

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-11639
Date Received: 10/4/88
Receipt No: E002891
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICHAEL L REID Phone: (208) 354 8024

450 W 550 S
VICTOR ID USA 83455

STEPHEN D REID Phone: (208) 354-8024

450 W 550 S
VICTOR ID USA 83455

JOY M REID Phone: (208) 354-8024

450 W 550 S
VICTOR ID USA 83455

2. Date of Priority: 07/21/1969

3. Source: PARADISE CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	45E	30	SW NE NW	TETON	

5. Description of diverting works:

DIVERSION DAM TO DITCH TO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.59	

7. Total Quantity Appropriated is:
0.59 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	30	SE	NW	IRRIGATION	35.6
Section Acres						35.6
Total Acres						35.6

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT REPRESENTS A PORTION OF 22-4104. CLAIM A22-11537 IS FOR THE
REMAINING PORTION OF 22-4104

15. Basis of Claim: Beneficial Use

THIS CLAIM IS PREPARED AS A WORD-PROCESSING DOCUMENT ONLY
PENDING RECEIPT OF SIGNED AMENDED CLAIM.

ELECTRONIC DATABASE WILL NEED TO BE UPDATED WHEN SIGNED CLAIM
IS RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-11639
Date Received: 10/4/88
Receipt No: E002891
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

MICHAEL L REID

450 W 550 S
VICTOR, ID 83455

2. Date of Priority: 07/21/1969

3. Source: ~~PARADISE~~ ^{PARADISE} SPRINGS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
04N	45E	30	SW	NE	NW	TETON	

5. Description of diverting works:

DIVERSION DAM TO DITCH TO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/31	0.59	

7. Total Quantity Appropriated is:
0.59 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	30	SE	NW	IRRIGATION	35.6
Section Acres						35.6
Total Acres						35.6

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT REPRESENTS A PORTION OF 22-4104. CLAIM A22-11537 IS FOR THE REMAINING PORTION OF 22-4104

CLAIM AMENDED 3/2001 TO REFLECT PROPORTIONATE SHARE OF ORIGINAL RIGHT AND TO ADJUST SEASON OF USE. AMENDED CLAIM ALSO SHOWS NEW OWNERS PER NOTICE OF CHANGE OF OWNERSHIP.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): MIL R

Date: 4/13/01 ^{Mr}

State of ~~Idaho~~ Colorado

Date: 4/13/01

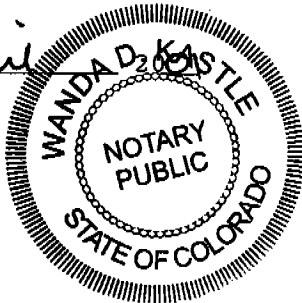
County of Larimer

SS.

4/13/2001

Subscribed and sworn (or affirmed) before me this 13th day

of April



Wanda D. Kastle

Notary Public

Residing at W.S. College, Ste 102, Fort Collins, CO

My commission Expires 5/12/01

80524

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11639
Date Received: 10/04/1988
Receipt No: E002891
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ZELMA M. BAIRD 208-356-9275
Address: 34 WEST SUNSET CIRCLE
REXBURG, ID 83440
OR
Name: L. LAMON BAIRD 208-356-9275
Address: 34 WEST SUNSET CIRCLE
REXBURG, ID 83440
OR
Name: ROMA M. BARRUS 904-474-1735
Address: 4032 LEESBURG DRIVE
PENSACOLA, FL 32514
OR
Name: HARRISON BARRUS 904-474-1735
Address: 4032 LEESBURG DRIVE
PENSACOLA, FL 32514

2. Date of Priority: JUL 21, 1969

3. Source: PARIDISE SPRINGS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	30	SW	NE	NW		TETON

5. Description of diverting works:
DIVERSION DAM TO DITCH TO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 71.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	30	SE NW		IRR	35.6
Section Acres						35.6
Total Acres						35.6

