

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12079
Date Received: 10/03/1988
Receipt No: 6002903
Received By: ED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY BANK 208-525-6200
Address: P.O. BOX 51270
C/O BANK 2
IDAHO FALLS, ID 83405-1270

2. Date of Priority: MAY 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	44E	24	NE	NE	NE		TETON

5. Description of diverting works:
200' WELL W/ 2 HP PUMP TO HYDRANT AT FARM SHOP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL USE AT FARM SHOP. USED FOR EQUIPMENT CLEANING/CULINAR

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	44E	24	NE	NE		INDUST	

11. Place of use in counties: TETON

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Date: 10/03/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior Vice President of
_____ Title
Valley Bank, that I have signed the foregoing
Organization
document in the space below as Senior Vice President of
_____ Title
Valley Bank and that the statements contained in the
Organization
foregoing document are true and correct.

Thomas G. Munn
Signature of Authorized Agent

Senior Vice President - Valley Bank
Title and Organization

October 4, 1988

Date

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 4th day

of October 19 88

Julie A. George
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 3/1/91

Date: 10/04/88

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AJ0749NP
No. A22-12079

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WARREN KAUFMAN	05/01/1975	INDUSTRIAL	01-01 12-31	0.060 CFS	
C	BEN KAUFMAN					
	DBA KAUFMAN BROTHERS JNT VENT			TOTAL DIVERSION:	0.060 CFS	
	RT 1 BOX 3830					
	DRIGGS ID 83422					
	(208) 354-2262					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06N R44E S24 NENENE

TETON County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	44E	24	:	I																											

POU County: TETON

Non-Irrigation Uses: COMMERCIAL USE AT FARM SHOP. USED FOR EQUIPMENT CLEANING/CULINAR

Other Rights: NONE

Remarks: GEN *****
CHANGE IN OWNERSHIP FILED WITH DEPARTMENT 10/5/89. ESV 10/10/89

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

A-242

R44E 111.3

R45E

T
6
N

A94

NOT TO SCALE

INFORMATION

D-4

A-242

R44E

R45E

A-1

T
6
N

SHOP
HOUSE
WELL

A-331

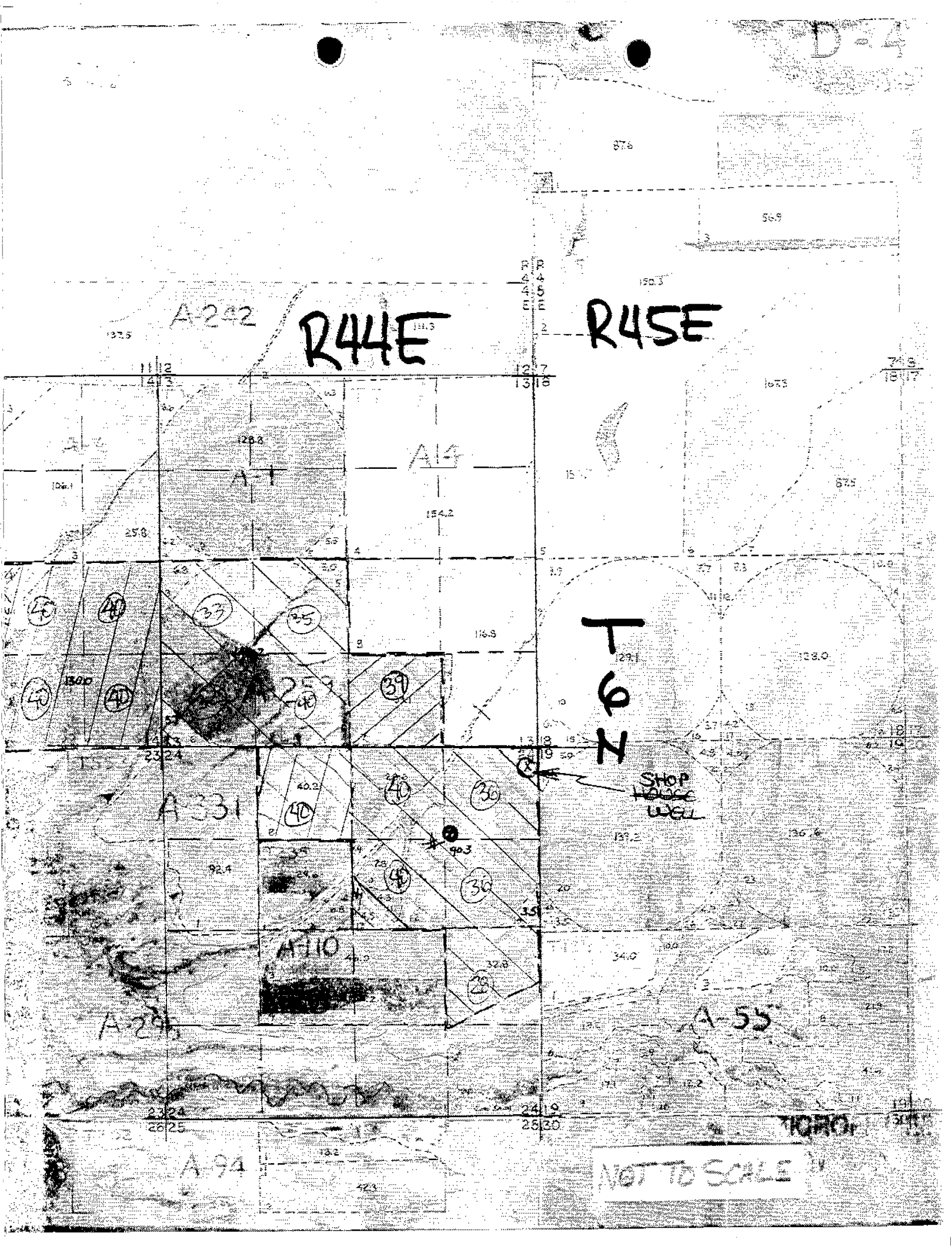
A-110

A-245

A-55

A-94

NOT TO SCALE





State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

October 11, 1989

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Ben and Warren Kaufman, dba
Rt. #1, Box 3830
Driggs, ID 83422

RE: A22-07140B, A22-07164, A22-12075, A22-12079,
A22-00464, A22-12077, A22-00465.

Dear Claimants:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Department's computer are enclosed for your review and records. If you find the address is incorrect, please contact us. Our staff is willing to discuss any other questions you may have regarding these Notices.

Sincerely,

Ernest Carlsen,
Water Rights Supervisor, Adjudication Bureau

EC:jt

Enclosure

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RECEIVED
OCT 05 1989

Department of Water Resources
Eastern District Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

☒ Water Right Number(s): A22-12079

☒ Name and Address of
Former Claimant: Valley Bank

P.O. Box 51270

Idaho Falls, Idaho 83405-1270

☒ New Claimant(s): Ben Kaufman and Warren Kaufman dba

Kaufman Brothers Joint Venture

☒ New Mailing Address: Rt. #1, Box 3830

Driggs, Idaho 83422

New Telephone Number: (208) 354 - 2262

☒ Does the change in ownership result in a splitting of the
water right claimed? yes XX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

☒ Attach proof of ownership
Describe proof attached: _____

☒ Signature of ^{Original} ~~New~~ Claimant(s): Valley Bank

by: Richard C. Swager, Jr.
Richard C. Swager, Jr., Collection Officer

Date: October 4, 1989

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-5-89 By: ES

Further Action Needed: none

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10/10/89 By: ES

Claim Numbers of Split, if any:

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