

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11460
Date Received: 9/01/1988
Receipt No: E001989 J E003638
Received By: HWT

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WESTON RIPPLINGER 208-354-8150
Address: 732 WEST BATES ROAD
DRIGGS, ID 83422
OR
Name: HELEN RIPPLINGER 208-354-8150
Address: 732 WEST BATES ROAD
DRIGGS, ID 83422

2. Date of Priority: MAR 22, 1926

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	44E	34	NE	SW	NE		TETON

5. Description of diverting works:
COLLECTION BOX MAINLINE TO ONE HOME AND IRRIGATION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		
IRRIGATION	04/01	11/01	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME, S/140 RANGE CATTLE

A22-11460

Page 1

Date: 10/31/88

A2211460



NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	44E	34	NW	NE		STOCK	
			SW	NE		DOMEST	
			SW	NE		IRR	12.5
						Section Acres	12.5
						Total Acres	12.5

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE OTHER HALF OF THIS RIGHT IS CLAIMED UNDER A22-02115 AMENDED.

15. Basis of Claim: LICENSE
Water Right Number: 222115

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wesley Pippinger Date: 10-31-88
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of oct 19 88

Betty J. Shumper
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11460
Date Received: 8/31/1988
Receipt No: E001989
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESTON RIPPLINGER 208-354-8150
Address: 732 WEST BATES ROAD
DRIGGS, ID 83422
OR
Name: HELEN RIPPLINGER 208-354-8150
Address: 732 WEST BATES ROAD
DRIGGS, ID 83422

2. Date of Priority: NOV 12, 1958

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	44E	34	NE	SW	NE		TETON

5. Description of diverting works:
COLLECTION BOX MAINLINE TO TWO HOMES AND IRRIGATION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME, S/240 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	44E	34	NW	NE		STOCK	
			SW	NE		DOMEST	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIGATION OF ONE ACRE IN CONJUNCTION WITH THIS DOMESTIC HOME IS
CLAIMED UNDER A22-02115

15. Basis of Claim: BENEFICIAL USE

NOV 06 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

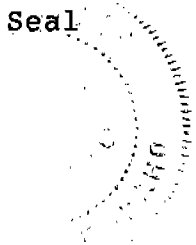
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wesley Ripplinger Date: 7-6-88
John Ripplinger Date: Sept. 6/88

State of Idaho)
County of Leton) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of September 19 88
Nelda A. Rich
Notary Public



Residing at Driggs, Idaho
My Commission Expires 12-2-91

NOV 06 1988

111°15'

81000m. E.

43°45'

48 43000m. N.

R44E

STOCK

PLACE OF USE

POINT OF
DIVERSION

34

35

T5N

T4N

T5N

T4N

A22-11460