

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11450
Date Received: 9/ 9/1988
Receipt No: E002172
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: H D DUNN & SON LTD PARTNERSHIP 208-456-2215
Address: 326 N 300 W
TETONIA ID 83452

2. Date of Priority: OCT 30, 1901

3. Source: UNNAMED SPRINGS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	22		SW	SE		TETON

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

MICROFILMED

Township	Range	Section	1/4 of	1/4	Lot	Use	Acre
05N	45E	8	NE	NE		IRR	10.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	8	NE	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							200.0
Total Acres							200.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-11447, A22-11449, SOUTH LEIGH CREEK CANAL, WYOMING RIGHT

14. Remarks:

CHANGED OWNERSHIP 8/29/95/JT/GT

15. Basis of Claim: DECREED

Water Right Number: 0641

Case Number:

Court :

Decree date: 5/28/1948

CACHE CANAL CO.

Decree Plaintiff

LYNN CRANDALL, WATERMASTER

vs Decree Defendant

MICROFILMED
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11450
Date Received: 8/31/1988
Receipt No: E00 2 172
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: V. CHRISTOFFERSEN
Address: RT 1 BOX 1210
CIRCLE V RANCH CACHE
TETONIA, ID

83452

2. Date of Priority: OCT 30, 1901

3. Source: UNNAMED SPRINGS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	22		SW	SE		TETON

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	8	NE	NE		IRR	10.0
			NW	NE		IRR	40.0

A22-11450

Page 1

Date: 08/31/88



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	8	SW	NE		IRR	40.0
			SE	NE		IRR	30.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	200.0
						Total Acres	200.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-11447, A22-11449, SOUTH LEIGH CREEK CANAL, WYOMING RIGHT

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 0641
Case Number:
Court :
Decree date: 5/28/1948

CACHE CANAL CO.

Decree Plaintiff

vs

LYNN CRANDALL, WATERMASTER

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): / Christopher Date: 9/9/88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

70	70	10
40		30

A22-1450

48 44000

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EET

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21

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8-PR

Can Be Obtained
at Boise Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

AUGUST 29, 1995

KARL J. DREHER
DIRECTOR

H D DUNN & SON LTD PARTNERSHIP
326 N 300 W
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP FOR A22-11447, -11449, 11450,
AND -11457 (A22-00276(A) WAS NOT CHANGED)

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notices of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

As indicated on the Change in Ownership for A22-00276(A), this claim is in the name of Harold K Dunn Trust. The Warranty Deed does not mention the E1/2 SW1/4, so we are unable to change this Notice. If you provide the proper documents, we will be glad to change A22-00276A.

The other portion of A22-00276 is numbered A22-11449 (reflected on the other Change in Ownership form) and has been changed

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

CC: CHARLES A HOMER/COPY OF LETTER

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NOV 06 1995

RECEIVED

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

AUG 29 1995

Department of Water Resources
Eastern District Office

DATE OF CLOSING: July 14, 1995

LEGAL DESCRIPTION OF PROPERTY: See Description on Attached Warranty Deed

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Rights Number(s)
Assigned by IDWR: A22-11447, A22-11449, A22-11450 and A22-11457 ^{NO} ^{OK} ^{-R-} ^{A.T.}

[X] Name and Address of Former
Owner/Claimant(s)(Seller): Vernon G. Christoffersen
c/o Verla Furniss
4072 East 300 North
Rigby, Idaho 83442

[X] New Owner/Claimant
(Purchaser): H.D. Dunn & Son Limited Partnership

[X] New Mailing Address: 326 North 300 West
Tetonia, Idaho 83452

[X] New Telephone Number: (208) 456-2215

[X] Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes _____ X no. If yes, then describe the portion of the
water right that is now owned/claimed by the new owner:

[X] Attach proof of ownership,
describe proof attached: See Attached Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim
number. Proof of ownership is not required if this form is signed by the former
owner/claimant.)

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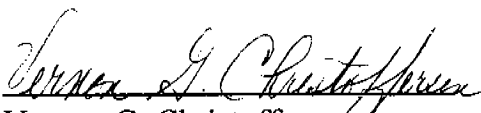
U 6 200

[X] Signature of New
Owner/Claimant

**H.D. DUNN & SON LIMITED
PARTNERSHIP**

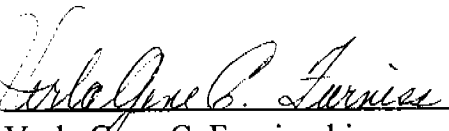
By: 
Harold K. Dunn, General Partner

Date 7-20-95

[X] Signature of Former 
Vernon G. Christoffersen

Date 7-14-95

Owner/Claimant(s)

By: 
Verla Gene C. Furniss, his
Attorney-in-Fact

Date 7-14-95

(Signature of former claimant(s) is not required if
proof of ownership is attached)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Number of Split, if any:

Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

MICROFILMED
AUG 16 1995

G:\WPDATA\CAHR\8970\WTR20714 NOT.SRS

NOTICE OF WATER RIGHT.

