

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11487
Date Received: 9/02/1988
Receipt No: E002061
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. DARWIN BAXTER 208-237-8067
Address: 4910 TRENT
CHUBBUCK, ID 83202
AND
Name: MARJORIE J. BAXTER
Address: 4910 TRENT
CHUBBUCK, ID 83202

A2211487



2. Date of Priority: AUG 20, 1962

3. Source: UNNAMED SPRING Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	7	NW	SW		3	TETON

5. Description of diverting works:
OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	7	SW	NW	2	IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00262, 22-00263, 22-00264

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

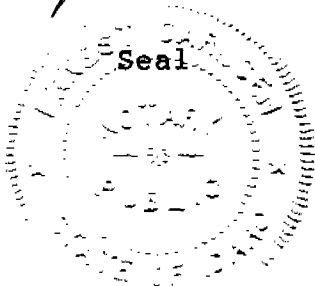
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Darwin Baxter* Date: 9-2-88
Margie J. Baxter Date: 9-2-88

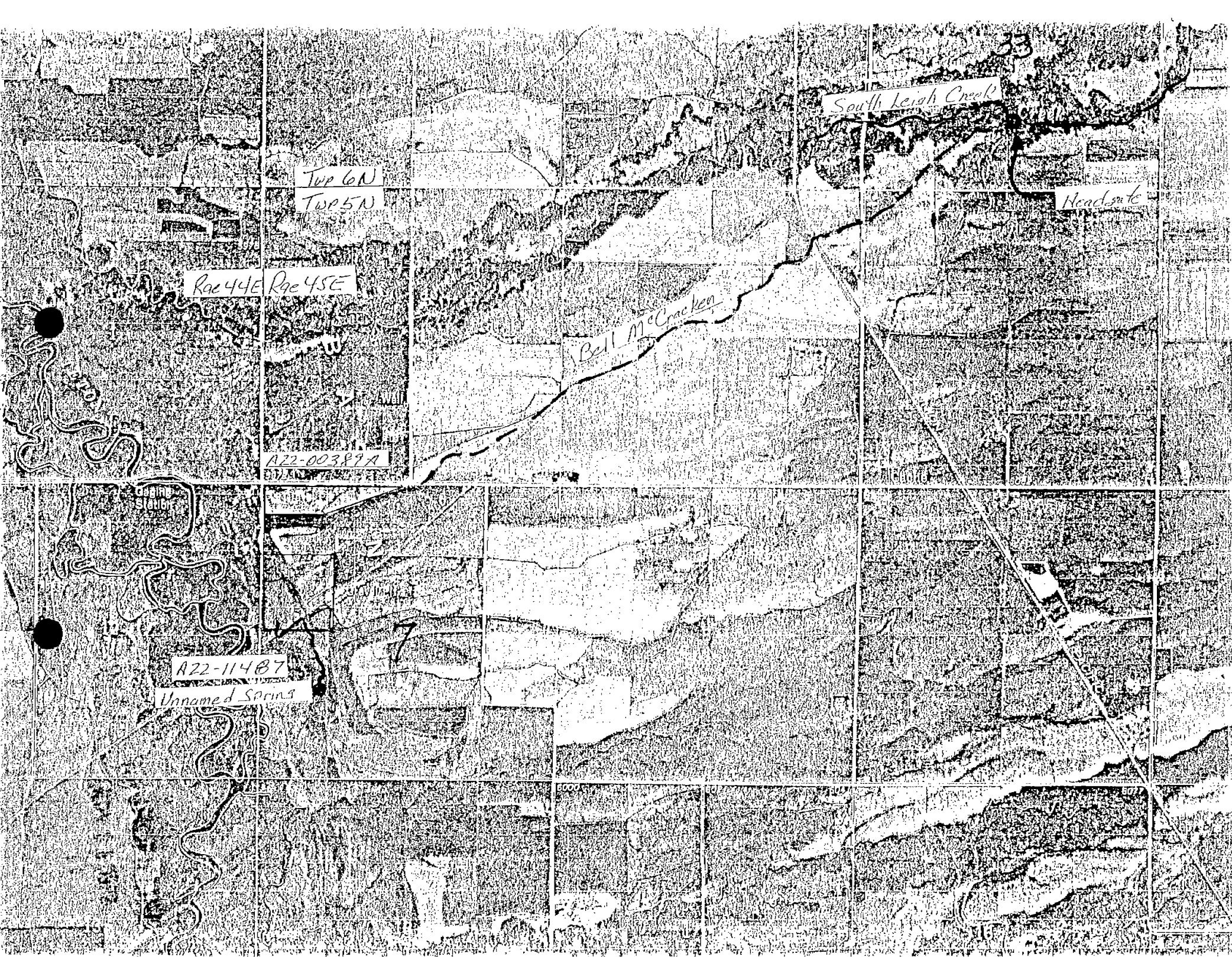
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Sept. 19 88

Ernest Carlser
Notary Public



Residing at *Idaho Falls*
My Commission Expires *14 June 1994*



Twp 6N
Twp 5N

Roc 44E Roc 45E

A22-00389A

South Leigh Creek

Headgate

Bell McCracken

A22-11487

Unnamed Spring

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