

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

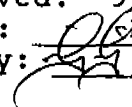
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11822

Date Received: 9/22/1988

Receipt No: M001397

Received By: 

RECEIVED

Department of Water Resources
Western Regional Office

AUG 13 1992

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: GUY R. HILLMAN 208-354-8221
Address: BOX 37
DRIGGS, ID 83422

OR

Name: ELVA L. HILLMAN 208-354-8221
Address: BOX 37
DRIGGS, ID 83422

2. Date of Priority: DEC 31, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	2	SE	NE	NW		TETON

5. Description of diverting works:
WELL, 35' DEEP, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SLAUGHTER HOUSE FACILITIES

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Date: 09/22/88

RECORDED

NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	2	NE NW		COMMER	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not 8 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Greg R. Hillman* Date: 9-22-1988
Date:

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Sept 19 88

Stephen Gene Gibson
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 9-2-1994

48 43000m.N.

1 120 000 FEET
(WYO. 4 WEST)

T5N

T4N