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT REPRESENTS A PORTION OF 22-4104. CLAIM A22-11537 IS
FOR THE REMAINING PORTION OF 22-4104.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 224104

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11639
Date Received: 9/16/1988
Receipt No: 5002891 / 10
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	ZELMA M. BAIRD	208-356-9275
Address:	34 WEST SUNSET CIRCLE REXBURG, ID 83440	
OR		
Name:	L. LAMON BAIRD	208-356-9275
Address:	34 WEST SUNSET CIRCLE REXBURG, ID 83440	
OR		
Name:	ROMA M. BARRUS	904-474-1735
Address:	4032 LEESBURG DRIVE PENSACOLA, FL 32514	
OR		
Name:	HARRISON BARRUS	904-474-1735
Address:	4032 LEESBURG DRIVE PENSACOLA, FL 32514	



2. Date of Priority: JUL 21, 1969

3. Source: PARIDISE SPRINGS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	30	SW	NE	NW		TETON

5. Description of diverting works:
DIVERSION DAM TO DITCH TO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

A22-11639

Page 1

Date: 09/16/88

MICROFILMED

NOV 06 1992

8. Total consumptive use is 71.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	~~22-4104~~ 3	SE	NW	IRR	35.6
Section Acres						35.6
Total Acres						35.6

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT REPRESENTS A PORTION OF 22-4104. CLAIM A22-11537 IS
FOR THE REMAINING PORTION OF 22-4104.

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 224104

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helma M. David Date: 10-4-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of October 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

R44E R45E

24	19
25	30

POINT OF DIVERSION

T
4
N

T42

T32

152

PLACE OF USE

A22-11639

108 gpm
22 heads

ATL

2

30.2

34

840

2.1

11.4

9.1

3

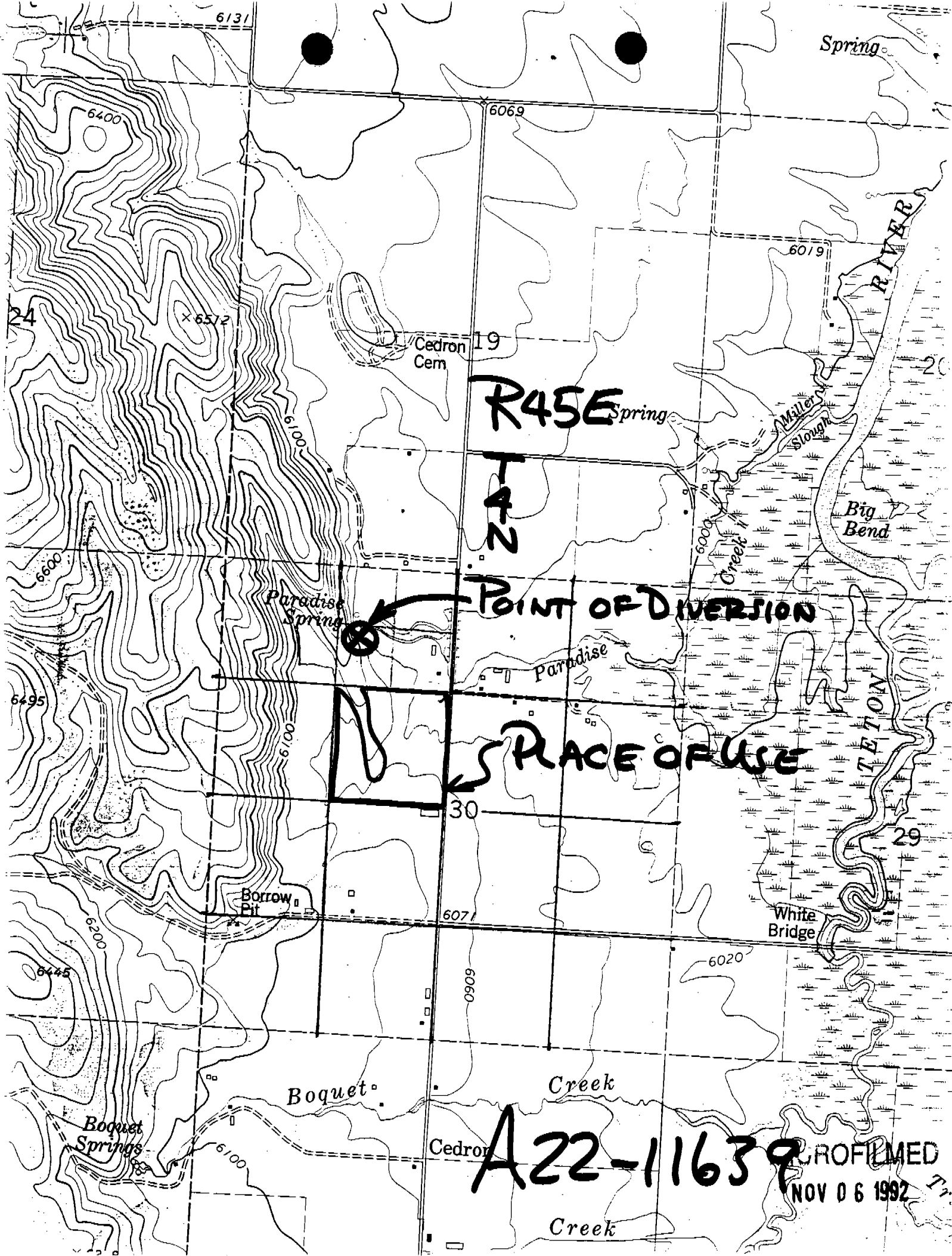
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24

