORTION OF WD# 22-00389

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NOV 06 1992

Last Name Crowell Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

The image displays a 16x16 grid of 256 squares. Each square contains a 3x3 sub-grid of dots. The dots are arranged in a checkerboard pattern: squares where both row and column indices are even (starting from 0) have a central dot, while all other squares are empty.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date 12/16/1910

Plaintiff vs Defendant DEVADAG IRR Co ETAL VS TOWN IRR Co

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William E. Crowell Date 30 September 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day of Sept 19 88

Notary Public [Signature]

Residing at Idaho Falls

My Commission Expires 9-12-94

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



RECEIVED

NOV 14 2000

Department of Water Resources
Eastern Region

THE REAL ESTATE CO.

P.O. BOX 174
47 S. MAIN
DRIGGS, ID 83422
BUS. (208) 354-2337
BUS. (800) 758-1969
FAX (208) 354-8580

October 31, 2000

*Dept. of Water Resources
900 North Skyline Dr.
Idaho Falls, ID 83402*

To Whom It may Concern,

Enclosed find:

- 1. Notice of change of water right form.*
- 2. Warranty Deed transferring the property.*
- 3. Copies of Adjudication Claim Profile Report.*
- 4. An aerial showing property in yellow highlight.*
- 5. Also shown on aerial, an arrow pointing to the point of diversion.*

This paperwork transfers water rights from William E. Crowell, to Richard N. and Levin S. Kinsey, husband and wife.

If additional paperwork or information is needed, do not hesitate to call me.

Sincerely,

Tom Knight
Tom Knight

FOR OVER 90 YEARS. ♦ MAKING REAL ESTATE REAL EASY.™

An Independently Owned and Operated Member of Coldwell Banker Real Estate Corporation



RECEIVED

NOV 14 2000

Department of Water Resources
Eastern Region

IDWR EASTERN

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER, RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.OK JC
12/2/00

Water Right Number(s) _____

Adjudication Claim number(s) A22-12257 Irrigation

The following REQUIRED information must be submitted with this form.

A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights claims in question, WITH AN ATTACHED LEGAL DESCRIPTION.

AND

PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

For water rights and adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly) ASCS) Aerial Photo with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and address of former Owner/Claimant. WILLAIM E. CROWELL4. New Owner/Claimant. RICHARD N. KINSEY AND LEVIN S. KINSEY, HUSBAND AND WIFENew mailing Address 401 Edwards St. Suite 1805, Shreveport, LA 71101
Address City State Zip CodeNew Telephone Number (318) 222-71735. Date you acquired the property September 29, 2000

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 26 Number and type of stock 4 HorsesDiversion rate in CFS 0.520 Number of Homes 1 Other Uses _____
cubic ft. per second

If water right or adjudication claim is being split and you are not sure how to identify your portion of the original water right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimants Richard N. Kinsey Date NOV. 7 2000Levin S. Kinsey Date NOV. 7, 2000

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

T-8131

SEP 29 2000

139605

RECORDED
ID
ORDER

WARRANTY DEED

For Value Received WILLIAM E. CROWELL and SANDRA LEE BOGACKA-CROWELL, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RICHARD N. KINSEY and LEVIN S. KINSEY, husband and wife
whose address is: 401 EDWARDS STREET, SUITE 1805, SHREVEPORT, LA, 71101

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 6: S1/2NE1/4

TOGETHER WITH all appurtenant water rights

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

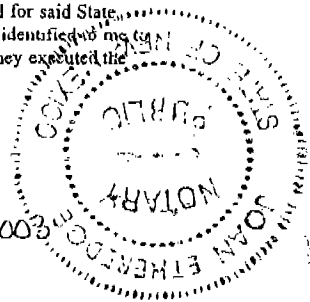
William E. Crowell
WILLIAM E. CROWELL

Sandra Lee Bogacka-Crowell
SANDRA LEE BOGACKA-CROWELL

STATE OF *New Mexico*
COUNTY OF *Grant*) ss

On this *28th* day of September in the year 2000, before me, a Notary Public in and for said State, personally appeared WILLIAM E. CROWELL and SANDRA LEE BOGACKA-CROWELL, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Joan Etheredge
Notary Public of *New Mexico*
Residing at *Mindros NM*
Commission Expires *Nov 17, 2003*



DRIGGS TETON, IDAHO
Recorded for : FIRST AMERICAN
2000-09-29 12:56:26
Instrument # 139605 No. of Pages: 1
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder
Deputy: ELAINE Signature *E. Smith*

139605

AJ5809NP
No. A22-12257

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/03/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM E CROWELL RT 1 BOX 1095 TETONIA ID 83452 (208) 456-2880	06/15/1897	IRRIGATION	04-15 10-15	0.520 CFS	
TOTAL DIVERSION:					0.520 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion:

T06N R45E S33

SWSE

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		WENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
05N	45E	6	:			05	21	:					:					:						:	26.0
TOTAL ACRES																							26.0		

POU County: TETON

Other Rights: NONE

Remarks: GEN THIS IS A PORTION OF WR#22-00389.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/24/88 MEYER 03/29/95 POST-STD

Post-it™ Fax Note	7671	Date	7-3-00	# of pages	1
To	Tom Knight		From	Craig Saxton	
Co./Dept.			Co.	IDWR	
Phone #			Phone #		
Fax #			Fax #		

525-7161

31 32
6 5

Point of
Dissection
TOWN RISE 533

515
555

63
T15.7
33.3

HEL

NHEL

2 23.2

3 20.2

NHEL

NHEL

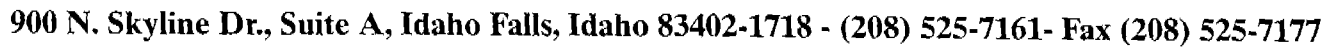
2 49.3

3 9.0

5 19.0

40.5

22.4



011 .. 0 0 . . 1V fS . . 111 1005 1005

30 September 88

Paul Meyer,

Thank You for your
assistance.

Please furnish me a
smooth copy of this claim.

Tell your friend that
S-3's are fun and that they
will be in the fleet for a
long time yet.

With My Appreciation,
William Brownell

MICROFILMED

NOV 06 1992

10/19/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Crowell CLAIM IDENT. NO. 70DATE RECEIVED 10-5-88 CK # 903 AMOUNT \$ 70

YES NO

1. Is the name and address complete with zip code? ✓2. Is a priority date entered? ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ✓(b) Is a tributary to entered? (if required) N/A ✓4. Is the legal description of the p.d. sufficient? ✓5. Is there a description of the diverting works? ✓6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓Is the period of use included? ✓Is a quantity claimed for each use? ✓7. Is a total quantity claimed entered? ✓8. If required is a consumptive use entered? N/A ✓Is the consumptive use correct? N/A ✓9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. NA10. Is (are) the place(s) of use entered? ✓11. Is (are) the county(ies) entered? ✓12. Is the ownership of p.u. checked? ✓13. Are other water rights listed or "none" indicated? ✓14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓15. Is the basis of the claim checked? ✓16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ✓Has the claim been signed, sealed, and dated by a notary? ✓Was this claim filed on time, or was an extension granted? ✓Is the fee enclosed correct? ✓If this claim is based on an existing water right, has the identification number been entered? N/A ✓Should this claim be receipted and data entered? ✓Claim checked by: 31

MICROFILMED

Comments: A portion of 22-00389

NOV 06 1992