Bk 17 pg 44

STATE OF IDAHO, County of Fremont, ss.

TO ALL CONCERNED, NOTICE IS HEREBY GIVEN:

1st. That David E. Griffiths, Ephriam Griffiths, Joseph E. Griffiths, John W. Doakin, Peter Mickelson and Henry Mickelson of Haden Fremont County, Idaho, hereby claim the use of the waters of The spring that rises on A. P. Driggs land and all drainage water above canal, to the extent of 30 cubic feet per second. 2nd. It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows: About 30 rods NE from the SE corner of the SE $\frac{1}{4}$ of Sec. 22 Twp. 5 N. R. 45 E. being on the homestead of A. P. Driggs. (In above description give legal subdivision of land or describe the place with reference to some prominent landmark) 3rd. The purpose for which said water is intended to be used is Agricultural and domestic use. The place of intended use is on claimants land. 4th. It is intended to divert said water by means of a canal. The general course of the proposed canal is Northwesterly. The length of the proposed canal is about 5 miles. It is intended to use said water for irrigating the following described land: E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 5 N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 6, all of Sec. 8 S $\frac{1}{2}$ S $\frac{1}{2}$ 17, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 20, NW $\frac{1}{4}$ Sec. 21, Tp. 5 N. R. 45 E. and adjacent lands. 5th. It is intended to have the works for diversion and use of said water as aforesaid completed within five years. (This must in no case exceed five years.)

Witness our hands at Haden, Fremont County, Idaho, this 30th day of October, 1901.

David E. Griffiths,
Ephriam Griffiths,
Joseph E. Griffiths,
Henry Mickelson, Claimants.
Peter Mickelson,
John W. Doakin.

STATE OF IDAHO, County of Fremont, ss.

David E. Griffiths, being first duly sworn, depose and say that he is of lawful age and one of the claimants of the Water Right mentioned in the foregoing notice and whose name is subscribed thereto. That the statements in said notice

RECORDED

NOV 06 1932

QUIT CLAIM DEED.

This Indenture, made the 5th day of November in the year of our Lord, One Thousand Nine Hundred and Seven, between ~~David E. Griffiths, Ephraim Griffiths, Joseph E. Griffiths, John E. Griffiths, Peter Mickelson, & Henry Mickelson~~ of the County of Fremont, and state of Idaho, the parties of the first part, and The Cache Canal Company, a Corporation,

of the County of Fremont, and State of Idaho, the part y of the second part.

Witnesseth, That the said parties of the first part, for and in consideration of the sum of One and No / 100 DOLLARS lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do by these presents REMISE, RELEASE, and FOREVER QUIT CLAIM unto the said part y of the second part, and to its heirs and assigns, forever, all that certain lot, piece, or parcel of land situate, lying and being in the County of Fremont and State of Idaho, and bounded and described as follows, to-wit:

All of their right, title, and interest in and to 30 cubic feet per second of the waters of the Spring that rises that rises on A.P. Driggs land in Teton Basin, Fremont Co. Idaho, and all drainage water above Canal the same being diverted about 30 rods NE from the SW corner of the SE $\frac{1}{4}$ of Sect. 22 Twp. 5 N. R. 45 E. B. M. on homestead of A.P. Driggs and all rights in and to that Canal running about 5 Miles in a N. Westerly direction to N $\frac{1}{2}$ NW $\frac{1}{4}$ S. 5. N $\frac{1}{2}$ NE $\frac{1}{4}$ S. 6. all of S. 8. S $\frac{1}{2}$ SW $\frac{1}{4}$ S. 17. N $\frac{1}{2}$ NW $\frac{1}{4}$ S. 20. NW $\frac{1}{4}$ S. 21 Twp. 5 N. R. 45 E. B. M. and adjacent lands, as evidenced by Location of Water Right made by parties of the first part Oct. 30" 1901 and Recorded Nov. 5" 1901 in Book "B" Notice of Water Rights page 395 of the Records of Fremont County, Idaho.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances

unto the said part y of the second part, its heirs and assigns forever.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seal a the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Ephraim Griffiths (Seal)
Joseph E. Griffiths (Seal)
Peter Mickelson (Seal)
Henry Mickelson (Seal)