

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-11645**
Date Received: 9/20/1988
Receipt No: M001356
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAYDELL BUXTON 208-354-2570
Address: 256 S 500 W
DRIGGS ID 83422

Name: JUDY BUXTON 208-354-2570
Address: 256 S 500 W
DRIGGS ID 83422

2. Date of Priority: AUG 18, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	44E	12	SE	SE	NE		TETON

5. Description of diverting works:
WELL, PUMP, PIPELINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.830		

7. Total Quantity Appropriated is:
1.830 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	44E	12	SE	NE		IRR	37.0

MICROFILMED
NOV 06 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	44E	12	NE	SE		IRR	35.0
			NW	SE		IRR	39.0
			SE	SE		IRR	38.0
						Section Acres	149.0
	45E	7	SE	SW		IRR	39.0
						Section Acres	39.0
						Total Acres	188.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SURFACE RIGHTS FROM MAHOGANY CREEKS.

14. Remarks:
THIS CLAIM WAS AMENDED TO REFLECT THE LAND THAT WAS ACTUALLY
IRRIGATED FROM THE TIME THE ORIGINAL WELL WAS DRILLED IN 1966.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Spencer Buxton Date: Jan 5/1996

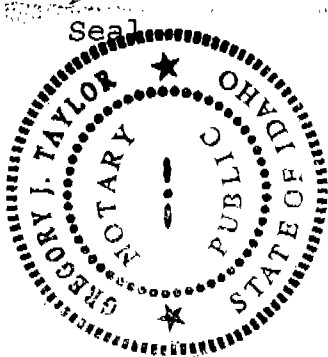
Date: _____

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 5th day

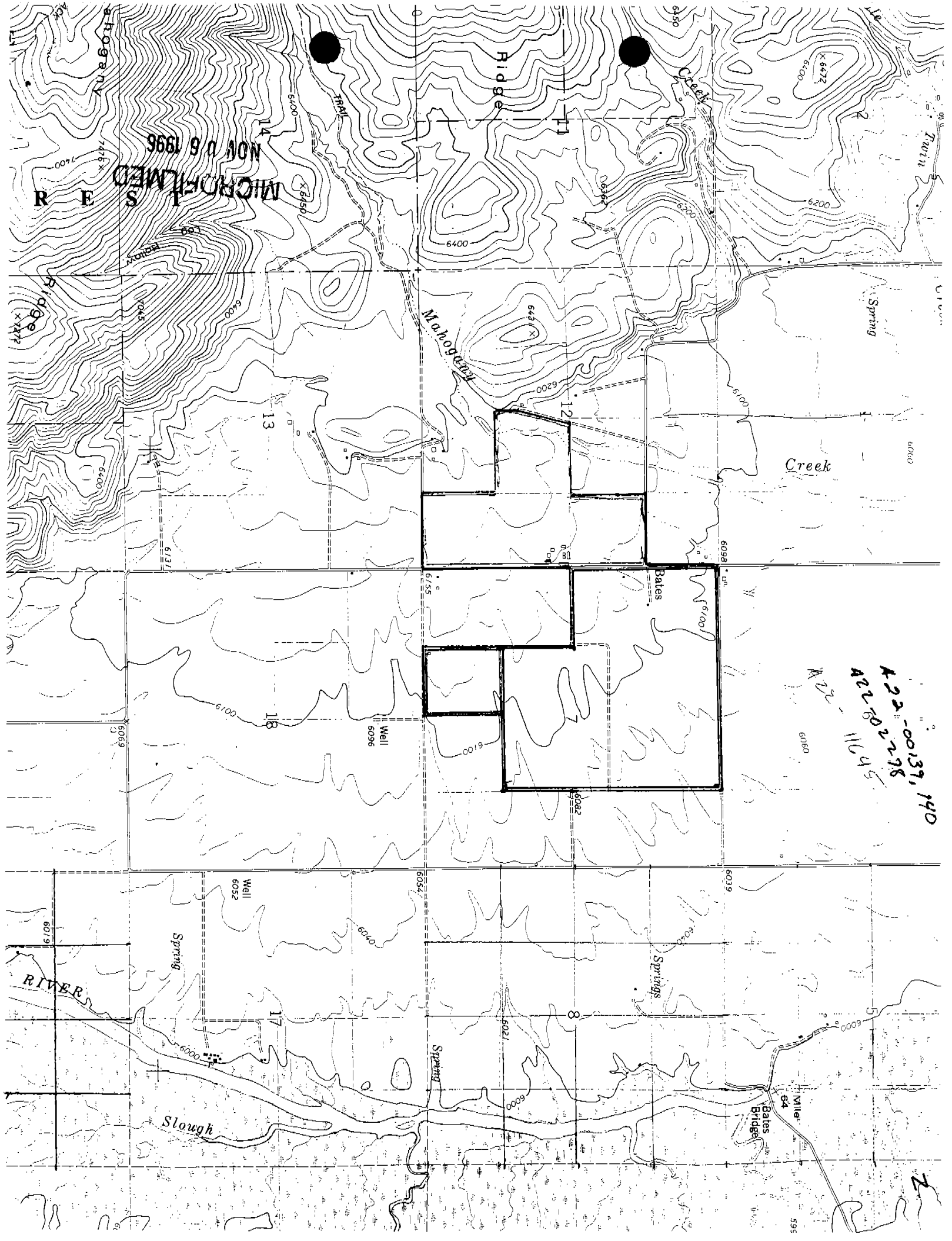
of January 19 96

Gregory J. Taylor
Notary Public



Residing at Idaho Falls

My Commission Expires 3/3/98



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11645
Date Received: 9/16/1988
Receipt No: 11001356
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAYDELL BUXTON 208-354-2570
Address: 256 S. 500 W.
DRIGGS, ID 83422

