

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11504
Date Received: 9/07/1988
Receipt No: 6003702
Received By: _____

OCT 7 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONROE DUSTIN 208-787-2778
Address: 726 S. 450 W.
VICTOR, ID 83455

2. Date of Priority: JUN 19, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	45E	6	NE	NW			TETON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 156.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	45E	6	NE	NW		IRR	39.0
			SE	NW		IRR	39.0
Section Acres							78.0

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MICROFILMED
NOV 06 1992



10. Place of Use: Continued

Total Acres 78.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-11506

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Monroe Gustafson* Date: *Sept. 27, 1988*
Date: _____

State of Idaho)
County of *Teton*) SS.

Subscribed and sworn (or affirmed) before me this *27th* day
of *September* 19 *88*

Nelda A. Ricks
Notary Public

Seal

Residing at *Diggs, Idaho*
My Commission Expires *12-2-91*

A22-11504

R45E

A-161

P.D.

R3N

A-213

A-202

A-158

6/5
7/8

29/28
32/33

30/29
31/32

32/33
5/47

T319

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NOT TO SCALE