8.3

2

8.5





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 2001

STEPHEN D REID
MICHAEL L REID
JOY M REID
450 W 550 S
VICTOR ID 83455

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-11639

Dear Messrs. & Ms. Reid:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Your request to change ownership of 22-11641 was forwarded to our state office in Boise for processing. To follow up on the status of this change, please contact the Allocations Bureau at (208) 327-7900.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

RECEIVED
APR 18 2001Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 14 2001

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.OK JC
5/20/01

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-11639		No			
	22-11641	No			
		→ partial decreas			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

\$25⁰⁰

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Barnus & Baird
4032 Leesburg Dr. Pensacola FL 32514

4. New Owner/Claimant(s)

34 W Sunset Cr Rexburg ID 83440

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

(STEPHEN D. JOY M.) MICHAEL L. REID

New Mailing Address

450 W 550 S

City, State and ZIP Code

Victor ID 83455

New Telephone Number

(208) 354 8024

5. Date you acquired the property

On or about October 1, 1999

Signature reg. on back

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

MK Red
Stephen Reed
Stephen Reed

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>4-23-01</u>	Fee <u>\$25-</u>
Received by <u>JC</u>	Date <u>4-23-01</u>	Receipt No. <u>E026655</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____



WARRANTY DEED

SEP 27 1999

TETON CO. ID
CLERK RECORDER

For Value Received L. LAMON and ZELMA M. BAIRD, husband and wife, and
CHRISTENA M. MURDOCK, an unmarried woman,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEPHEN D. REID and JOY M. REID, husband and wife
whose address is: 1344 FAIRVIEW DRIVE, FORT COLLINS, CO, 80521

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 30: SE1/4NW1/4

TOGETHER WITH all water and geothermal rights now owned by Grantors

SUBJECT TO an existing 24 foot unimproved easement for ingress/egress
along the south and west boundary of the subject property.

