

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11458
Date Received: 8/31/1988
Receipt No: E002202
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN HANSEN 208-456-2562
Address: 637 N. 50 W.
TETONIA, ID 83452

OR
Name: IVY HANSEN
Address: TETONIA, ID 83452

2. Date of Priority: JUN 01, 1899

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK
MIDDLE LEIGH CREEK SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	25		NE	NW		TETON
		26		NW	NE		TETON
				NE	SW		TETON
				NW	SE		TETON
	46E	30		SE	NE		TETON
				SW	NW		TETON

5. Description of diverting works:
DITCHES FROM CREEKS TO FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	1.080		

7. Total Quantity Appropriated is:
1.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 232.0 Acre Feet Per Annum.

A2211458



9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	26	NE	NW		IRR	18.0
			SE	NW		IRR	36.0
			NE	SW		IRR	30.0
			NW	SW		IRR	32.0
						Section Acres	116.0
						Total Acres	116.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00487A

14. Remarks:
THIS RT. IS A COMBINATION OF A PORTION OF 22-0488 AND 22-0489.
WHEN THESE RTS. USED IN COJUNCTION THEY SHALL NOT EXCEED 232 AFA
TOTAL CONSUMPTIVE USE.

15. Basis of Claim: DECREED
Water Right Number: 220488
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRRIG. COMP.
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~x~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Franklin B Hansen Date: 9.12.88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of September 19 88

Betty J Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

22 23

A-137

A 22-11458

A-13

A-49

A-12

A-19

A-53

A-21

A-52

A-310

A-61

A-18

RUSE

A-237

A-54

RUGE

22 23

27 26

A-57

P.D.

T6N

T209

A-99

A-44

A-290

P.D.

27 26

34 35

A-51

A-57

F
4

NOT TO SCALE