

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12252
Date Received: 10/20/1988
Receipt No: E003369
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY PAULSON 208-787-2470
Address: 18 WEST 700 SOUTH
VICTOR, ID 83455
AND/OR
Name: ELIZABETH PAULSON 208-787-2470
Address: 18 WEST 700 SOUTH
VICTOR, ID 83455

2. Date of Priority: MAY 01, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	35	SW	SE	SE		TETON

5. Description of diverting works:
WELL, 8" CASING, 100' DEEP, SUBMERSIBLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	12/01	0.120		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	35	SE	SE		DOMEST	
			SE	SE		IRR	4.0
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

TRAIL CREEK SPRINKLER IRRIGATION CO. & KIMBALL CANAL

14. Remarks:

IRRIGATION USE IS FOR APPROXIMATELY 4 ACRES OF TREE NURSERY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

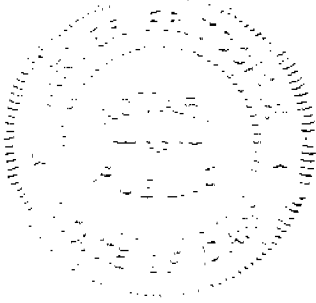
Signature of Claimant(s): *Harry Paulson* Date: 10/20/88
Elizabeth Paulson Date: 10/20/88

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of October 19 88

Carter Fritschle
Notary Public

Seal



Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

T 4 N
R 45 E

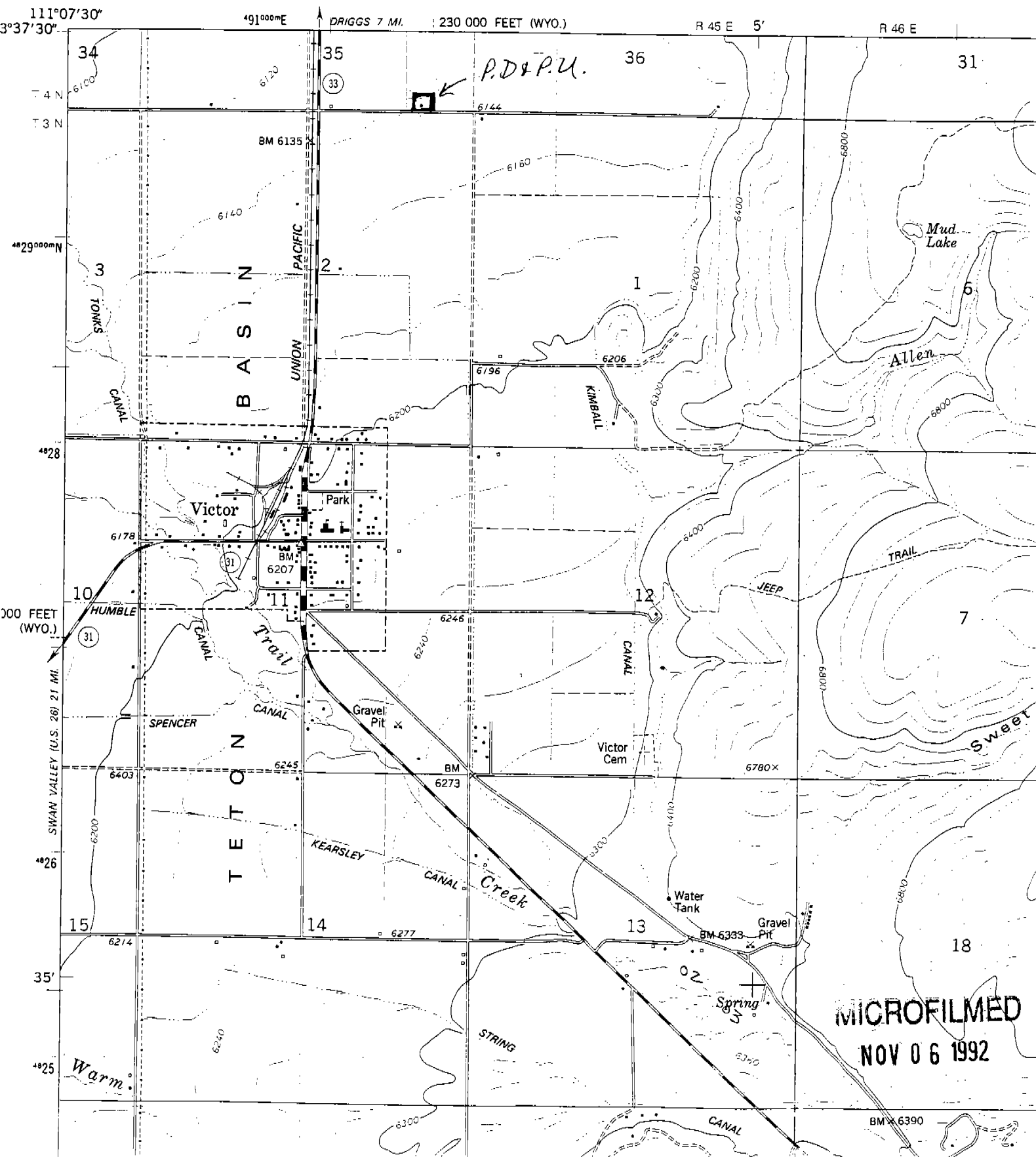
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X

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



371 P. 1 NW
371 P. 1 E



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