2. Date of Priority: JUN 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	44E	12	SE	SE	NE		TETON

5. Description of diverting works:
WELL, PUMP, PIPELINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	45E	7	SE	SW		IRR	39.0
Section Acres							39.0
Total Acres							39.0

A22-11645

Page

1

Date: 09/16/88

MICROFILMED

NOV 06 1992

A2211645



11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SURFACE RIGHTS FROM MAHOGANY CREEKS.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

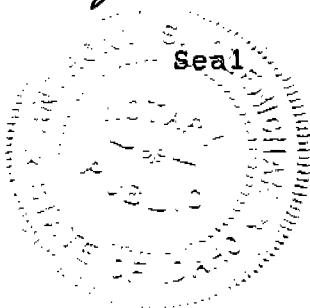
Signature of Claimant(s): *James L. Buxton* Date: *Sept 20 1988*
_____ Date: _____

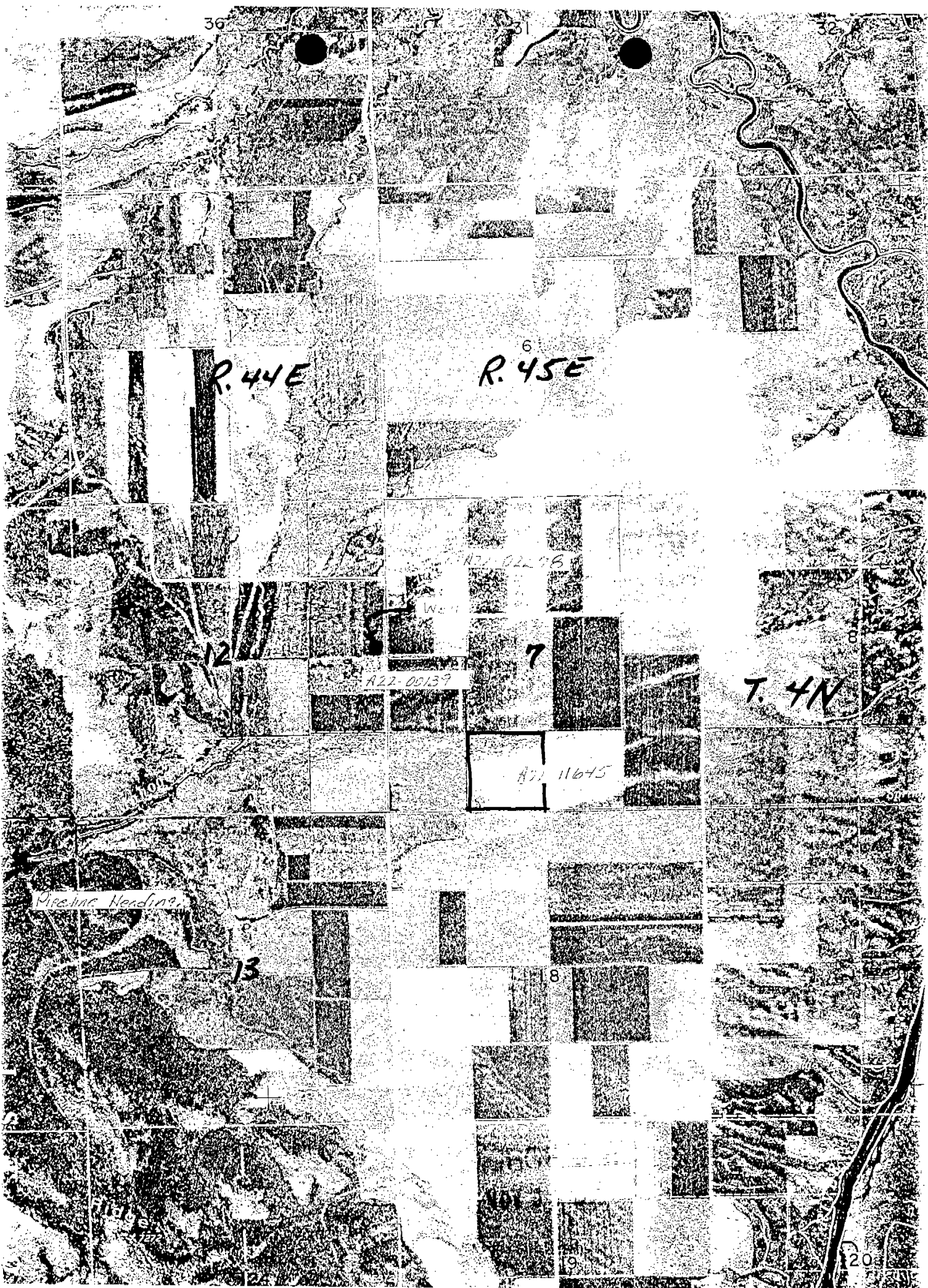
State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *20th* day
of *September* 19 *88*

Anthony S. Olenchak
Notary Public

Residing at *Idaho Falls*
My Commission Expires *9/12/1994*





36

37

32

R. 44E

⁶
R. 45E

A22-02278

12

7

A22-06139

T. 4N

A22-11645

Pipeline Hordine

13

8

A22-11646

20