Subject to reservations in United States and State Patents; existing
and recorded Right-of-ways, Easements, Zoning, Building and Subdivision
ordinances; Taxes and Assessments as prorated between the parties
hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies,
and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the
premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 9-23-99

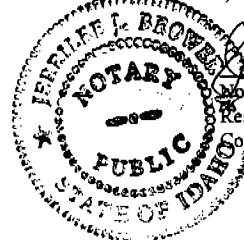
Christena M. Murdock
CHRISTENA M. MURDOCK

L. Lamon Baird
L. LAMON BAIRD

Zelma M. Baird
ZELMA M. BAIRD

STATE OF IDAHO)
COUNTY OF Teton) ss

On this 24th day of September, in the year 1999, before me, a Notary Public in and for said State, personally
appeared L. LAMON BAIRD, ZELMA M. BAIRD, and CHRISTENA M. MURDOCK, known or identified to me to be
the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Terrence J. Brower
Notary Public of Idaho
Residing at Teton, Idaho
Commission Expires 2-27-04

135258

FILED

AT THE REQUEST OF

First American

AT 01 MINUTES PAST 10:00 M

DATE Sept 27, 1999

Adam J. Doyle
CLERK OF RECORD

BY Clare Smith



WARRANTY DEED

SEP 27 1999

TETON CO., ID
CLERK RECORDER

For Value Received JOHN GIBSON and BETTY M. GIBSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEPHEN D. REID and JOY M. REID, husband and wife
whose address is: 1344 FAIRVIEW DRIVE, FORT COLLINS, CO, 80521

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 30: SE1/4NW1/4

TOGETHER WITH all water and geothermal rights now owned by Grantors

SUBJECT TO an existing 24 foot unimproved easement for ingress/egress
along the south and west boundary of the subject property.

Subject to reservations in United States and State Patents; existing
and recorded Right-of-ways, Easements, Zoning, Building and Subdivision
ordinances; Taxes and Assessments as prorated between the parties
hereto.

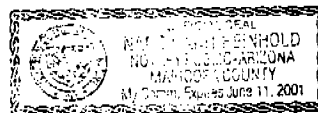
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies,
and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the
premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 9-23-99

JOHN GIBSON

BETTY M. GIBSON

STATE OF Arizona : ss
COUNTY OF Maricopa



On this 22 day of September, in the year 1999, before me, a Notary Public in and for said State, personally
appeared JOHN GIBSON and BETTY M. GIBSON, known or identified to me to be the person(s) whose name(s) are
subscribed to the within Instrument, and acknowledged to me that they executed the same.

Notary Public of Arizona
Residing at Maricopa County
Commission Expires 6-11-2001

135259

FILED

AT THE REQUEST OF

AT 02 MINUTES PAST 10a M
DATE Sept 27 1999

Dorian A. Doyle
CLERK OF RECORD
BY



WARRANTY DEED

SEP 27 1999

TETON CO. ID
CLERK RECORDER

For Value Received HARRISON BARRUS and ROMA M. BARRUS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEPHEN D. REID and JOY M. REID, husband and wife
whose address is: 1344 FAIRVIEW DRIVE, FORT COLLINS, CO, 80521

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 30: SE1/4NW1/4

TOGETHER WITH all water and geothermal rights now owned by Grantors

SUBJECT TO an existing 24 foot unimproved easement for ingress/egress
along the south and west boundary of the subject property.

Subject to reservations in United States and State Patents; existing
and recorded Right-of-ways, Easements, Zoning, Building and Subdivision
ordinances; Taxes and Assessments as prorated between the parties
hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies,
and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the
premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 09-23-1999

Harrison Barrus
HARRISON BARRUS

Roma M. Barrus
ROMA M. BARRUS

Ston
MARYLAND
STATE OF IDAHO)
: ss
COUNTY OF Harward)

On this 23rd day of September, in the year 1999, before me, a Notary Public in and for said State, personally
appeared HARRISON BARRUS and ROMA M. BARRUS, known or identified to me to be the person(s) whose name(s)
are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Judith A. Pfeiffer
Notary Public of Baltimore
Residing at 9037 Old Court Rd. Madison Hill
Commission Expires May 1, 2002

