

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11536  
Date Received: 9/22/1988  
Receipt No: FOO 2886  
Received By: JDH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HADEN CEMETERY  
Address: C/O DALE BRECKENRIDGE  
TETONIA, ID

208-456-2652

83452

2. Date of Priority: SEP 10, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 45E   | 30      | NW     | NW     | NW  |     | TETON  |

5. Description of diverting works:

WELL AND PUMP TO SPRINKLER SYSTEM FOR IRRIGATION OF CEMETERY

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 01/01 | 12/31 | 0.090  |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 45E   | 30      | NW     | NW  |     | IRR | 3.0   |
| Section Acres |       |         |        |     |     |     | 3.0   |
| Total Acres   |       |         |        |     |     |     | 3.0   |

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MICROFILMED  
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11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Pres of  
\_\_\_\_\_ Title  
Haden Cemetery Dist., that I have signed the foregoing  
Organization  
document in the space below as Pres of  
\_\_\_\_\_ Title  
Haden Cemetery Dist. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Dale Breckenridge  
Signature of Authorized Agent

Pres Haden Cemetery Dist  
Title and Organization

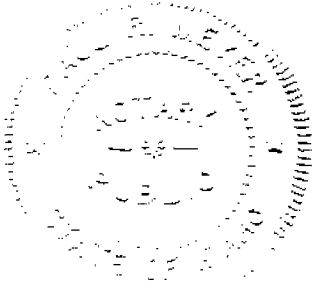
Oct 3, 1988  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 3 day  
of Oct 19 88

[Signature]  
Notary Public

Seal



Residing at Idaho Falls  
My Commission Expires 4-12-94

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