135260

FILED

AT THE REQUEST OF

First American
AT 23 MINUTES PAST 11 A.M.
DATE Sept 27, 1999
Dolan J. Doyle
CLERK OF RECORD
BY Chaim Smith

JUDITH A. PFEIFFER
NOTARY PUBLIC FOR
BALTIMORE COUNTY, MARYLAND
EXPIRES 5-1-02



135261

SEP 27 1999

REAL ESTATE MORTGAGE

TETON CO., ID
CLERK RECORDERTHIS MORTGAGE, Made by STEPHEN D. REID and JOY M. REID, husband and wife

as MORTGAGOR,

whose current address is: 1344 FAIRVIEW DRIVE FORT COLLINS, CO 80521and CHRISTENA M. MURDOCK, HARRISON BARRUS, ROMA M. BARRUS, L. LAMON BAIRD, ZELMA M.BAIRD, JOHN GIBSON, and BETTY M. GIBSON
MORTGAGEE,

WITNESSETH, That the said MORTGAGOR, for good and valuable consideration, the receipt where of is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said MORTGAGEE, their heirs and assigns forever, the following real estate situated in Teton County, State of Idaho, to-wit:

Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 30: SE1/4NW1/4

TOGETHER WITH all water and geothermal rights now owned by Mortgagees

135261

FILED

AT THE REQUEST OF

First American
AT 04 MINUTES PAST 10a M
DATE Sept 27 1999
BY *Dale H. Doyle*
CLERK OF RECORD
DEPUTY

TOGETHER WITH all the improvements, privileges and appurtenances thereunto belonging and all rights of homestead exemption; together with all ditch and water rights of every nature, however evidenced, used on the said land or belonging to the same or said MORTGAGOR, which may be hereafter acquired or used upon said land. Said MORTGAGOR does hereby warrant the title to said land and water rights against all persons whomsoever, and agree to defend the same.

THIS CONVEYANCE is intended as a mortgage to secure the payment of the principal sum of _____
ONE HUNDRED SIXTY THOUSAND AND NO/100-----Dollars

(\$ 160,000.00), lawful money of the United States of America, evidenced by a promissory note executed and delivered by MORTGAGOR herein, dated SEPTEMBER 24, 1999, with final payment due SEPTEMBER 24, 2009

TOGETHER WITH interest, costs, and expenses, as therein provided, payable to the order of the MORTGAGEE at the times and in the manner and with interest as therein set forth, together with any extensions, renewals, modifications and future advances thereof or thereunder; the performance of each agreement of MORTGAGOR herein contained; and the payment of all sums expended or advanced by MORTGAGEE under or pursuant to the terms of this Mortgage and/or the note(s),

032

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HEL
21

Point of
diversion

NHEL

NHEL
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SUBDIVISION





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161 • Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 2001

Please file in 22-11639

Michael Reid
450 W 550 S
Victor, ID 83455

Re: Adjudication Claims 22-4104, 22-11639, 22-11641

Dear Mr. Reid:

When I ran the query for your stockwater rights, I found irrigation claim 22-11639 and stockwater claim 22-11641, appurtenant to the land you have purchased. These will be changed to your name upon receipt and verification of the deed and documentation. The stockwater right is already decreed in the Snake River Basin Adjudication.

Irrigation claim 22-11639 appears to be a duplicate of claim 22-4104, which you filed this morning. It is currently claimed only for 0.36 cfs, however. If you wish, you may amend claim 22-11639 to the higher diversion rate (though it may not necessarily be recommended for the higher rate). You may also withdraw claim 22-4104 and request a refund of your filing fee.

If you wish to maintain claim 22-4104, you may also do that. However, only one of the claims is likely to be recommended.

Enclosed are copies of information from the court website regarding the stockwater right, a copy of the current version of claim 22-11639, and amended claim 22-11639, and a request to withdraw claim 22-4104.

Please review these and take whatever action you feel is appropriate. Feel free to call me if you have questions.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent